New Evidence That The

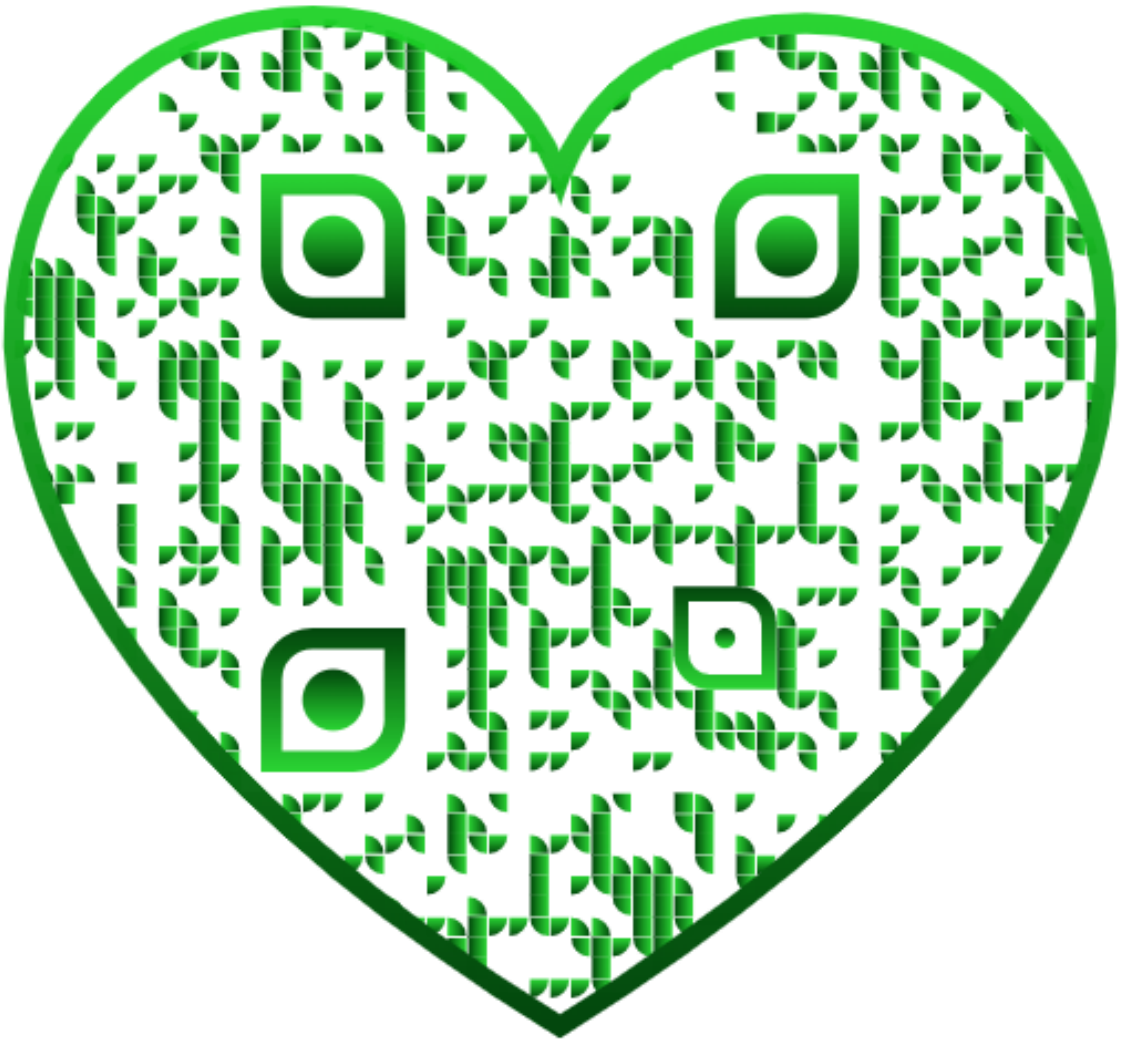
HOLY BIBLE

Is An

EXTRATERRESTRIAL TRANSMISSION

C. L. Turnage

Edited and Formatted by Bruce Stephen Holms



The Holy Bible Is An Extraterresrial Transmission

by C.L. Turnage

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1. Preface

If you think the medieval concept of God, and that elusive place of immortality, Heaven, is far fetched, and long for a rational, scientific explanation, this book is for you. After reading the astounding Earth Chronicles series by Zechariah Sitchin, I began to wonder how much of the Bible corroborated his fantastic contention -- that the Hebrew Deity was in reality an extraterrestrial entity. Sitchin traced the origin of the Hebrew religion to the Sumero-Babylonian deities, whom he asserts to be the Nephilim (giants) of Genesis 6:4. He writes that these Nephilim were in actuality the God/gods of the Old Testament, or as they are literally named in the Hebrew texts, the Elohim. He also believes that these extraterrestrial beings originated on a planet beyond Pluto, called NE.BI.RU by the Sumerians.

Throughout this work, I will refer to the extraterrestrial beings from this planet "Nibiru" in the following terms: Anunnaki, Elohim, Nephilim, or Nibirians. Other ancient designations for them will be discussed in various chapters. However, no matter which term is used, the reader needs to be aware that these are all references to members of the race of beings existing on the planet Nibiru. The reader should also be aware that when the author speaks of "Heaven," Paradise, Nibiru, Planet X, or at times, planet Marduk, that these are all archaic references to the same planet from which the above described extraterrestrials originated.

If the God of the Hebrews was actually an extraterrestrial, a Mesopotamian

Deity -- then I believed there must be additional supporting evidence within the pages of both the Old and New Testaments. After years of research, I found that the volume of material supporting his claim amounts to a virtual torrent. It was also apparent that the entire Bible can be precisely interpreted if viewed within the context of both the ancient astronaut hypothesis, and the Mesopotamian origin of the Hebrew religion. Astonishingly, the Old Testament is filled with descriptions of spaceships ascending and descending, accounts paralleling modern day alien abductions, mind control, and awesome displays of superior technology. Amazingly, this is carried over and intensified in the New Testament.

What the world knows about the Deity whom the Judeo-Christian world worships is primarily derived from the 66 books included in most modern Bible translations. However, if one looks to information outside of the Bible, the missing pieces to the puzzle of religion are soon discovered. It then becomes possible to "reinterpret" the biblical writings, and thus to clarify numerous inexplicable and inscrutable passages. For example, Genesis reveals how and why man arrived upon the face of planet earth. It also provides us with the true identity of his "Elohim" creators and points us toward their extraterrestrial origin. This "beginning" book of the Bible corroborates the Sumerian origin of its initial chapters; and thusly, the Sumerian cradle of the Hebrew religion. And, with today's scientific knowledge, the mysteries of this clever ancient document called the Bible are finally unlocked, enabling one to understand reality for the first time since God himself dwelled among his human creations. As you read the pages of this book, it should become obvious why science and religion do not necessarily have to find themselves in opposition.

Portions of the Bible were coded, however, destined to remain obscure until the time of the end; For Daniel was told to "conceal these words and seal up this book until the end of time; many will go back and forth, and knowledge will increase." (Daniel 12:4). Since we appear to be living in the last days described by the biblical prophets, the theological keys have now been

acquired to unlock remaining mysteries of the Bible. This will finally reveal the God of the Old Testament as he really is; an extraterrestrial entity! The sealed book of the Bible has been discovered and now it is being opened. Only with the eyes of the space age could mankind actually understand the true nature of his God. Ironically, it is solely with the development of man's own advanced technology, that he acquired the ability to determine that his God descended to this earth in a spaceship from another world.

Amazingly, esoteric mathematical equations clearly reveal the precise identity of YHWH (the God of the Bible). And, we thus learn which of these Mesopotamian deities he actually is. Coded mathematical computations confirm the 3,600 year orbit of Nibiru; providing tantalizing evidence that God truly is an extraterrestrial being from this legendary planet. Events and prophetic verses, indicate previous as well as future passings of Nibiru into earth's vicinity. Sumerian symbolism appearing in the Bible is examined and explained, and at last understood. We shall take an enlightened look at what the Bible actually says, according to the literal Hebrew/Greek texts. Then we will note how it has been twisted and hence reshaped by rabbinical priests, and early Christian interpreters, to fit a monotheistic concept of God. In conclusion, hidden, occult meanings of the Bible will be brought to light, dispelling confusion about obscure meanings of certain verses.

The convolutions of time have twisted and warped the true message of the Bible, which clearly indicates that it is a collection of transmissions from an unknown civilization. Once the origin of the Bible is clearly understood, then will not the formerly inexplicable content become clearly illuminated? Thus far, modern archeology corroborates biblical places and names, while other ancient documents confirm events. Are we then to believe that the miracles and strange phenomena reported in its pages are also actual accounts? If the writings of the Bible are to be accepted as literal fact, does this also give credence to its prophesies? Must we then take the warnings of ancient Hebrew prophets seriously?

Throughout this work, thought provoking biblical messages are revealed for the first time, as originally intended. You will meet the immortal God of Heaven and earth face to face; and ascertain aspects of his character and physiology that heretofore lay hidden in the annuls of antiquity. But be warned, once the torch of revelation has been lit, the reader becomes forever transformed.

2. Author's Note

Most biblical verses are derived from the literal text preserved in THE NEW AMERICAN STANDARD BIBLE. It was chosen because literal interpretations of verses appear in side margins if they have been altered by translators; resulting in a greater precision of meaning. Bear in mind that a Bible is only as accurate as the skills of the person who originally translated it. The use of several different Bibles provides one with a clearer understanding of the verse in question. An abbreviation of the biblical source follows each verse. Some appear from: THE NEW WORLD TRANSLATION OF THE HOLY SCRIPTURES, of the Watch Tower Bible and Tract Society of New York, Inc. Extra-biblical books such as Enoch are cited, as well as Vedic Indian, Egyptian texts, ancient Assyrian, Babylonian and Sumerian writings. Newspaper articles, periodicals and various books are cited throughout the document. In this work, there will appear parenthesis inside words of ancient texts, indicating a break in the original text where scholars reconstructed the word.

It has been necessary at certain points in this work to repeat some of the arguments of Zecharia Sitchin in order to support my own theories, and for the sake of those unfamiliar with his writings. I would also like to acknowledge those responsible for the Apollo 12 data; the Johnson Space Center Mapping Science Laboratory, and the Apollo 12 experiment Team Leader, Mr. Frederick J. Doyle, as well as the National Space Science Data Center.

In conclusion, the author would like to say that this work is not intended to denigrate any faith, or organization in any way. It is not meant to defame the name or character of God. Its sole purpose is to clarify obscurities of the Bible

and present a scientific analysis for the mystery of religion. The author is not saying that this book represents the definitive answer to the enigma of God, and remains open to other possibilities. The author has come to these logical, however astounding conclusions, based on research and empirical evidence.

3. Publisher's Note

It has been some 15 years since I first edited and formatted this extraordinary book by C.L. Turnage. Over the years I had the chance to interview Zecharia Sitchin for Timeless Voyager Radio and found him to be extremely articulate and well versed in his translation of the Sumerian texts.

What impressed me most about Turnage's work was the fact that she was able to perceive the intricacies of the Bible verses and how they told a story about the gods (Elohim) who were responsible for the creation of the Adam.

The detailed work of C.L. Turnage is still amazing 15 years later - especially when there is so much main-stream interest in planet "X" (Nibiru), the home planet of the Annunaki (Nephilim).

Whether or not you are absolutely certain of the scenario narrated by the Sumerians about the "space beings" who came here thousands of years ago in order to mine gold and create a lower class of beings (humans) to be the miners of that treasured ore is unimportant. What is important is that the Bible, itself, seems to confirm what the Sumerian texts have explained in great detail - in the original Hebrew - that there is a planet (Niburu) where gods (Annunaki) may live. And that these beings came to this planet - created us by a type of genetic manipulation - in their image (DNA), stayed for awhile and then left us. According to C.L. Turnage's calculations they may return as early as 2060.

Fortunately for us C.L. Turnage has offered us another interpretation of these Biblical verses that do not detract from religion but rather clarify some of the

great mysteries.

Re-formatting this book for the world of mobile devices has given me the opportunity to re-visit this amazing book which I am proud to have been a part of over these past 15 years.

4. The Elohim

In order to unlock recondite secrets of the Bible, such as the identity and origin of the Elohim, it is necessary to discard preconceived notions of religion and reality as taught in school and religious organizations. Even that gleaned from personal observation cannot be trusted when navigating dark, obscure waters such as these. Instead an open mind eager to discover forgotten truths, and the ability to see things from a new point of view is required. The biblical writings clearly tell us that these "Elohim" cruised the skies of the ancient world in "Heavenly Chariots," often cloaked in clouds. But what exactly were these chariots? Were they the UFO's of biblical times? Did the Elohim travel to earth from somewhere else within these "chariots from Heaven?" It is intriguing that modern day UFO's are often described as metallic looking objects hidden within a cloud.

In these days of ever increasing, and now blatant UFO activity, it is obvious to most that something bizarre is taking place in the skies over earth. Something so queer it baffles those who should be making serious inquiries into the phenomena, causing them to react in a peculiar fashion themselves - they simply ignore anyone or anything connected with UFO's. This is unfortunate. For in the black days lying ahead for humankind, these unanswered questions undoubtedly hold answers that may determine our ultimate fate. The wholesale return of "Heavenly Chariots" could be a portent of things to come. A thorough analysis of the ancient texts of the Bible and other archaic documents, clearly yields important electrifying information that will revolutionize the way humanity views its religion and its gods - and even how man must perceive the

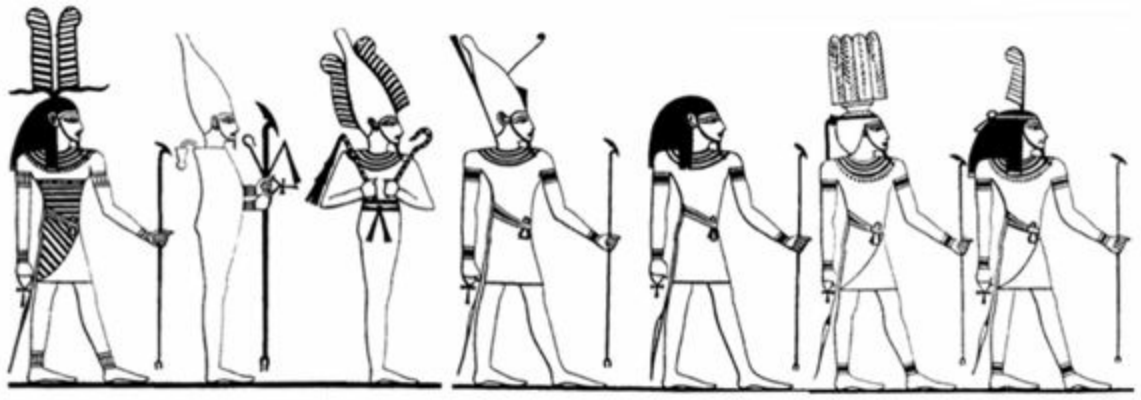
mystery of the UFO itself.

To correctly understand what lies before us, we must take a subjective look at what took place behind us; starting at the beginning, the commencement of all life on earth recorded in Genesis. Man must take an intellectual gaze in the mirror of the past to behold the face of his creator(s):

"And Elohim (literally) created man in His own image, in the image of Elohim He created Him (the Adam, or earthling, literally); male and female He created them." Genesis 1:27

Most theologians teach that the God of the Old Testament is a solitary, all powerful, omniscient spirit, having no corporeal form; and that he does not possess a flesh and blood body. From a scriptural standpoint, this is simply not the case. Throughout the entire Bible, God is referred to as a male, indicating that he possesses a sex. The above passage hints at the possibility that both male and female "gods" exist. For if the Elohim created the earthlings in their own image, and made them both male and female -- then is humanity not a reflection of its creators, a pluralistic race of beings consisting of male and female entities? Consequently, these plural deities, or beings, are termed the "Elohim," the plural form of God in the scriptures, the prefix "El" meaning God.[1] Though theological scholars are well aware of this plurality, conventional scholars try to pass off the multiple form of God as singular. They state that "Elohim" was intended by the Israelites to refer to the "plentiful all embracing powers of Yahweh." From scriptural evidence alone, we know that the early Israelites and pre-Israelites were anything but monotheistic. And, if one returns to the Mesopotamian roots of Genesis, it becomes abundantly clear that Abraham emerged from a culture that worshipped not one, but many gods, both male and female in nature.

Scattered among the various verses in the Bible, we find the diverse pieces of the puzzle describing the physical body of this God in whose image man has been sculpted. Curiously, all the ancient gods and goddesses possessed a human-like physical body. The Greek and Roman gods, as well as the Indian, Egyptian, Hurrian, Hittite, Canaanite, Meso-American, and Norse gods were humanoid in appearance.[2] The Sumerians convey specific, human looking descriptions of their gods, and other ancient pictorial renderings of these beings abound.[3] Couple archaic descriptive evidence, with early Mesopotamian texts, and writings of the Bible, and it is soon obvious we are not dealing with one unseen spirit, but with a race of superior physical beings, both male and female.



Re-examining the Bible with this in mind, it is not unusual that God has a face, eats, can be wrestled with, and even walks: "And they heard the sound of the Lord God walking in the garden in the cool of the day..." Genesis 3:8 NAS. Not only does God walk around, he appears to be man-like: "And the Lord appeared to him (Abraham)...while he was sitting at the tent door in the heat of the day. When he lifted up his eyes and looked, behold three men were standing opposite him; and when he saw them, he ran from the tent door to meet them, and bowed himself to the earth, and said, O Lord, if now I have found favor in your sight, please do not pass away from your servant." Genesis 18:1-3.

Abraham clearly believes he is seeing a "god." What was so different about these Heavenly visitors that he instantly discerned that they were not humans? These visiting gods behave as average humans; washing their feet (Genesis 18:4), and consuming food provided by their human host; "for Abraham stood by them under the tree as they ate." Genesis 18:8.

This God who has eaten a meal beneath the shade tree is obviously not omniscient, since he had to go down and see for himself concerning the goings on at Sodom and Gomorrah: "I will go down now and see if they have done entirely according to the outcry, which has come to Me, and if not I will know." Genesis 18:20-21 NAS.

Apparently, the Hebrew God can be argued with, for the remainder of chapter 18 is devoted to Abraham attempting to persuade God not to destroy all of the inhabitants of the two cities. In Genesis 32:34, we again find that God is referred to as a man: "Then Jacob was left alone, and a man wrestled with him until daybreak." Jacob, victorious in his struggle states: "I have seen God face to face;" Genesis 32:29-30.

Jacob also asks the god/man to identify himself, implying that he was aware of the existence of plural deities. Abraham and Jacob were not the only humans to converse with God in a face to face situation, the patriarch Moses also had that unique privilege: "And it came about, whenever Moses went out to the tent, ...the Lord would speak with Moses." Yes, it appears that the Lord used to "speak to Moses face to face, just as a man speaks to his friend..." Exodus 33:9 & 11.

Moses was not the only Israelite to go up to God, or to see him. "for Moses went up with Aaron, Nadab, Abihu, and seventy of the elders of Israel, and they saw the God of Israel; and under his feet there appeared to be a pavement of sapphire, as clear as the sky itself. Yet he did not stretch out his hand against

the nobles of the sons of Israel; and they beheld God, and they ate and drank." Exodus 24:9-11.

The New Testament tells us that Jesus was both the Son of Man and the Son of God. It stands to reason therefore that if he is a combination of someone from Heaven, and someone from earth, then he is in fact a hybrid. The Bible also provides us with a description of what God actually looks like, for Jesus stressed that "...He who has seen Me has seen the Father; how do you say, "Show us the Father?" John 14:9. Logic dictates that if Jesus looked like his father, and Jesus looked like a human being, then this means that God looks like a human being.

Genesis 1:27 states that man is created in the "image of God," implying that God looks like a man. Some biblical scholars try to pass the buck by saying that verses which refer to man having been created in the image of his god, are in fact references to his having a spirit like that of God. Though this is true to a certain degree, it is clearly the nature of that spirit that confuses man, for the Lord said, "My Spirit shall not abide with man forever, in his going astray he is flesh;..." Genesis 6:3.

Is the spirit of God that which has been incorporated into man in order to make him look like his god? The Hebrew scriptures have consistently rendered the word "neph'esh" as soul; and throughout the Bible, both man and God are referred to as a soul (Genesis 2:7, NAS and Jeremiah 50:14 NWT). Zecharia Sitchin equates the word Neph'esh, or soul, with the spirit in his book The 12th Planet. He points out that the Old Testament exhorts against the shedding of human blood and the eating of animal blood, "for the soul of every sort of flesh is its blood by the soul in it.[4] Leviticus 17:14 , NWT.

Apparently, there is a connection between an element in the blood, and the

living body of a creature or soul. Curiously, Sumerian and Babylonian texts state that the blood of a god was employed to create man in what appears to be a primitive, yet provocative description of genetic engineering: "Let the one god be slaughtered, then let the gods be cleansed by immersion. Let Nintu mix clay with his flesh and blood. Let that same god and man be thoroughly mixed in the clay...from the flesh of a God let a spirit remain."[5] Note that the gods washed up, or "cleansed" themselves by "immersion," just as modern day physicians would before performing such a procedure. And, it was from the "flesh" and "blood" of the god, that this "spirit" was derived. This enigmatic spirit was to remain in the new type of "man" they were making.

Since the DNA of a living creature is found in its blood, this lends credence to the concept that the spirit or soul is synonymous with DNA. If biological engineering took place in the Garden of Eden, then we can clearly understand what the words "in the image of God" really mean. Man, an inferior being, was apparently given a dose of superior genes from his Elohim creators in what must have been an effort to improve him for some reason.[6] And, as the Elohim put their DNA into the bodies of the existing "clay" of the earth, in all likelihood, the homo-erectus or ape-man that may have been in existence when this experiment took place, then they also put their "life force" into man. In other words, it was their divine DNA that provided man with an everlasting spirit, like that of his space fathers. It is this "infinite" spirit that could not strive within finite man forever, according to Genesis 6:3, and it was man's "flesh" that was causing the problem. We know this condition as "mortality."

It could be that the holographic energy pattern, or spirit of man derived from the Elohim, continues to live once the human flesh is destroyed, and thus it is this pattern that can be reanimated to raise the dead. The spirit pattern of the Elohim generated a physical body capable of supporting it for a much greater span of time than an earthly derived body could provide, due to evolutionary conditions here on earth. Therefore this meant that once the earthly body was used up, the superior template from which it was made could continue on, in a higher dimension. Since everything in the universe, including our bodies are

made up from scalar frequencies, then by subjecting this holographic pattern to the correct scalar frequency, it might be possible to regenerate, or resurrect the dead. This concept may be where the ancient Hebrews and others, derived the concept of eternal life, and the regeneration, or resurrection of the dead spoken of in the Bible. (See Matthew 19:29, 25:46, 19:28, John 3:16, & Acts 24:21).

If man does in fact possess an "inner body" made up of holographic electrical impulses, then this may be what is made manifest when one sees a "ghost," or specter. This would be the eternal "spirit" inherited from the DNA of the Elohim. The remaining imprint of this energy pattern might even be the kyrillian field which has been photographed in modern times. Egyptian mummies, missing appendages such as fingers, have been photographed with kyrillian photography. The missing fingers are present in the kyrillian aura of the mummy. Since the mummy has been deceased for thousands of years, it is unlikely that this kyrillian aura is the ghost itself. However, the ghost, or spirit, most likely exists in a different dimension, while an imprint of the auric pattern remains with the corpse.

The Bible alludes to the existence of ghosts, or spirits, for King Saul visited a medium at En-dor, and had her call up the spirit of the deceased prophet Samuel. (I Samuel 28:7-20). It could be that this inner, hidden body is capable of having what is referred to as an "out of body experience," in which a person voluntarily, or involuntarily leaves the body temporarily, travels on the astral plane to other destinations or dimensions, then returns. The New Testament refers to this type of astral projection experience in II Corinthians 12:2-4. The Apostle Paul describes a man who traveled to the "third heaven,"* or Paradise, to hear "inexpressible words," concerning God. Paul was unsure of whether this occurred "in the body," or "out of the body." He was convinced however, that the man had indeed traveled to the "third heaven." (It is well established in the UFO literature that many abductee/contactees, claim to have had "out of body" experiences with the occupants of UFO's. This apparently, is not an experience confined to modern times, for it seem to be connected to ET encounters in biblical times as well).

Bearing all the evidence discussed so far into mind, it would appear that God is a person, with a physical body, a living, breathing, entity possessing the "breath of life." This implies that he is a being who obeys the laws of physics just as all living creatures and matter within the universe. Because man was created "male and female," in the image of his creators the Elohim, then God would inevitably be able to reproduce.

The Elohim are mentioned over 3,350 times in biblical writings.[7] Incredibly enough, in early Israel, Hebrew religion did not seek to deny the existence of other gods.[8] Even Bible translators were unable to totally eradicate their existence from scripture as evidenced by this Psalms in which God (YHWH), decrees death to some other gods:

"God takes his stand in the congregation of God; He judges in the midst of the gods, how long will you judge unjustly, and show partiality to the wicked? Vindicate the weak and fatherless; do justice to the afflicted and destitute. Rescue the weak and needy; deliver them out of the hand of the wicked. They do not know nor do they understand; they walk about in darkness; all the foundations of the earth are shaken. I on my part said you are gods, and all of you are sons of the Most High. Nevertheless, you will die like men, fall like one of the princes." Arise, O God, judge the earth! For it is thou who dost possess all the nations." Psalm 82, NAS.

If no other gods existed, it would be unnecessary to order their deaths, or to chide them for maltreatment of human beings. The beginning of the texts indicate that God was in the place where these deities assembled when he issued his decree of death for the failure on their part to judge their human possessions fairly. It is possible that this text alludes to a military coup in which the God of Israel overthrew errant deities on his home planet. The corresponding Mesopotamian text will be discussed in chapter nine. Numerous

Mesopotamian documents exist describing attempted takeovers by various factions among the Sumerian and Babylonian deities.[9]

From texts such as the 82nd Psalms, and references to the Elohim, it appears that the ancient Hebrews practiced monotheism, the worship of one particular God, while believing that others existed.[10] It would seem that this is true, since God often had a difficult time keeping his little flock from the clutches of other gods. In fact, the first commandment given to the people after Moses descended from the mountain was this: "Thou shalt have no other gods before Me!" Exodus 20:2.

If there were no other gods, then why would God need to worry? Surely, after meeting with, and witnessing the miracles of their God, idols of mere wood and stone would have seemed passe. We conclude that other man-like deities did exist, and that those who initially recorded the messages from these beings did not try to remove them completely from the one God scenario. Apparently, these beings communicated with earthlings, just as the God of the Old Testament did, in attempts to woo humans into their domain for their own personal agendas.

Psalms 82 indicates that the God of Moses was the most benevolent of all the Elohim in his dealings with the men of earth. From this we ascertain that the Hebrew God is a being of feeling and emotions. He has a sense of right and wrong. He exhibits kindness toward earthlings by defending them from the harsh treatment of "other gods."

In conclusion, it is obvious that the Hebrew Deity possessed a physical body (soul) like ours. (He most likely possesses a spirit similar to man's as well). According to ancient writings including the Bible, God originally came from "the kingdom of the Heavens."** He, therefore, appears to be a member of a

non-terrestrial race of beings the Bible refers to as the Elohim; beings that Sitchin traced back to the Sumero-Babylonian deities. Which of these deities was the God of the Old Testament, and what was his Sumerian name? If He is an alien being, we are left with other puzzling questions. Just where is this "kingdom of the Heavens"? Where are the Elohim now? Will they ever return?

*This "third heaven" is in all likelihood planet Nibiru. This is detailed in chapter twelve.
**See Matthew 3:2, reference to literal text in side margin.

4.1. Foot Notes

[1] Schellhorn, Cope, Extraterrestrials in Biblical Prophesy, Horus House Press, Inc., Madison, Wisconsin, page 57. New World Translation Committee, New World Translation of Holy Scriptures, Watch Tower Bible And Tract Society of New York, Inc., page 1,450.

[2] Sitchin, Zecharia, The 12th Planet, Stein and Day, Scarborough House, Briarcliff Manor, NY, 56-86, & 88. (Hardback version is used throughout the book). Schellhorn, Cope, Extraterrestrials in Biblical Prophesy, Horus House Press, Inc., Madison, Wisconsin, page 56.

[3] Sitchin, Zecharia, The 12th Planet, Stein and Day, Scarborough House, Briarcliff Manor, NY, page 88.

[4] Sitchin, Zecharia, The 12th Planet, Stein and Day, Scarborough House, Briarcliff Manor, NY, page 312. Schellhorn, Cope, Extraterrestrials in Biblical Prophesy, Horus House Press, Inc. Madison, Wisconsin, page 63. Dawood, NJ The Koran, Penguin Books Ltd., Harmondsworth, Middlesex, England, page 26. *Interestingly, the Islamic Koran also states that man was created from "clots of blood" in it's 96th Sura dedicated to "The Blood Clots."

[5] Foster, Benjamin, Atrahasis, a) Old Babylonian Version, Before the Muses, Volume I, CDL Press, Bethesda Maryland, page 165.

[6] Schellhorn, Cope, Extraterrestrials in Biblical Prophesy, Horus House Press, Inc., Madison, Wisconsin, pages 56-57, 61-65. Sitchin, Zecharia, The 12th Planet, Stein and Day, Scarborough House, Briarcliff Manor, NY, pages 308-320.

[7] Bartel, Manfred, (translated by Mark Howson), What the Bible Really Says, Wings Books, New York, Avenel, New Jersey, page 28.

[8] Cross, Frank, The Development of Israelite Religion, Bible Review, October

1992, pages 27-28.

[9] Sitchin, Zecharia, The 12th Planet, Stein and Day, Scarborough House, Briarcliff Manor, NY, pages 102-110. Foster Benjamin, To Sin, Before the Muses, Volume II, CDL Press, Bethesda, Maryland, page 757. Sitchin, Zecharia, The Wars of Gods and Men, Avon Books, A Division of the Hearst Corporation, 105 Madison Avenue, New York, New York, 10016, pages 317-342.

[10] Cross, Frank, The Development of Israelite Religion, Bible Review, October 1992, pages 27-28.

5. The Sons Of God

The New American Standard version of Genesis 6:1-4 speaks of beings called the Nephilim. They are described as "sons of God." 'The Nephilim were on the earth in those days, and also afterward, when the sons of God came into the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.' (Genesis 6:4).

Dr. Matest M. Agrest was the first modern scientist to advance the theory that Earth was visited by beings from outer space in prehistoric times. He dreamed of finding an ancient manuscript that would provide evidence of paleo-contact from an extraterrestrial civilization. He turned his attention to the well known scrolls of the Holy Bible and discovered Genesis 6:4 in the English translation of the new JPS translation of 1988: "It was then, and later to, that the Nephilim appeared on earth-when the divine beings cohabited with the daughters of men, who bore them offspring's. They were the heroes of old, the men of renown."[11]

Obviously, these Nephilim (who are in all likelihood the Elohim of the garden of Eden), were not earth beings; for in the above translation they are called divine beings, indicating that their origin was Heaven. In both translations, they are reported to have taken human females for consorts, that in turn bore offspring to them. If "sons of God" were human beings, then an attempt by the author would not have been made to distinguish between two separate races. These lusty beings were "men who were of old," implying that they existed before man. They are also "men of renown." According to Sitchin, the word renown is a mistranslation. The Hebrew word actually used in the ancient texts is "shem." It has a double meaning (as do many other Hebrew and Sumerian words).

Shem, inadvertently misunderstood, was rendered by most translators as a sign for the word "name." However, it originally signified "that which goes up." Sitchin designates the origin of shem as Mesopotamian, originating from the word mu, or the Semitic derivative shu-mu, or sham. The term denoted "that by which one is remembered," evolving into "name." The original meaning of the words however, was originally connected with the concept of something that flies. Cuneiform symbols, and Sumerian pictographs of the word mu denote a rocket in flight.[12] If one replaces the word name (renown) with rocket ship, the true meaning is rendered: "Those were the mighty men who were of old,

men of rocket ships." Dr. Agrest noticed that the original Hebrew word: הנפלים, contains the essential element determining that Nephilim were not simply giants as some propose, but beings from another world. The Hebrew word הנפלים in the first sentence of Genesis 6:4 does not mean giant that is elsewhere designated as נפילים. This Hebrew word has the letter ר before the letter פ. The correct meaning of the word הנפלים is "beings fallen from the sky."

This meaning of the word הנפלים is found in many Jewish traditions: The Talmud Babylonian, the Book of Zohar, and the commentaries of Rashi. These הנפלים were man-like beings of enormous size. The Hebrew name נפילים in the Bible is always used to designate the offspring of the הנפלים, and not the "beings fallen from the sky" themselves.[13] Notice that the

verse starts out, "The Nephilim were on the earth in those days, and for many days after that," as though to say that they were not always here, having arrived to Earth from somewhere else. They remained for awhile, and then, they were gone. Where did they go, these men of rocket ships? Where had they come from originally, and why did they come to Earth? According to the Sumerians, a large, radiant planet lies on the outer edge of our solar system as the twelfth celestial body (counting the sun and moon.) It was this planet NE.BI.RU from which their human-like gods originated.[14] (We shall discuss this planet in chapter three, and in chapter four how the Bible records both its appearance and reappearance).

The reason these "sons of God" came to Earth is recorded in the Hittite epic tale titled, "Kingship in Heaven." The gods, while still on their planet, fought for "the Crown of Heaven." Anu, seized the throne and remained to rule, while King Alalu fled to Earth. Consequently, he discovered that Earth contained large deposits of gold needed for their space program, and other projects connected with high technology. He informed the home planet of his findings,

thus stimulating an ambitious mission to Earth in order to retrieve this valuable substance.[15]

Sumerian texts indicate that King Anu was the "father of the gods."[16] Sitchin reasoned that the "sons of God" mentioned in Genesis 6:4 were in reality the descendants of Anu. He deduced this because the Hebrew religion sprang from the Sumerian patriarch Abraham, and was based upon a worship of Sumerian deities. Though "Kingship in Heaven" is a Hittite text, Hittite gods were the same beings worshipped by the Sumerians. The Hittites acquired their religion, gods, cosmology, and "myths" from the Hurrians, who had inherited all their lore from the Sumerians.[17] (Haran, the Hurrian city to which Abraham journeyed after leaving the Sumerian Cult city of Ur, was its twin, satellite city).[18]

The God of the Bible had a similar need for precious metals. This is evident in the Old Testament book of Haggai chapter 2:8, "The silver is Mine, and the gold is Mine," declares the Lord of Hosts. Just what was God doing with all that gold anyway? That God has a need for physicalities is sufficient to arouse suspicions regarding his true nature. If he were an omnipotent spirit being as many theologians suggest, wouldn't he simply cause the gold to materialize? Better yet, he would not require a physical substance such as gold in the first place.

The Hebrew word "Nephilim" means both giant, and "beings fallen from the sky." Therefore, we obtain a more precise, if not ominous description of these beings derived from the dual meanings.[19] They were giant extraterrestrial beings who arrived to Earth in rocket ships from another planet! These are the "sons of God" who intermarried with human females, stayed for many days after that, then departed. Imagine for a moment that early biblical translators had not made the glaring mistake found in this crucial Genesis verse. Would not the common view of religion be markedly different -- and the true identity of the God of the Old Testament intact?

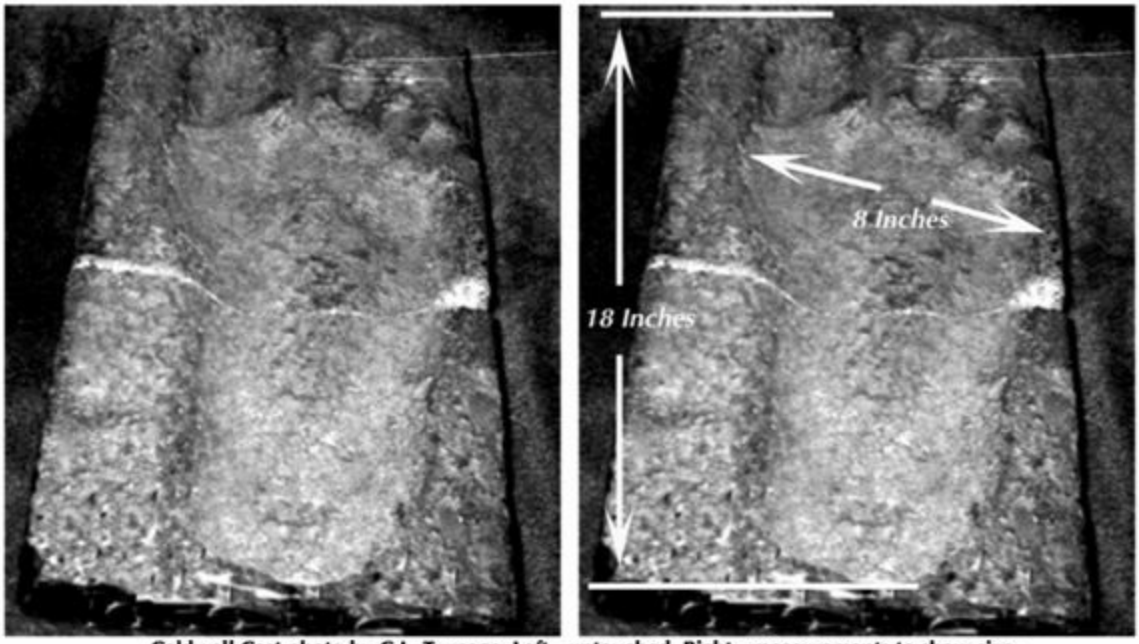
Sitchin points out that Malbim, a noted Jewish biblical commentator of the nineteenth century explained that: "in ancient days, rulers of countries were sons of deities who arrived on earth from the heavens, ruled earth, and married

wives from among the daughters of man. Their offspring included heroes and mighty ones, or princes and sovereigns."[20] This revelation suggests that Jewish theologians have realized in the past that other "deities" did in fact exist; but for obvious reasons have not endeavored to make this news known to members of their faith. Once the truth is distorted for such an extended period of time, one faces extreme persecution and opposition if one attempts to set it right again.

The Hebrew nation was well aware of the literal existence of giants, since they for a time coexisted with them. However, few people today concede that these extraordinary beings actually existed -- though skeletal and other remains have been found to support this thesis. In 1898, H. Flagler Cowden and his brother, Charles, unearthed the fossil remains of a giant female, over seven feet tall. In 1895, a party of miners working near Bridal Veil Falls in California, discovered the tomb of a woman whose skeletal remains were 6 feet eight inches in length.

On May 4, 1912, the New York times published a report that eighteen skeletons were found while excavating a Mound near Lake Delavan Wisconsin. The males were giants with remarkably large heads. In 1930, a mining engineer named J. E. Coker, discovered the bodies of men eight feet in height buried tier by tier in Sayopa Sonora, Mexico. Here are a few other locations where gigantic human-like skeletal remains have been uncovered in recent years: Tioga Point, Bradford County Pennsylvania; Dresbach, Minnesota; La Crescent, Minnesota, and Ellisburg Pennsylvania.[21]

That there were once giants on Earth is stated as fact in several chapters of the Bible. Jewish tradition refers to them as the Rephaim, Anakim, and sometimes simply as the malachim, (angels) a word meaning emissaries.22 Could a race of giants actually have roamed the Earth in ancient days as the Bible records? Recently, archaeological finds along the Grand River in South Dakota, and rock imbedded foot prints found near Glen Rose, Texas, contain man-made tracks 18 inches long and 8 inches in width.



Caldwell Cast photo by C.L. Turnage: Left - untouched, Right - measurements to show size.

These giant tracks would require a being with a body stature of twelve to fifteen feet in height.[23] Strangely enough, the footprints at McFall ranch (near Glen Rose) were found alongside dinosaur tracks; and are believed to have been made at the same time. Were these imprints left in the Puluxy river bed made by the Elohim, a much older race than mankind?

Archaeologists excavated giant-sized flint implements weighing nearly 8 pounds near Sasnych, 4 miles from Safita in Syria. Flint tools found at Ain Fritissa in eastern Morocco, are nothing to be sneezed at either! These tools were 12 inches long, 8 inches wide, and weighed 9 pounds. It would require a being nearly twelve feet in height to effectively handle such clumsy implements![24]

Giants appear in the mythology of every country on Earth. The Greeks and Romans believed in a race of giants that looked like human beings, but were much larger in size. The Greeks believed giants were born from the blood of Uranus (heaven) that fell into the lap of Gaea (earth). The Greeks called these giants "Titans." It was a common belief of the Greeks and Romans that man himself was once larger, and that he had grown smaller and smaller as time went by.[25] If man is descended from these giants as the Bible states, then the

genes responsible for their large stature may have become diluted with each generation of man, resulting in his smaller stature. Welsh giants are well known through the story of "Jack the Giant Killer." The myths of Mayans and Incas describe a race of giants existing on Earth before the Flood. The two most prominent of these giants were Atlan and Theitani.[26]

Giants have also left behind remnants of their architecture, as in the megalithic structures found above Sacsayhuaman (Falcon Rock), in Peru. They are situated at a height of 3,550 to 3,780 feet near the limits of the former Incan fortress of Cuzco. The intricate rock labyrinth above Sacsayhuman gives the impression of a super edifice that has been constructed with the latest technical refinement.[27]

More familiar monuments erected by giants can be found in Egypt and other Middle Eastern countries. The most famous, the Great Sphinx, is said to possess the visage of "Hor-em-Akhet, the one created of Ra-Aten," who may have been the Babylonian god Marduk.[28] The pyramids of Egypt, Mesopotamian ziggurats, and the gigantic stone platform of Baalbek are also accredited by Sitchin to this superhuman race of beings. In fact, colossal remnants of this same type of astounding architecture have been discovered throughout the globe, and on the moon and Mars as well.[29]

Some theologians claim that the giants of the Bible were placed into the texts in order to symbolize evil.[30] This, however, could not be the case. The authors of the Bible lived at different times in assorted places. They could not have communicated with one another, and there were strict Hebrew laws forbidding the manipulation of the texts by anyone who copied them down. (This was done to insure the integrity of the texts from one generation to the next).[31] The Old Testament book of Dueteronomy repeatedly mentions the giants of the Bible: "Where can we go up? Our brethren made our hearts melt saying, The people are bigger and taller than we; their cities are large and fortified to heaven. And besides, we saw the sons of the Anakim there." Dueteronomy 1:28.

These fearful Hebrews actually saw either descendents of Elohim, or the Elohim themselves, and their cities that were "fortified to heaven,"

technologically superior cities, built to communicate with the home planet. In chapter two of Dueteronomy, we find yet another reference to their height and name: "The Emim lived there formerly, a people as great, numerous and tall as the Anakim. Like the Anakim, they are also regarded as the Rephaim, but the Moabites call them Emim." Dueteronomy 2:10-11.

The word "Anakim" is derived from the ancient Mesopotamian term for astronaut: Anunnaki, meaning "the fifty who went from Heaven to Earth." According to Sitchin, it describes landing parties of the Nephilim that were organized into groups of fifty.[32] Rephaim also meant giants, or Nephilim.[33] In ancient Mesopotamia, and the biblical world, it was common knowledge that human kind shared the planet with extraordinary giant beings from another world. Thus ancient peoples had many names for them, and their half-breed descendents; while their strongholds were avoided out of fear and respect.

The God of the Old Testament often attempted to destroy other deities in various struggles for control of key positions in the Middle East. Apparently, he entered the land of the Rephaim, which was then occupied by the Zamzummim. Here he encountered "a people as great, numerous, and tall as the Anakim, but the Lord destroyed them before them. And they dispossessed them and settled in their place." Deuteronomy 2:20-21. What is most likely, is that these "Emim" were descendents of the Nephilim (probably half human); who inherited these well fortified, sophisticated cities from their fathers and mothers who had moved on. Some of the gods had little use for these half-breed descendents and wiped them out whenever possible. In the biblical book of Numbers, the Bible actually states that the sons of Anak were the descendants of the Nephilim!

"And there we saw the Neph'ilim, the sons of A'nak, who are from the Neph'ilim; so that we became in our own eyes like grasshoppers, and the same way we became in their eyes." Numbers 13:33, NWT. That verse contains some frightening connotations! Not only are the Nephilim physically larger than the average human being, they are mental giants as well. Therefore earthlings who encountered them recognized themselves to be intellectual insects in the eyes of their superior alien "Lords." A fantastic description of a descendent of one of these Nephilic giants is found in 1st Chronicles 20:6

where "there was a man of great stature who had twenty four fingers and toes, six fingers on each hand and six toes on each foot; and he also was descended from the giants."

This peculiar trait of possessing an extra digit known as polydactylism, was once a common occurrence among people of the ancient Middle East, who at times considered it a good omen. Often, they portrayed images of their gods with six fingers and six toes. In the Levant, polydactylism was considered to be a mark of the Rephaim. (If you were a giant, you apparently needed more fingers and toes).[34]

The Lord himself helped to disperse these giants so that the Hebrews could inherit the land: "Hear O Israel! You are crossing over the Jordan today to go in to dispossess nations greater and mightier than you, a people great and tall, the sons of the Anakim, whom you know and whom you have heard it said, "Who can stand before the sons of Anak?" "Know therefore today that it is the Lord your God who is crossing over before you as a consuming fire. He will destroy them and He will subdue them before you, so that you may drive out and destroy them quickly, just as the Lord has spoken to you." Dueteronomy 9:1-3, NWT.

One can only wonder if the weapon of fire was the afterburners of a spacecraft passing over the Jordan ahead of the Israelites. Perhaps it was a sophisticated type of weapon employed to wipe out the opposing alien descendents. Apparently, there were still giants living in Gath at the time of King David. It is known from ancient Sumerian, Indian, Hittite, Egyptian and other writings, that the gods frequently fought for control of territories.[35] The God of the Israelites and the giants of Gath seemed to be engaged in such a squabble. Apparently, the use of humans in battle was a common occurrence in ancient times.[36]

Detailed physical descriptions of giants appear in the Bible, the book of Enoch, and other ancient writings and artwork. Even their furniture and trappings are vividly described. The spear of Lahmi, the brother of Goliath the giant, was the size of a weaver's beam (1st Chronicles 20:5). Goliath, the Philistine behemoth slain by David was an awesome figure indeed, for his "height was six cubits and a span. And he had a bronze helmet on his head, and

he was clothed with scale armor which weighed five thousand shekels of bronze. He also had bronze shin guards on his legs and a bronze javelin slung between his shoulders. And the shaft of his spear was like a weavers beam, and the head of his spear weighed six hundred shekels of iron; his shield carrier also walked before him." 1 Samuel 17:4-7, NAS.

Goliath would have been about ten feet in height! Dueteronomy gives us a wonderful description of a king size bed: "Only Og King of Bashan was left of the Rephaim. Behold, his bedstead was an iron bedstead; it is in Rabbah of the sons of Ammon. Its length was nine cubits and its width four cubits by ordinary cubit." (Deuteronomy 3:11). A cubit was an ancient measuring unit equaling 18 to 20 inches. The Hebrew cubit was 17.58 inches. Using the rounded number of 18 inches, we arrive at a bed the length of 13.5 feet, and 6 feet in width![37] King Og, the last remaining giant of Bashan was slain by David, and his bed given away as spoils of war.

The data reviewed thus far, provides us with a fairly accurate description of the Elohim. They are human-like giants, ten to thirteen feet in stature, who have six fingers and six toes. To discover if giants of biblical writings are descendents of the Elohim who created man in the garden of Eden, we must go back to the origin of the book of Genesis - Sumer. It was the first great civilization of man arising suddenly nearly 6,000 years ago with no precursor; and contrary to the expected rules of logic.[38] The costumes and hair styles of Sumerians appear a bit bizarre; indeed, these ancient people look as though they stepped from the soil of an alien world.

The Sumerians attained a very high culture. According to cuneiform clay tablets, it boasted of a fair system of laws for the protection of the masses. There were advances in healing and the art of medicine, as well as a much envied textile industry. Intriguingly, there was a highly efficient religo-political system of government, that had attained an advanced knowledge of the solar system through astronomical observations. Great literary works including epic poems, the recording of historical events and the keeping of complex accounts including business transactions, were also Sumerian achievements.[39] According to the Sumerians, this advanced knowledge was derived from their deities, including their sophisticated understanding of outer space and the solar

system.[40] In fact, the imposing, seven-staged ziggurats of Mesopotamia were built for the use of the gods, and their "sky vehicles." These structures were also used as sophisticated astronomical observatories.[41] (The Bible refers to ziggurats as "high places").[42]

What were the Sumerians observing? According to archaic writings, they were watching the comings and goings of the gods, and the arrival into Earth's vicinity of their planet "Nibiru."[43] From these highly sophisticated space travelers, the ancient Sumerians learned that they themselves were both the created genetic products, and the descendents of these extraordinary interplanetary beings.[44] Man's creation, and early domination by these gods from space perpetuated the first writings that were later carried out of Sumeria, and then edited to create the biblical account of creation recorded in Genesis.[45]

The rationale of Genesis clearly places it within the style of earlier Sumerian tablets. For instance, the Hebrew word Elohim (plural deities) is mentioned numerous times in the original ancient manuscript itself. Later biblical translators edited it, changing the word Elohim to God, in an inane attempt to package pluralistic beings into a solitary generic Deity.[46] Despite their efforts, the obvious reference to the multiple Sumerian deities is clear because of unedited phrases such as, "Let Us make man in Our image, according to Our likeness."

It is certain that Abraham knew of the plurality of the deities; or Elohim, because he was the son of a Sumerian priest. It was the chief function of the priest to act as a mediator between the Elohim gods and their human creations.[47] That man was created by them is no surprise, they were on the Earth before man; according to the Sumerians, who worked for these beings -- and ultimately began to worship them.[48] This is how man came to have a god who looks like him.

Intriguingly, the Sumerian deities were said to be giants. Clay tablets depict these beings standing or sitting with their "earthling creations."[49] They are always rendered taller than their human counterparts. It makes perfect sense that they would create their human slaves smaller than themselves, for it would

be much easier to dominate and control them.

Genesis reports that as soon as Elohim created man, they planted a garden, then placed man there to work for them. If the Elohim arrived to Earth from another planet; then it stands to reason that they would have arrived in limited numbers. This would have posed multiple problems for them, including the production of food on an alien world. According to Sitchin, their original mission was to secure gold, therefore most of their labors would have been oriented toward this, leaving little time for tending the necessary gardens that would have provided them with sustenance. Therefore, it is easy to see why the need for a primitive worker would have necessitated the creation of a human labor force. According to the Babylonian and Assyrian work titled: "When the Gods, like men, bore the work," the gods, who formerly inhabited Earth before the creation of mankind; were forced to toil in mines to bring up gold ore. Piecing together fragments of Babylonian and Assyrian texts, W. G. Lambert, and A. R. Millard (AtraHasis: The Babylonian Story of the Flood) were able to present a completed version of the story. It was their conclusion that it was based on earlier Sumerian texts, and that it described the arrival of the gods to Earth, the creation of man, and his destruction by the Deluge.[50]

Originally gods alone inhabited Earth: "When gods were man, they did forced labor, they bore drudgery...(They were complaining, denouncing, muttering down in the ditch, then there was mutiny among the gods. They proclaimed war on the leader of Earth, the god Enlil. The embittered workers "set fire to their tools;...The workers surrounded the house of Enlil during the night. A servant suggested, "Send that they bring Anu down (here), and that they bring Enki be(fore) you." Ruling gods arrived, and Enlil arose and accused the workers of engaging in hostilities against him. Anu, supreme ruler of Nibiru sent a servant to inquire of the Anunnaki,...Who is instigator of hostilities?" The mutinous deities unanimously declared themselves to be the instigators, and complained of the harsh work in the mines. This answer was not to the liking of Enlil who told his father Anu: "I will go up with you, to Heaven. Bear your authority, take your power." Anu took the side of the mutineers: "Why do we blame them? Their forced labor was heavy, their misery too much! (Every day...), (the outcry was loud, (we could) hear the clamor." Another god was present at the gathering, Enki. He too had something to say: (Belet-ili, the midwife), is

present. Let her create a hum(an), a man. Let him bear the yoke (...), "(Let man assume the drudgery of god..."[51]

Thus, we see the pressing need for man. He was to shift the burden of work from the backs of the gods. W. H. McNeill, in his award winning work, Rise of the West, writes that Sumerian theology recorded that man had been created expressly to free the gods of the necessity of working for a living. Man therefore was considered to be a slave of the gods, obliged to serve ceaselessly and assiduously under pain of direct punishment, flood or drought, and consequent starvation.[52] The New Testament confirms that once man was considered to be a slave to God but through Jesus Christ our status has been changed: ..."you are no longer a slave, but a son; and as a son, then an heir through God," Galatians 4:7, NAS.

In order to manage these earthly slaves, certain humans were interbred with their alien hosts in an effort to increase their intelligence factor. These hybrid humans became the managers and go-betweens, and probably the first priests.[53] They were the offspring of the "sons of God" mentioned in Genesis 6:4; who had cohabited with the "daughters of man." (This interbreeding of a superior Elohim host with an inferior human to create a special "super-earthman," was repeated and documented in the Bible, with the strange births of Samson, Moses, and Jesus Christ, as well as the extra-biblical book of Enoch which describes the birth of Noah, a child of one of the “Watchers of Heaven”). These half-breed priests supervised and managed all phases of human life. The priest's authority and power over people was derived from his ability to communicate directly with the deity. Each Sumerian temple was the literal house or "domicile" of a god. Priests and other attendants constituted the god's personal household servants. Their major task was to minister to the divine master's wants through ceremonies and sacrifices. A second duty of the priest was to act as mediator between the god and his human slaves.[54]

It is no coincidence that the Deity of the Old Testament who rescued the Hebrews from Egyptian captivity, chose this very same system of "governing" the human masses by instituting a "priest mediator." He was merely following established protocol. First, the Sumerian (and Hebrew) priest had to determine the will of his Lord. Then, if necessary, he had to propitiate the god's anger, or

ask the divine approval of the god before humanity could undertake a project of any significance.[55]

If the Sumerian civilization was indeed visited by ancient astronauts, and the Sumerians themselves were genetically altered beings bred from a union of the two races; then this would explain how humanity, after surviving the holocaust of the Deluge, could have been quickly and efficiently organized into cities.[56] This also resolves how humans could have been content to be the slaves of these "gods from space," even though they had nearly allowed them to be destroyed by the Flood.[57]

Any humans offering resistance to these beings would have been crushed immediately. Since ancient humans held these gods in such awe and reverence; they probably offered their services to them willingly. It stands to reason that a decimated human population would have needed the assistance of a superior culture to stay alive and rebuild their world. In turn the gods would have required the services of man to rebuild their own destroyed installations here on Earth which would have been engulfed and obliterated by the tremendous global inundation.[58]

That advanced beings, capable of interplanetary travel, would have also had the ability to create inferior worker beings is indisputable. We ourselves have left our foot prints in the powdery gray dust of our moon, and -- like the Elohim astronauts, we have also begun to dabble in genetic biological engineering.

5.1. Foot Notes

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6. Nemesis, The Death Star, And Planet X

Scientists have determined that every 26 to 32 million years, mass extinction's on earth occur. These wipe out entire species. Many theorize that renegade comets or asteroids are hurled into the earth's atmosphere setting up clouds of dust containing iridium. This acts as a shield, blocking the beneficial rays of the sun, causing death to plant and animal life. By studying groups of extinct animal families, the dinosaurs included, a persistent pattern of destruction is apparent. This lead scientists to investigate the cause of this mass extermination cycle, which in turn led to the search for Nemesis, or the "death star."[59]

Some believe in the existence of a low mass star, a binary companion to our own yellow dwarf. According to this theory, the death star moves in an extremely large orbit around this system's center of mass, which would be close to the much more massive star in the system, our sun. The slow moving Nemesis would produce comet showers at 26 million year intervals during the time it would reach its closest point to our sun in its elongated orbit.

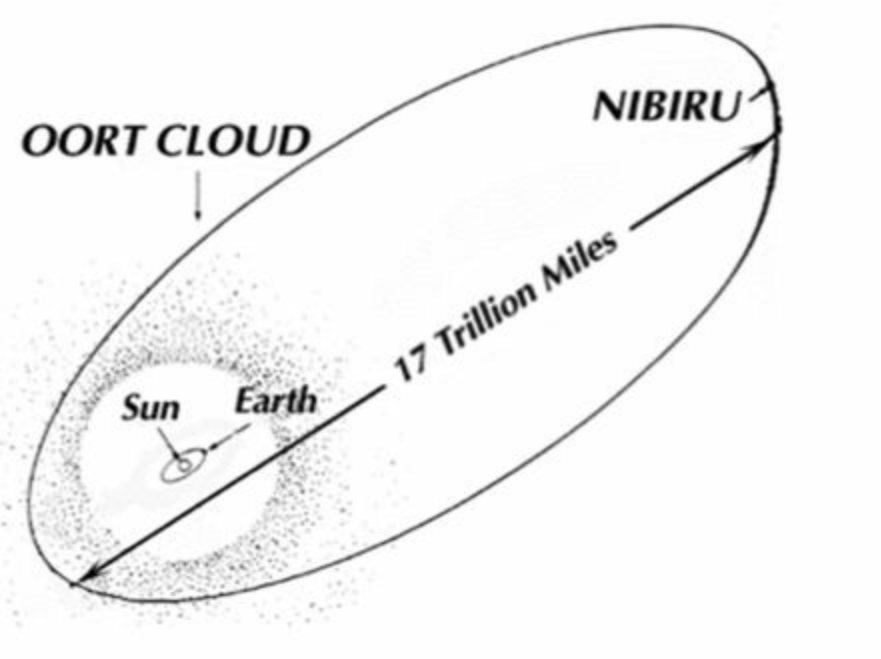
If its mass were equal to the sun's mass their common center of mass would lie halfway between two stars. Consequently, both stars would move in orbits of equal size. However, our sun must have at least eight times the mass of Nemesis, or else it would have been bright enough to have been detected by now. Since the center of mass of the Sun-Nemesis system must lie between the two objects, it should be at least eight times further from Nemesis, than from the sun.

Nemesis, the sun, and their respective planets, asteroids and comets, would orbit the center of the Milky Way, bobbing up and down through the galaxy's median plane. Johannes Kepler was the first to discover that when a less

massive object moves around a more massive object in response to the latter's gravitational force, the object of less mass will move along an elliptical trajectory. The orbital period of such an object depends only on the mass of the more massive object, and on the length of the long axis of the elliptical orbit. Therefore, the shape of the orbit, extremely elongated, or nearly circular, does not matter in determining the orbital period; only the length of the long axis counts. An orbit with a major axis 100 times that of the earth's would have an orbital period of 1000 years.[60]

However, the orbital period we are concerned with is not one of only 1,000 years, but of 3,600 years, according to ancient Mesopotamian texts.[61] Besides the periodic destruction of life on earth due to the fact that a mysterious body perturbs comets, there is also an influence on the outer planets by this object.[62] In 1984 Daniel Whitmire, and John Matese, of the University of Southern Louisiana, hypothesized that a tenth planet of the sun's family is actually responsible for perturbing comets into the inner solar system. They believe that a previously undetected planet lies outside Pluto's orbit at a distance of (50 to 100 A. U). They named this mystery body "Planet X," meaning both the tenth planet and unknown.[63] (It could be that Planet X orbits the smaller “Nemesis Star,” as well as our own sun. This would tend to explain why Planet X has such an extremely elliptical and elongated orbit. It could be that Nibiru does not orbit our sun, but orbits only the smaller Nemesis, or companion star to Sol. If this is the case, then Nibiru would only cut through our solar system between Jupiter and Mars while in its apogee from Nemesis.)

If Planet X has a significantly elongated orbit, then at certain points along its orbit, at greater distances from the sun, the planet would perturb those comets in the Oort cloud, (which move around the sun at distances of 10,000 to 40,000 A.U). The planet would have to have a mass larger than Earth's in order to exert influence over them. A smaller mass would prevent Planet X from exercising any gravitational pull on them.



These scientists theorize that the planet has an elongated, elliptical orbit that slowly processes; or changes its orientation in space over a long period of time. As it shifts its position in space, it moves into a new belt of cometary orbits, smaller than the Oort cloud, discharging them into the inner solar system where they wreak havoc.[64] According to Sumerian and biblical cosmological data studied by Zecharia Sitchin, the enigmatic planet does possess a highly elliptical orbit. One that takes it way past Pluto, against the constellation Orion, bringing it back in around the sun, through the asteroid belt between Jupiter and Mars --then back toward the outer planets again in 3,600 year cycles.[65] During the time it travels into outer space beyond Pluto, it cannot be seen from earth with ordinary telescopes. Geological data seems to indicate that the planet might cause periods of devastation on earth in small cycles of 3,600 years during its perigee; as it makes its yearly circuit. Later cycles of much larger duration consisting of 26 to 32 million years due to anomalies in its peculiar orbit would transpire.

Does Planet X actually exist? On January 10, 1981, THE DETROIT NEWS printed this article titled: "10th Planet? Pluto's orbit says 'yes', by Hugh McCann:

If new evidence from the U.S. Naval Observatory of a 10th planet in the solar system is accurate, it could prove that the Sumerians, an ancient eastern Mediterranean civilization, were far ahead of modern man in astronomy.

Astronomer Thomas Van Flandern told a meeting of the American Astronomical Society in Albuquerque this week that the irregularities in the orbit of Pluto, the farthest known planet from the sun, indicates that the solar system contains a 10th planet.

Pluto was the last planet discovered, in 1930. Since then, astronomers have been searching unsuccessfully for planets further out. Indeed, Pluto had unknowingly been photographed but remained unrecognized for a long time because it was so difficult to see. Presumably, any other new planets would be easy to miss visually.

But the heavenly body suspected by Van Flandern is making its presence felt in the same way that Pluto's presence was suggested - from the bulges that Pluto's gravitational field causes in the elliptical orbit of its closest neighbor, Neptune.

The Detroit News

Friday

Lesson from history

10th planet? Pluto's orbit says 'yes'

Now, says Van Flandern, subtle bulges detected in Pluto's orbit mean that there must be still another planet. He calculates that the unseen planet is four times the size of Pluto, and 1.5 times its distance from the sun.

Van Flandern's announcement comes as no surprise to Zecharia Sitchin, whose book, THE 12TH PLANET, came out three years ago. Sitchin, who describes himself as a Russian born linguist and archaeologists, says that the Sumerians, who date back 6,000 years, knew of a planet beyond Pluto. They counted it the 12th planet, he explains, because in their system of reckoning, the sun, and the moon are also counted as planets. Its Sumerian name was Nibiru. (Reprinted

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To arrive at the orbital period of 3,600 earth years; Sitchin found that a large circle was used by the Sumerians to represent the number 3,600. The epithet used for Marduk was "shar" or supreme ruler. It also meant perfect circle, or completed circle; and it meant the holy number 3,600. Therefore if a circle equals 3,600, and a shar equals a circle, and a shar also equals 3,600, then Marduk equals 3,600. The next logical step was to determine how 3,600 applied to Marduk.[66]

To determine if 3,600 pertained to its orbital revolution, Sitchin examined the Sumerian King List (text W-B/144). According to Berosus, a Babylonian priest astronomer, ten prehistoric pre-deluge Sumerian kings ruled for a total of 432,000 earth years; or 120 shars on planet Nibiru. He noticed that the reign of each monarch occurred in multiples of 3,600 years. For example: King Alulim ruled for 28,800 earth years (3,600 x 8). King Alalgar ruled for 36,000 earth years (3,600 x 10); while Enmenluanna ruled 43,200 earth years (3,600 x 12), etc. Sitchin deduced that the shars of ruler ship were directly related to the orbital period of the planet whose epithet was shar (supreme). The planet (according to the Sumerians), from which kingship, or political rule was lowered to earth -- Nibiru/Marduk![67]

Since no mortal could rule 36,000 years, these kings were definitely not average human beings. Of course, if they had come from a planet where one year in their time equals 3,600 earth years, their metabolisms would be adjusted to a much longer cycle than ours. Thus, they would appear to us to be immortal, everlasting beings; gods if you like. (NE.BI.RU in ancient Farsi means: "They never die").

If such alien beings were living and ruling on earth, then they would have continued to measure time in their own understanding of a year; periods of 3,600 earth years equivalent to one Nibirian year, or shar. Therefore the rules of these pre-diluvial Sumerian sovereigns would have been eight, ten, or twelve years in their own measurement of time. (Interestingly, the Persians called their king Shah, obviously a slightly different pronunciation of the same word. Shar means "golden ball" in Farsi, the language spoken in modern day

Iran. The Hebrew word, “shânâh” (shaw-naw) means “a year as a revolution of time.”) The Hebrew word, “sar” means a head person or ruler. The word, “sar” in Farsi means “head.” It appear that the Babylonian “sar” or year is synonymous with the orbital period of those who rule, those whose year is equivalent to 3,600. The people of Nibiru. This concept of tying the orbital period to the “rulers” from Heaven was borrowed by the Persians and Hebrews from the Babylonians.

Is there archaeological evidence for the existence of the legendary planet Nibiru/Marduk? When the ancients created cylinder seals depicting the solar system, a mysterious planet usually appeared above the figures of gods or humans.[68] This "winged globe" symbol was also carved upon the facades of temples in ancient Egypt and other Middle Eastern countries.[69] An Akkadian seal from the third millennia B.C. catalogued as VA/243 actually represents our solar system as it was known to the Sumerians; with twelve celestial bodies.[70]

According to Sitchin's interpretation of the Babylonian creation epic "Enuma Elish," the texts describe how a rogue planet wandered into our newly formed solar system, destroying a large planet called Tiamat that once existed between Jupiter and Mars. Half of the destroyed planet was hurled into a new orbit and became earth, while the other broken up half remained to form the asteroid belt; or the hammered bracelet of the Sumerians. The invader, eventually ensnared by our own sun, became subject to a highly elliptical orbit that takes it way beyond Pluto, then back in towards the sun. Sitchin writes that it was also responsible for knocking Uranus on her side; shunting tiny Pluto into her erratic orbit, and placing the moon into orbit around earth. As it travels along in its peculiar circuit, its periodic passage between Jupiter and Mars dislodges asteroids and debris directing them toward the inner planets where they create havoc.[71]

Our solar system does seem to reflect the physical disaster described in the Enuma Elish. Until recently, it was believed that the moon was a lifeless, dead hunk of matter that had separated from earth in the remote past.[72] Through a study and analysis of soil samples brought back from the moon by American astronauts, it was discovered that its chemical and mineral makeup are

somewhat different from earth.[73] In addition, the moon has a peculiar, erratic gravitational field. It is as though large chunks of heavy matter such as iron, have not been compressed into its core; but are scattered, distorting its field. Ancient rocks of the moon are magnetized, appearing to have had their magnetic fields reversed. What agency is responsible for such phenomena? The astronauts also found many rocks called breccias; resulting from the shattering of solid rock and its refusion by extreme sudden heat.

NASA reports that the moon and earth were formed at roughly the same time from similar elements; but as two separate celestial bodies. They believed the moon evolved normally as a single planet for the first five hundred million years; then later, some horrendous catastrophe occurred. Gigantic celestial bodies crashed into the moon and formed huge basins and towering mountains. The massive amounts of radioactive materials left by the collisions heated the rock beneath the surface. Convolutions occurring during and after the tremendous cosmic event described above, continued for millions of years; until the moon finally became the bleak, desert world it now is; about 3.2 million years ago.[74] What unknown catalyst brought about the catastrophic reshaping of our moon?

The orbits of the outer planets in this solar system deviate somewhat from a perfect circle. However, the planet Pluto had the most extended and elliptical orbit. The other planets orbit on about the same plane, except for Pluto that is off the orbital plane by some 17 degrees. Because of its unusual course, Pluto is extremely small, only 3,600 miles across, and is about the size of a small moon. Some scientists maintain that it was once the satellite of some other planet that escaped and began its own revolution about the sun.[75] This would account for the unusual orbit of Pluto, and could be a direct result of the cataclysm that revamped the moon.

More evidence for the celestial battle is the fact that the planet Uranus lies in a tilted position, as though something has knocked it over on its side. The moons of Uranus swirl around its equator in an unusual tilted position, with a revolution of only about 8 hours -- a speed that is twice that of the planet's own revolution around its axis![76] Did some large body traveling through space strike Uranus, causing it to tilt over, never to upright itself again?

BODE'S LAW

Planet	Distance (AU)	Distance	Deviation
Mercury	0.387	0.400	3.4%
Venus	0.723	0.700	3.2%
Earth	1.000	1.000	0%
Mars	1.524	1.600	5.0%
Asteroids	2.794	2.800	
Jupiter	5.203	5.200	
Saturn	9.539	10.000	4.8%
Uranus	19.182	19.600	2.1%
Neptune	30.058	38.800	36.3%
Pluto	39.400	77.200	95.9%

Bodes Law is a mathematical theory which proposes that the planets should have formed at regular intervals from the sun; if the formula is manipulated by multiplying by 3, adding 4, and dividing by 10. Using the astronomical unit (AU) (the distance of earth from the sun), there should be a planet at least twice the size of earth lying between Jupiter and Mars; in the region now occupied by the asteroid belt. It is possible that the asteroid belt is the remnant of a destroyed planet. When adding the mass of the asteroids and other debris together, we account for only half of the mass needed to create such a body. If however, we add the earth's mass to the material of the asteroid belt, we arrive at a viable planet of predicted mathematical distance.[77] It is possible that the celestial collision described in the Enuma Elish was responsible for the break up of such a planet. (Notice that earth does not appear to belong in this planetary progression).

It would appear from the evidence discussed thus far that the solar system was once involved in a destructive catastrophe that remodeled it significantly. Scientists have not as yet determined the causative force of this holocaust; yet,

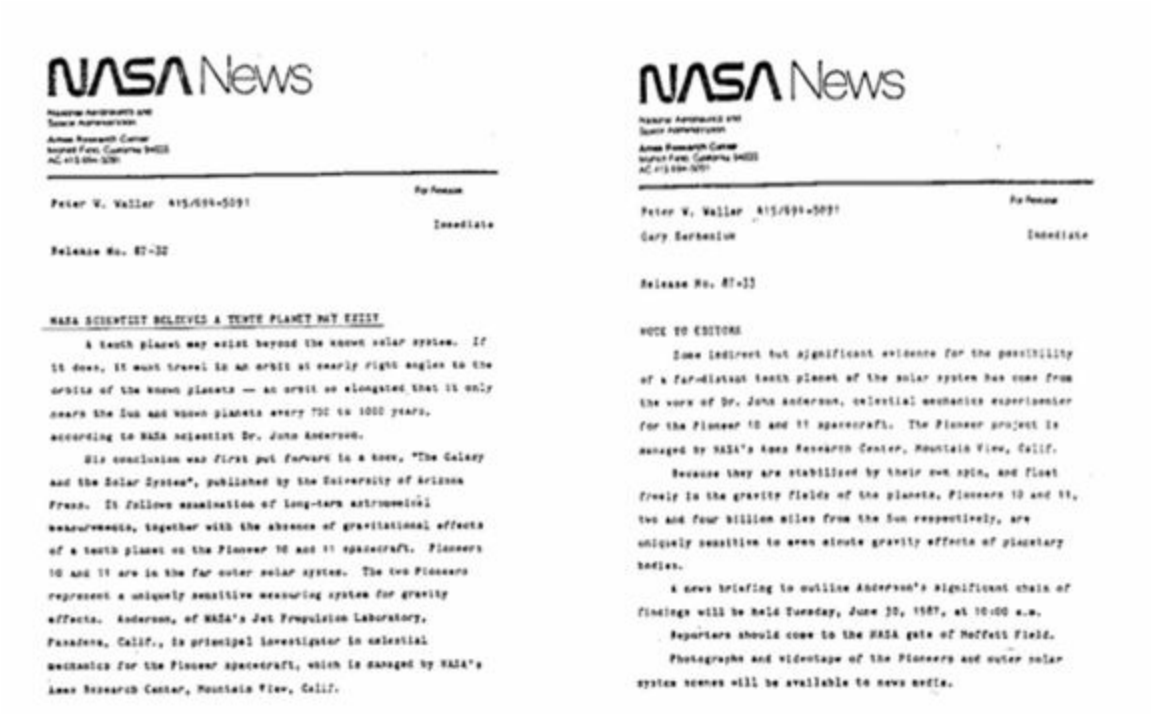
our remote Sumerian and Babylonian ancestors had the answer to this enigma in their Enuma Elish, an ancient tale of a celestial battle that describes the first appearance of a mysterious planet into the solar system.
According to this ancient record, Pluto was once the satellite of Saturn. It was ripped from Saturn by Marduk (planet Nibiru); and repositioned beyond Neptune. This may be why it deviates 95.5% from its predicted position; because it did not naturally form there. The Enuma Elish catastrophe would also explain why Marduk does not fit in with Bodes Law either; it came from another solar system and was pulled in by our own sun.

After studying cuneiform clay tablets more than six thousand years old, Thomas Van Flandern (an independent astronomer), assumed that all the asteroids and comets of our solar system could have been created by the explosion of Tiamat; the large planet that once existed between Jupiter and Mars, and that their total mass should equal that of the former planet. He knew the precise position and orbital data of several hundreds of these comets and asteroids. He then decided to feed this information into a computer, run it backwards and see if they were all reunited again at the same time, and the same latitude and longitude in the sky.

What the computer displayed before the surprised eyes of Van Flandern was absolutely fantastic! It revealed that the cosmic collision occurred about 10 million years ago; and that the approximate position of Tiamat at the same time of the disaster was 2.8 astronomical units from the sun, on the ecliptic at latitude zero and longitude 280. The planet would have been between the present position of the stars Facies and Pelagus in the constellation of Capricorn.[78] According to Bode's Law, 2.800 is the present position of the asteroid belt!

It appears that the asteroid belt is really the remains of that smashed planet. The asteroid Ceres, which is 2.735 A.U. from the sun, and has a sidereal revolution period of 1,652 days, or 4.523 earth years, could be a remnant of the destruction of Tiamat. If this information is correct, it might mean that part of the fossil remains of early life on earth, are actually remnants of life found on planet Tiamat. This might account for the larger sizes of animal and plant life flourishing in very remote times.

Akkadian-Babylonian tablets present a strong argument for the planet earth having been created from the collision of a "red planet Marduk" with a planet called Tiamat; that preceded earth in existence, and from whose wreckage earth was formed.[79] If such ancient records are correct, Planet X makes a wide sweeping elliptical orbit of 3,600 earth years equivalent to one year on that world; and could have a major axis of between 200 and 360 A.U. Marduk is a large body of mass, and would exert, even from a great distance, considerable gravitational attraction. The existence, and subsequent disastrous passings of the planet, might explain some of the periodic natural calamities plaguing earth which sometimes result in mass extinctions.



NASA News

Peter W. Waller 415/694-5091

For Release
Immediate

Release No. 87-32

NASA SCIENTIST BELIEVES A TENTH PLANET MAY EXIST

A tenth planet may exist beyond the known solar system. If it does, it must travel in an orbit at nearly right angles to the orbits of the known planets — an orbit so elongated that it only nears the Sun and known planets every 700 to 1000 years, according to NASA scientist Dr. John Anderson.

His conclusion was first put forward in a book, "The Galaxy and the Solar System", published by the University of Arizona Press. It follows examination of long-term astronomical measurements, together with the absence of gravitational effects of a tenth planet on the Pioneer 10 and 11 spacecraft. Pioneers 10 and 11 are in the far outer solar system. The two Pioneers represent a uniquely sensitive measuring system for gravity effects. Anderson, of NASA's Jet Propulsion Laboratory, Pasadena, Calif., is principal investigator in celestial mechanics for the Pioneer spacecraft, which is managed by NASA's Ames Research Center, Mountain View, Calif.

NASA News

Peter W. Waller 415/694-5091

For Release
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Immediate

Release No. 87-33

NOTE TO EDITORS

Some indirect but significant evidence for the possibility of a far-distant tenth planet of the solar system has come from the work of Dr. John Anderson, celestial mechanics experimenter for the Pioneer 10 and 11 spacecraft. The Pioneer project is managed by NASA's Ames Research Center, Mountain View, Calif.

Because they are stabilized by their own spin, and float freely in the gravity fields of the planets, Pioneers 10 and 11, two and four billion miles from the Sun respectively, are uniquely sensitive to even minute gravity effects of planetary bodies.

A news briefing to outline Anderson's significant chain of findings will be held Tuesday, June 30, 1987, at 10:00 a.m.

Reporters should come to the NASA gate of Moffett Field.

Photographs and videotape of the Pioneers and outer solar system scenes will be available to news media.

6.1. Foot Notes

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[61] Sitchin, Zecharia, The 12th Planet, Stein and Day, Scarborough House, Briarcliff Manor, NY 10510, pages 224-227. 62Schellhorn, Cope, Extraterrestrials In Biblical Prophesy, Horus House Press, Inc. Madison, Wisconsin, page 288.

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[64]Goldsmith, Donald, Nemesis The Death Star And Other Theories of Mass Extinction, The Berkeley Publishing Group, 200 Madison Avenue, New York, NY 10016, pages 118-119.

[65]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, page 224, 216-217. See also the biblical book of Job 9:8-9.

[66]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, page 224.

[67]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 224-226.

[68]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House,

Briarcliff Manor, NY 10510, pages 217-219.

[69]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY. 10510, page 217-218.

[70]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 187-189.

[71]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 187-213.

[72]Sitchin, Zecharia, Genesis Revisited, Avon Books, A division of The Hearst Corporation, 1350 Avenue of the Americas, New York, 10019, pages 116-118. According to a newspaper article titled: "Ice pond discovered in lunar crater on darkened south pole, scientists say" from the Associated Press in the Ft. Worth Star Telegram, the moon contains frozen water.

[73]Shoemaker, Eugene, Moon, The World Book Encyclopedia, Field Enterprises Educational Corporation, page 648.

[74]Shoemaker, Eugene, Moon, The World Book Encyclopedia, Field Enterprises Educational Corporation, pages 646b-648.

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[77]Sitchin, Zecharia, Genesis Revisited, Avon Books, A division of the Hearst Corporation, 1350 Avenue of the Americas, New York, New York, 10019, page 39.

[78]Chatelain, Maurice, Our Ancestors Incredible Scientific Knowledge, Part II, The Marduk Mystery, Ancient Skies, Volume 18 (4).

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7. The Day Of The Lord

If we search earth's geologic history, traveling backward in time, we find that there is evidence for earth conflagration in 3,600 year cycles. Intriguingly, Heraclitus of Ephesus (540-475 B.C.) reported that disaster destroyed the world every 10,800 years (3,600 x 3 =10,800). It appears from the empirical evidence, that every third orbit of Nibiru spells disaster for mankind in the form of a pole shift. Professor G. Cope Schellhorn, author of Extraterrestrials in Biblical Prophesy, writes that on every third orbit of Nibiru (Marduk to the Babylonians), the earth and Nibiru are on the same side of the sun. Without the sun as a shield, Earth is exposed to the full force of Nibiru's terrible gravitational force and intense brightness.[80]

Before we can calculate backwards in time to check for earth conflagration of the past, we must first determine when the next approach of Nibiru-Marduk will take place. Ancient peoples understood that there was a "Day of the Lord," or time period in which the "Planet of Kingship" would come near to earth by passing between Jupiter and Mars. This was a monumental event anticipated, realized, and recorded in Mesopotamian texts, and Hebrew Old Testament writings. In fact, the New Testament echoes ancient man's expectations of the arrival of the "kingdom of the heavens," a frightening, but often prodigious time for mankind.[81]

John the Baptist, the son of a Hebrew priest, equated the arrival of the Son of God with its approach: "Repent for the kingdom of the heavens has come near." Matthew 3:2, NAS (Literal interpretation of the text. See also Matthew 10:7, literal interpretation). Was Christ alluding to the arrival of the "kingdom of the heavens" when questioned about the time of his return to earth in the following

verses?

"There will be signs in the sun and moon and stars, and upon the earth dismay among nations, in perplexity at the roaring of the sea and the waves, men fainting from fear and the expectations of the things which are coming upon the inhabited earth; for the powers of the heavens will be shaken. And they will see the Son of Man Coming in a cloud with power and great glory. But when these things begin to take place, straighten up, and lift up your heads, because your redemption is drawing near." A further allegory was made by Christ with this parable: "Behold the fig tree, and all the trees; as soon as they put forth leaves, you see it and know for yourselves that summer is now near. Even so you, too, when you see these things happening, recognize that the kingdom of God is near." (Or the planet of God is approaching). Christ warned that "this generation will not pass away until all things take place." Luke 21:25-32, NAS.

If planet Marduk is the "kingdom of God," or the "kingdom of the heavens," it would tend to explain the "signs in the sun and moon and stars." Clearly if a large body enters the solar system and travels between Jupiter and Mars, the gravitational fields of each celestial body will be effected, and will in turn effect conditions here on earth. In fact, a mysterious "cloud" was prophesied by the prophet Ezekiel that would block out light in such a way that even the sun, moon, and stars will not be seen. Many prophetic verses describe signs in these particular celestial bodies: "When I extinguish you, I will cover the heavens and darken the stars; I will cover the sun with a cloud, and the moon shall not give its light. All the shining lights in the heavens I will darken over your land," declares the Lord God." Ezekiel 32:7-8, NAS.

Is this "cloud" the result of meteoric impact on the earth caused by asteroids, or other debris, dislodged from the asteroid belt by the passing of Marduk? And, as Marduk passed near earth, wouldn't its powerful gravitational field distort the earth's? Couldn't this gravitational attraction cause tectonic plate slippage on earth, and thus volcanic activity which might suspend volcanic ash above the tropopause? If this became thick enough, the sun, moon and even the stars could literally be "darkened."

Nibiru/Marduk's predicted effect on the moon is obvious -- any large body

with a powerful gravitational force near the moon would have an effect on the tides here on earth, since the gravitational effects of the moon control earth tides. Wouldn't this cause "dismay among nations, in perplexity at the roaring of the sea and the waves?" Again, gravitational effects of an approaching celestial body could trigger earthquakes and volcanic activity, which could also be responsible for the "roaring of the sea and waves." Bearing all this in mind, wouldn't the signs in the sun, moon, and stars, be enough to cause "men to faint from fear and the expectation of the things which are coming upon the world?" Using a powerful telescope such as the Hubble, maybe scientists would know in advance that the "powers of the heavens will be shaken." Or, the orbits of all the planets in our solar system were soon to be disturbed by a large, mysterious planetary body. They will understand what negative effects this body will have on earth, and the other planets.

The Old Testament prophets, and priests, like their Mesopotamian forbears, had access to "secret" writings contained in ancient clay tablets and parchment scrolls, some of which may have been brought with them from Mesopotamia. Therefore, they would have had special classified information regarding planet Nibiru, the world from which the Elohim had originated, based on observations made by those who had witnessed its passing before.[82] They would have understood that the "kingdom of the heavens" was a planetary body moving through space; and what to expect when it again returns to earth's vicinity. Could this be why so many of the Old Testament prophets, and even Christ in the New Testament, mention celestial phenomena associated with its return? Strangely enough, its arrival is predicted to coincide with the reappearance of Christ: "...But when these things begin to take place, straighten up and lift up your heads, because your redemption is drawing near." (Luke 21:28, see also Luke 21:25-27).

Returning to the time period implied by Christ for his advent, we must again examine Luke 21:29-31, and what is known among biblical scholars as the parable of the fig tree. Christ stated that when the fig tree and "all the trees put forth leaves" then man would know that "the kingdom of God is near." According to Jeremiah 24:5-6, fig trees represent the Jews of Israel. Good figs were the Jews who would someday return from world-wide dispersion to inhabit the land in the last days. Because trees were sometimes used in biblical

scriptures to represent the nations of the earth, the 'trees' which would be putting forth leaves, are actually nations that will be establishing themselves along with the fig tree Israel. (Ironically, the nation of Israel has adopted the fig tree as their national symbol).

With the founding of Israel in 1948, a wave of world nationalism began. The French, Dutch, Belgian, Portuguese, Spanish, and English empires began breaking up. Nations rose up out of these empires and gained independent status. In Luke 21:32, Christ implied that some members of the generation of people living at the rebirth of the Jewish nation would see all the fulfillment's of Luke 21; including the physical return of Christ and the "kingdom of God," or Nibiru, the planet of the Elohim.

In other words, some of the people living during the modern founding of the nation of Israel will still be alive.[83] Theoretically, if we suppose a person born around the time of 1948, were to live an average lifespan of seventy-five years, then we could expect the return of Christ in 2023. This would be sometime before the "kingdom of the heavens," which should rendezvous with the asteroid belt around the year 2060 A.D., during its perihelion. And, this early arrival of Christ is in complete accordance with scripture, for Matthew 24:22 states in regards to earth's final tribulation, that "unless those days had been cut short, no life would have been saved."

Next, we must determine if 2060 is a viable date for a passing of Nibiru into earth's vicinity; based on prior passage dates. Let's begin by subtracting 3,600 years from the 2060 date to see if there is earth conflagration to support this contention. We would arrive at the year 1540 B.C. as the last probable date of its proposed passage, and its latest rendezvous with earth during the period in which the Hebrew Exodus out of Egypt is believed to have taken place.[84] Could this be why plagues and phenomena recorded in Exodus reappear in the book of Revelation, when the next passing of Nibiru is expected to take place...coinciding with the return of Christ to earth?

Immanuel Velokovsky, a brilliant scientist who studied natural sciences at the University of Edinburgh, history, law and medicine (M.D.) in Moscow, biology in Berlin, the working of the brain in Zurich, and psychoanalysis in Vienna, claimed that 3,500 years ago, the level of the world's oceans dropped

sharply, climate was violently altered, and ancient civilizations were plunged into destruction. Catastrophic changes in climate occurring about 1500 B.C. were reported by Sernander and other Scandinavian scientists in Velokovsky's book, Earth in Upheaval, copyrighted in 1955.

He also reports that careful investigation of the Niagra River bed discloses that the present channel was cut by the falls less than 4,000 years ago, and that the Bear River Delta is only 3,600 years old. Velikovsky tells us that the research of Claude Jones on the lakes of the Great Basin indicate that they have existed only about 3,500 years.[85] What could have caused such radical earth changes so quickly? Velikovsky attributed the destruction to erraticism in the orbit of Venus.

The earth's magnetic field is like a giant bar magnet (a dipole field). This field probably originates from electrical currents flowing in the metallic interior of the earth. At the moment, the earth's magnetic axis is inclined at about 12 degrees to its axis of rotation, but does move about in an irregular way. There is evidence in rock formations that indicate that the earth's magnetic field has completely reversed a great many times in the past. This is important geological evidence, for it is a physical record that earth has been devastated by something numerous times. Velikovsky believed that the periodic passing of a large body in space possessing a powerful gravitational field could have been responsible for the shifting of magnetic poles.[86] Could that large body be planet Nibiru/Marduk? This reversal of magnetic fields on earth by a large body could bear witness to the orbital cycle of a passing planet.

The Middle Minaoan II civilization was destroyed by catastrophic earth changes which synchronize with the end of the Middle Kingdom in Egypt. The Isle of Thera, with its large volcano, exploded with such fury that Troy the III was smothered by a fifty foot layer of ash. In the Indus valley as well, entire cities were destroyed by natural calamity. Archaeological investigations have revealed that many parts of the Mediterranean and Near East were destroyed by some natural catastrophe occurring at the end of the Middle Kingdom in Egypt, which may have caused it to be brought down.

With it, civilizations in Cyprus, the Caucasus, Persia, Syria, Palestine, and Asia Minor were severely effected.[87] Were these ancient civilizations

destroyed by a passing of the "kingdom of the heavens?"

If we move back another 3,600 years from the year 1540 B.C., we arrive at the year 5140 B.C. There is strong evidence for flooding in the ancient Middle East from Sir Leonard Wooley's excavations at Ur, al-Ubaid, Ninevah, Kish, Erech, and Shuruppak. These excavations attest to repeated flooding of the Mesopotamian basin, which may have occurred around 5140 B.C., caused by a passage of Marduk. Otto Muck, the former German rocket engineer who wrote the well researched book The Secret of Atlantis, discovered alluvial clay some forty feet below the present surface of Ur, which is devoid of finds and indicates extreme flooding. Zecharia Sitchin postulates in The 12th Planet that when Nibiru passes earth, it triggers rains and flooding due to its tremendous gravitational effects.[88] Though severe earth changes are not evident around 5140 B.C. other than flooding, which could have been due to a passing of Nibiru, anomalies in the long range orbital pattern of the planet may cause varying degrees of cataclysms with each orbit.

The degree of devastation inflicted upon the earth might very well depend upon the position of the heavenly bodies surrounding earth as Marduk makes its grand entrance. As already stated, if Marduk and earth face each other on the same side of the sun, earth is subjected to the full force of the planet's gravitational force and radiation. Since Marduk moves in a clockwise direction, and the rest of the planets counterclockwise, the potential for collision with any of these bodies is great. Collision would depend entirely upon their proximity to Marduk when it enters their particular area of space.[89] Even if it does not collide with them, perturbations in their orbits due to its influence might be sufficient to wreak havoc here on earth.

Moving back another 3,600 years from 5140 B.C., we now arrive at the year 8,740 for the final proposed passage of Marduk into earth's vicinity; and for the greatest global catastrophe of all time, the Great Flood of the Bible. If you recall from an earlier discussion, it was proposed that every 10,800 years, or every third orbit of Nibiru, a global disaster such as a pole shift takes place. Zecharia Sitchin has speculated that the Great Flood of the Bible could have occurred sometime between 10,860 B.C., and 8,700 B.C. As you can see, the year 8,740 B.C., falls within this estimated time frame.

Sitchin based his time period for the Flood on a tablet found at Ashur, written in a mixture of Akkadian cuneiform and Sumerian pictographs. This tablet placed the Deluge in the Zodiacal Age of the Lion (10,860 B.C. to 8,700 B.C).[90] He believes that the Deluge was the result of the slippage of massive amounts of ice into the Antarctic waters, raising sea levels and causing gigantic tidal waves.[91] The year 8,700 B.C. is very close to the Mayans estimate for the Deluge: 8,498 B.C., which is also "Zero Day A," the Mayan's earliest date used in calendrical and astronomical computing.[92] This date seems to bear up Heraclitus in his contention that the world is destroyed every 10,800 years, or shall we say every third orbit of Nibiru.

If this future passing predicted to occur around 2060 A.D. is a third passing; as may be evident (10,800 - 8,740 B.C. = 2060 A.D.); it may also result in a dreaded pole shift. The horrifying result would be oceans flowing across continents as the earth is knocked out of equilibrium. Our answer may lie in an analysis of the following New Testament verses: "For the coming of the Son of Man will be just as it was in the days of Noah. ... in those days that were before the Flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, and they did not understand until the flood came and took them all away, so shall the coming of the Son of Man be." Matthew 24:37-39.

In the days that participate the return of Christ to earth, man may experience the same phenomena that occurred before the Great Flood. Most people will probably not be aware of what is about to happen on earth; just as they "did not understand" in the days of Noah. The Old Babylonian tale of AtraHasis describes how the gods swore an oath to keep the secret of man's imminent destruction from the human population, while they themselves prepared to escape the coming Deluge.[93] Will the governments of the world swear our scientists to secrecy when they realize what is about to happen to earth? Will they be forced to do this to avoid panic and a subsequent breakdown of society? Will civilization then be destroyed by a pole shift as planet Marduk moves between Jupiter and Mars?

Many Old Testament prophets understood that the next appearance of the "Lord" into our vicinity would spell doom for mankind. (Ancient man

worshipped the Lordly planet as a "god". According to Sitchin, they often referred to it as "God").[94] Thus there are times when even the biblical texts actually associate the "Lord" with his world. Here is what Isaiah had to say regarding the frightening return of the Lord in the end times: " the Lord lays the earth waste, devastates it, distorts its surface, and scatters its inhabitants." Isaiah 24:1, NAS.

The gravitational pull of God's planet could literally "lay the earth waste" through earthquakes and volcanic activity. Both of these events would "distort its surface," and most definitely "scatter its inhabitants" who would need to escape molten lava and devastated areas.

"The earth will be completely laid waste and despoiled.... The earth mourns and withers, the exalted people of the earth fade away." Isaiah 24:3-4. This verse clearly describes what is left of civilization after Nibiru's effects target earth. Everything will be "completely laid waste and despoiled." The people who are left will "mourn and wither," as these "exalted" inhabitants of a once high civilization come to the realization that all that they built, and most of what they had struggled to achieve is now ruined - destroyed. They will "fade away" from starvation, disease, radiation emissions from nuclear power plants destroyed in earthquakes, polluted water, and roving bands of half-crazed survivors. Unfortunately, their horrifying ordeal is not over, for the worst is yet to come:

"Terror and pit and snare confront you O inhabitants of earth. For the windows of the height of heaven are opened, and the foundations of the earth shake. The earth is broken asunder. The earth is split through, the earth is shaken violently. The earth reels to and fro like a drunkard... it totters like a shack, for its transgression is heavy upon it, and it will fall, never to rise again." Isaiah 24:17-20,

Apparently, something extraordinary transpires in outer space that literally shakes the "foundations of the earth." In other words, it causes earth to quake violently, wobble about in its orbit, then transgress, or wander from its orbital path forever, never to return. Could that mysterious agency be planet Nibiru coupled with other devastating factors? Isaiah 24:17-20, actually says that earth will be broken asunder, and split through (or broken in two). This is quite

similar to the destruction of Tiamat found in the Enuma Elish. It is possible that Isaiah had seen clay tablets relating the creation epic. He may have then compared earth's final disposition with the earlier cosmic destruction of the first solar system; which had resulted in the cleaving of earth into two parts.

It could then be that the moon, or possibly Venus, are undergoing convolutions of their own due to the gravitational influence of Marduk; which then causes one of them to collide with earth at this time. Then again, some other catalyst may be responsible for her ultimate demise. The real key to understanding Isaiah 24:17-20 emerges from this part of the text: "and the windows of the height of heaven are opened." Enuma Elish translated means: "When in the heights," or when in outer space; [95] bearing up my contention that some cosmic collision is responsible for the final disposition of earth. (Interestingly, the literal interpretation of Genesis 6:11 of the New American Standard Bible states that the "windows of the heavens" were opened. This could refer to some heavenly catalyst for the Great Flood; and the reference in Isaiah to "windows in the height of heaven" being opened, could also be pointing toward another third passing of Marduk resulting in another Great Flood).

It seems likely that earth will not be completely demolished, but rather moved to a new position in the solar system. The following verses seem to indicate this: "And I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and there is no longer any sea. ...I saw the holy city, the New Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband." Revelation 21:1-2.

Notice that the prophet John now sees a new heaven or area of space, and a new earth. Could this new earth merely be what is left of the old earth, moved to a new point in the solar system? Apparently, earth has lost much of her former mass, "for there is no longer any sea." Its also possible that earth's water is somehow lost into space during the cataclysm. The Elohim must have predicted the coming disaster, for they have prepared a city, the New Jerusalem, a specially prepared base for a planet disfigured by catastrophe.

Since Christ must first rule on earth for a period of one thousand years (Revelation 20:4), it seems likely that this ultimate cosmic disaster does not take place until at least a thousand years after the next passing of Nibiru

transpires. It is not impossible that he could wind up ruling on whatever portion of earth survives this onslaught. (This final destruction is that foretold in Isaiah 24:17-20). It may be that some large body, a giant asteroid or meteor, disturbed by the gravitational field of Nibiru while in the Oort cloud, is finally pulled in by the sun, where it collides with earth and does its ultimate damage.

Going back to Matthew 24:37-39, we must now ask ourselves what the days before the Flood were really like for mankind? The Bible gives us only a hint, but Mesopotamian texts elaborate fully: "The womb of the earth did not bear, plant life did not come forth. People were not seen about, the black fields whitened, the broad plain filled with salts. One year they ate old grain, the second year they exhausted(?) their stores. When the third year came their faces were distorted from hunger, their faces were covered, as with malt, life was ebbing little by little, tall people were shriveled in body..."[96]

Christ predicted starvation before his return as well, "and there will be great earthquakes, and in various places plagues and famines; and there will be terrors and great signs from heaven." Luke 21:11.

All the above phenomena mentioned by Christ may point the way to a passing of Nibiru. If a large celestial body were to pass near to earth, it would indeed cause "great earthquakes" on this planet due to gravitational influences. And, wouldn't these "great signs in heaven" cause "terrors" when people realized what the effects of this passing celestial body would be on earth? The following verse indicates that Nibiru's next passage may indeed be one of those third passings resulting in a pole shift: "For then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever shall. And unless those days had been cut short, no life would have been saved; but for the sake of the elect those days shall be cut short." Matthew 24:21-22.

Christ makes it clear that if he did not return at a specific time, then everyone on earth would be destroyed, or "no life would be saved." Whether it is a pole shift, or some cosmic disaster involving collisions with straying, erratic, heavenly bodies, earth and everyone on it will perish -- if Christ and the "army of Heaven" do not return beforehand to perform mass evacuations.

The words of an extremely aged Egyptian priest recorded in Timaeus reveal repeated cosmological disasters resulting in numerous pole shifts, consistent with a planetary orbital cycle; "There have been, and there are to be many diverse destruction's of mankind, the greatest of which will be by fire and by water." The priest went on to say: "The truth of it lies in a shifting of the bodies in the heavens surrounding earth, and a destruction of the things which are on the earth by a fierce fire, recurring at long intervals...and when after the usual interval of years (10,800, three cycles of Nibiru?), like a plague the flood from heaven comes sweeping down afresh upon your people, it leaves none of you but the unlettered, and the uncultured...you remember only one Flood, though many had occurred previously".[97]

Could the "fierce fire," which like the destruction by water, and which occurs in "usual" intervals, be caused also by planet Nibiru? Consider this: if there is a pole shift, creating a "Deluge," then it is possible that when the earth shifts, it creates instability deep below the crust from stresses put upon it during the rolling over process. Might this open gigantic fissures or cracks in its crust, allowing molten lava to seep up and spread in various places? This would definitely cause "fierce fire" capable of much destruction throughout earth's surface. (Unfortunately today, we have to worry about radiation emissions from nuclear power plant destruction). And, since both biblical and extra-biblical sources describe how in the last days the stars will fall down from the sky, or disappear, it could be that when the earth rolls over during the pole shift, the stars would seem to disappear or fall for a brief time.

It would seem from this analysis of biblical and other ancient texts, that planet Nibiru is responsible for periodic destruction of life on earth due to its anomalous orbital cycle. And, scriptures from both the Old and New Testaments describe celestial phenomena associated with its appearance into earth's vicinity, known as "The Day of the Lord."

7.1. Foot Notes

[80]Schellhorn, Cope, Extraterrestrials In Biblical Prophesy, Horus House Press, Inc. Madison, Wisconsin, pages 299 & 307. See footnote number 22 on page 307.

[81]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 218-223. The Lockman Foundation, The New American Standard Bible, Foundation Press Publications, Box 277, La Habra, California, 90631, page 3 of the New Testament, side margin, literal interpretation of Matthew 3:2.

[82]Sitchin, Zecharia, The 12th Planet, Stein and Day, Scarborough House, Briarcliff Manor, NY 10510, pages 218-223.

[83]Deal, Colin, Christ Returns by 1988, 101 Reasons Why, Colin H. Deal, Post Office Box 455, Rutherford College, North Carolina 28671, pages 161-163.

[84]Schellhorn, Cope, Extraterrestrials in Biblical Prophesy, Horus House Press, Inc. Madison Wisconsin, page 294.

[85]Velokovsky, Immanuel, Earth In Upheaval, Dell Publishing Co., Inc., 750 Third Avenue, New York, NY 10017, pages 190-191. See cover page and preface

[86]Velokovsky, Immanuel, Earth In Upheaval, Dell Publishing Co., Inc., 750 Third Avenue, New York, NY 10017, pages 139-140.

[87]Schellhorn, Cope, Extraterrestrials In Biblical Prophesy, Horus House Press, Inc., Madison Wisconsin, page 295.

[88]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, page 220. Schellhorn, Cope, Extraterrestrials In Biblical Prophesy, Horus House Press, Inc., Madison Wisconsin, pages 297-

298.

[89]Schellhorn, Cope, Extraterrestrials In Biblical Prophesy, Horus House Press, Inc., Madison, Wisconsin, pages 298-299.

[90]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 359-363. Schellhorn, Cope, Extraterrestrials In Biblical Prophesy, Horus House Press, Inc., Madison Wisconsin, pages 300-301.

[91]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 357-359.

[92]Schellhorn, Cope, Extraterrestrials In Biblical Prophesy, Horus House Press, Inc., Madison, Wisconsin, page 301.

[93]Foster, Benjamin, Atrahasis, the Old Babylonian version, tablet II, Before the Muses, Volume I, CDL Press, Bethesda, Maryland, page 176.

[94]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 216-217.

[95]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, page 192.

[96]Foster, Benjamin, Atrahasis, the Old Babylonian version, Tablet II, Before the Muses, Volume I, CDL Press, Bethesda, Maryland, pages 173-174.

[97]Noone, Richard 5/52000 Ice: The Ultimate Disaster, Harmony Books, A division of Crown Publishers, Inc., 201 East 50th Street, New York, New York, 10022, pages 50-51.

8. The Return Of Marduk

The ancient Egyptians may have witnessed the arrival of planet Nibiru-Marduk, for its passage seems to have occurred during the great Exodus of the Hebrews from Egypt. In fact, the Egyptian papyrus, part of the annuls of Thutmose the III, (1504-1450 B.C.), describes how flying, burning disks in the sky invaded Egypt and frightened the general populace as well as the Pharaoh. Though these peculiar and frightening disks were seen after the Exodus, (1540 B.C.) it is significant that flying saucer activity seems to have taken place during this time period. This invasion in the ancient skies of Egypt seems to correspond with the arrival of the Nibirian home planet, a time when a large invading force would find it easiest to journey to earth. (Such an armada is predicted to return in the end times, according to Revelation 19:14). This invasion force may have appeared on the scene in Egypt after the Exodus to make sure that the Egyptians did not decide to try and recapture their Hebrew slaves.

In 1828, the museum of Leiden in the Netherlands acquired the writings of the Egyptian scribe Ipuwer. It is folded into a book of seventeen pages, and listed in the Museum's catalogue as Leiden #344. The parchment is written in the fast flowing style used by Egyptian scribes, a type of writing somewhat different from Hieroglyphics. His terrifying story is written as a hymn to god.[98]

It was believed by Velikovsky, and by Richard W. Noone, author of: 5/5/2000 Ice: The Ultimate Disaster, that the writings of Ipuwer describe a global catastrophe that transpired at the same time as the Exodus.[99] He describes water that turned to blood, earthquakes, fire from heaven, hail, and the noise and rumble of an earth gone mad. The writer of Exodus describes the event a

little less vividly than Ipuwer, however, a comparison of the two works quickly leads one to the conclusion that both writers are describing the same disaster.[100]

Strangely enough, the New Testament book of Revelation also relates an uncannily similar occurrence yet to occur in the end times. If the three accounts are compared, it would appear that we may have vivid descriptions of what happens on Earth during an approach and passing of planet Marduk into earth's vicinity. Bear in mind that symbolic devices were employed by ancient writers to dramatize events; and further drive home a point they were trying to make. For example, bowls were symbolic to the Mesopotamians because they believed they could trap evil spirits in them; thus the bowls of Revelation are releasing evil onto the earth. Trumpets were used to signal that important events were about to occur in ancient times, explaining the seven trumpets of Revelation.[101]

As planet Marduk nears the earth, it would seem that the first plague to effect our planet is water that appears to turn to blood: "...the fish that were in the Nile died, and the Nile had a bad smell, so that the Egyptians could not drink water from the Nile. And the blood was through all the land of Egypt." Exodus 7:21.

Revelation predicts that this will occur in the latter days shortly before the return of Christ: "...the third angel poured out his bowl into the rivers and springs of waters; and they became blood." Revelation 16:6, NAS.

Apparently, a catastrophic reaction is set up in earth's atmosphere by the heat and light emissions of the approaching body of Marduk. The planet is described in ancient Mesopotamian texts as being a bright rayed planet.[102] This could be a description of a peculiar type of radiation emanating from the core of the planet. As this radiation enters earth's atmosphere, it could be that it changes the molecular structure of water, causing it to turn red and then poisonous. It is more probable that the brilliant radiation of Marduk effects the temperature of the water, causing a greater reflection of sunlight, which in turn creates an increase in certain microscopic algae called dinoflagellates, responsible for red tide. During such an occurrence, water can literally turn red, effecting areas as large as 1,000 square miles. Even lakes, streams and

rivers can be effected, resulting in the mass death of aquatic life.[103]

Whatever happened to the water during the Exodus (7:21), caused the fish to die. That created a great stench, which may be another reason that the author of Exodus has described the red tinted plague water as blood. Apparently, this same plague reappears in the last days: "When the second angel poured out his bowl into the sea, it became blood like that of a dead man; and every living thing in the sea died." Revelation 16:3. (The blood of a dead man stinks and contains dangerous pathogens.)

Notice the result of this water turned to blood, first with the Egyptians: "So all the Egyptians dug around the Nile for water to drink, for they could not drink of the water of the Nile." Exodus 7:24, NAS.

Ipuwer also reports that in verses 2:10 and 3:10-13, that "Men shrink from tasting, human beings thirst after water," "that is our water,...all is ruin."[104]

The book of Revelation also reports that water has "turned to blood" rendering it unfit for human consumption: "for they poured out the blood of the saints and prophets, and thou hast given them blood to drink." Revelation 16:6, NAS.

The Bible and Ipuwer writings are not the only ancient sources to report earthquakes and water that turned to blood. The Mayan Manuscript Quiche states that the "earth quaked," and "waters in the rivers turned to blood."[105] Clearly, this was not confined to the land of Egypt as many biblical scholars believe, but was apparently a global event that may have been triggered by the passing of Marduk into earth's vicinity. An analysis of the following plague may be able to help us better understand what transpires during a Marduk encounter: "There was hail, and fire flashing continually in the midst of the hail, very severe, such as had not been in all the land of Egypt since it became a nation." Exodus 9:24.

The New Testament confirms a repeat of this phenomenon in the last days: "And the huge hailstones, about one hundred pounds each, came down from heaven upon men: and men blasphemed God because of the hail, because its plague was extremely severe." Revelation 16:21, NAS.

Sitchin states that earth is plagued by heavy rains and possible flooding when

Marduk makes its pass between Jupiter and Mars.[106] Hailstones are closely connected with thunderstorms. They are formed when small ice crystals or snowflakes contact super cooled water drops, causing water to flow over ice. Part of it freezes instantly, while part of it remains attached to the growing hailstone until it freezes. This process continues until the hailstone falls out of the region of super cooled water. Sometimes they are caught in an updraft and taken back up into the region of super cooled water where they form even more skins of ice. Eventually they fall to earth.[107] As the gravitational field of earth is distorted by the gravitational field of the larger planet Marduk, it is possible that super cooled water drops from the polar regions are forced into other areas, along with super cooled air, where they rapidly form hailstones.

There is yet one other phenomenon that could account for several of the "plagues" described in Exodus, Revelation, and the Mayan "manuscript Quiche" - "El Ninyo." This is a weather event that occurs when large sections of the ocean heat up. The hot air rising from the water clashes with the cooler air surrounding the area, creating fierce storms. These storms consist of strong winds, large hailstones, and of course rain which can cause extreme flooding. As planet Nibiru's gravitational pull is exerted on earth, it could cause a shifting of the tectonic plates under the ocean. Volcanic eruptions might ensue, heating up the ocean water. As the air above the ocean heats up from the super-heated water, the storm activity would begin. This effect could also be responsible for the sea "turning to blood" as warmer water temperatures increase dinoflagellate production and thus “red tide”. This in turn could cause mass death to sea creatures, as it often does.

The strange thing about the hail of Exodus was that it occurred with fire "flashing continually in the midst of the hail" (Exodus 9:24), and with fire running down to the earth. Then, "the Lord rained hail on the land of Egypt." Exodus 9:23.

Why would hail and fire occur at the same time? If planet Marduk were passing between Jupiter and Mars, it might dislodge asteroids and other debris that would burn up as they streaked through earth's thick oxygenated mantle. This might explain the "fire that ran down to the ground," and that "flashed continually in the midst of the hail." (Could these asteroid impacts be

responsible for the large number of craters on both the moon, Mars and Mercury)?

Oddly enough, Ipuwer describes how "gates, columns, and walls were consumed by fire." The Mexican Annuls of Cauhtilan describe a time when the sky "rained not water, but fire and red-hot stones."[108] The book of Revelation also describes how "men were scorched with fierce heat." The plagues of Revelation are very similar to the plagues of Exodus, though they occur in a slightly different sequence. First the plague of water turning to blood, next intense heat, then: "...there were flashes of lightning and sounds and peals of thunder... there was a great earthquake, such as there had not been since man came to be upon the earth, so great an earthquake was it, and so mighty." Revelation 16:18, NAS.

And finally, the plague of the huge hailstones that weighed one hundred pounds each, described earlier. Does this tremendous earthquake occur because planet Marduk has reached its closest proximity to earth, and its powerful gravitational field is greatly disturbing that of earth? Could the "intense heat" emanate from global volcanic activity originating from the gravitational attraction of Marduk?

Although the author of Exodus fails to mention earthquakes, Ipuwer describes earthquakes and the "earth turned upside down." He also describes the "land turning round as does a potter's wheel."109 Two other plagues that may be of special significance, and which occur in both Exodus and Revelation are the plague of darkness," and the "plague of sores."

"And Moses stretched out his hand toward the sky, and there was a thick darkness in the land of Egypt for three days." Exodus 10:22.

"...the fifth angel poured out his bowl upon the throne of the beast; and his kingdom became darkened; and they gnawed their tongues because of pain." Revelation 16:10.

"...the first angel went and poured out his bowl into the earth; and it became a loathsome and malignant sore upon the men who had the mark of the beast and who worshipped his image." Revelation 16:2.

In the book of Exodus the plague of darkness occurs after the plagues of blood, and hailstones; while in Revelation it is the fifth plague, and occurs before the great earthquakes and plague of huge hailstones. The plague sores appearing in Exodus occur after water has turned to blood, however, sores are the first plague of Revelation. Perhaps this occurs because there will be something unusual or different about this future Marduk encounter that causes the plagues to occur in a slightly different sequence. In order to see if this is the case, we must first study the order of plagues found in both books.

Plagues of Exodus transpire in the following sequence:

1. Water turned to blood
2. Plague of frogs
3. Plague of insects
4. Egyptian livestock die
5. Plague of boils
6. Plague of hail and fire
7. Plague of locusts
8. Thick darkness
9. Death of the firstborn

In Revelation, seven plagues occur in this sequence:

1. Plague of sores
2. Sea water to blood
3. Rivers and springs of water turned to blood
4. Men are scorched with fire and intense heat
5. Plague of darkness

6. The Euphrates river is dried up

7. Great earthquake, islands flee away, mountains disappear, one hundred pound hailstones fall from heaven

Some plagues of Exodus, such as the death of Egyptian livestock, and firstborn are probably not related directly to the effects of a passing celestial body; but seem more likely to have been perpetrated by the Elohim themselves. (It is interesting to note that it was the firstborn child, who according to Egyptian religion, would make it possible for the parents to face the gods and ascend to heaven. Therefore the death of all the firstborn of Egypt was a type of psychological warfare that implied that all of Egypt was damned, for they had lost their mediators between themselves and their gods).

The plagues of frogs, insects, and maybe even the locusts; appear to be the results of drastic alteration in the natural habitat of the creatures. Were these plagues brought about by changes that took place in the Nile river when it "turned to blood" as a result of the intense light, or possibly heat of the approaching Marduk? Did this cause red tide?

Certain plagues common to both books appear to be a direct result of a Marduk encounter. Those plagues are: water turned to blood, sores, hail, fire from heaven, and darkness. Though the plagues do not occur in exactly the same sequence, as mentioned earlier, there may be a perfectly plausible explanation for this. As already conjectured, the passing of Marduk described in Revelation may be one of those "third passings" that would place earth and Marduk on the same side of the sun during its critical pass between Jupiter and Mars. The Marduk encounter in Exodus may have been a normal orbit, with earth shielded by the sun as Marduk reached its critical passage through the asteroid belt.

If this is the case, as the mathematics of Heraclitus, the parable of the fig tree, and geological data seem to indicate, then the plagues of Revelation should occur in a different sequence since the approach and effects of Marduk will be closer than before. In Revelation the sores come first, and could be caused by the intensity of the radiance of Marduk due to its extreme proximity. In Exodus they occurred after the water turned to blood, and before the hail and fire;

while in Revelation, they occur before the water has turned red, or the fire and hail.

It could be that the sun had acted as a shield between earth and Marduk during the Exodus encounter, where it does not in Revelation. As a result, men get the sores from radiation first, with the water then turning to blood, while intense heat occurs as volcanic activity takes place due to Marduk's gravitational influence on earth's tectonic plates. That planet's cloud-like radiance then obscures the sun, moon, and stars. The "cloud" may be the result of meteoric impact here on earth that creates a cloud of dust in our upper atmosphere as Marduk passes between Jupiter and Mars, and this may cause the freakish "darkness" to take place.

Because the two bodies are passing one another in opposite directions at close proximity, a great earthquake and subsequent pole shift may be triggered. Huge hailstones may hammer the earth from the "El Ninyo" effect as Marduk travels through the asteroid belt. A thinning of earth's protective ozone layer will undoubtedly play a part in enhancing the effects of the plagues of Revelation as well.

Apparently, other plagues originating in the cosmos will strike earth before the appearance of planet Marduk. They could be attributed to the arrival into earth's vicinity of smaller bodies held by Marduk's powerful gravitational attraction. These lesser plagues are similar to those of Exodus and Revelation sixteen already discussed:

"When the angel took the censer; and filled it with the fire of the altar and threw it to the earth; and there followed peals of thunder and sounds and flashes of lightning and an earthquake". Revelation 8:5.

"Then there came hail and fire mixed with blood, and they were thrown to the earth; and a third of the earth was burnt up, and a third of the trees were burnt up, and all the green grass was burnt up". Revelation 8:7.

First there is thunder and lightning, then an earthquake. Were these plagues due to gravitational forces from an approaching meteor? If so, it might have had enough gravitational attraction to create tremendous rainstorms, and consequently hail on earth. The fire seen by the author of Revelation may have

been small meteors, or debris displaced from the asteroid belt and dragged along by the approaching Marduk. These could have been burning up as they streaked through earth's oxygenated atmosphere. The "blood" may have been debris glowing red as it fell, causing John to believe he was seeing blood falling from the sky. Anyone who has ever seen a meteor shower can attest to the fact that the glowing red streaks might cause a primitive mind to view such as streaks of blood. The blood-like phenomenon however, could have been induced by some other frightening event unknown to modern science at this time. It may actually stem from problems relating to earth's diminishing ozone layer, or from some enigmatic material carried along by the larger, approaching object. As for "a third of the earth burning up," and a third of the trees and green grass burning up, then perhaps super-heated meteors (and meteorites) striking earth are responsible for this. Even one asteroid hit somewhere on earth could destroy a third of the terrain, along with a third of the vegetation in that region.

Bear in mind that the accounts of Exodus and Revelation are similar, and both may be a primitive attempt at describing the celestial phenomena using different terminology; thus accounting for minor discrepancies between the two reports. Any strange occurrence described by individuals of antiquity is bound to be less than technically accurate; since these individuals had little to draw from in their own experiences to truly understand or relate such phenomena to others.

Since trumpets were used to signal that something important was about to happen in ancient times, the angelic trumpet blasts of Revelation 8:5 and 8:7 seem to herald the approach of the following object: "When the second angel sounded, something like a great mountain burning with fire was thrown into the sea; and a third of the sea became blood; and a third of the creatures that were in the sea and had life, died; and a third of the ships were destroyed." Revelation 8:8-9.

The "great mountain burning with fire" appears to be a huge comet, or asteroid. The description of what occurs in Revelation chapter eight meets the criteria for what must transpire if a comet or asteroid were to strike earth. The effect of any impact on the earth's surface will increase in proportion to the mass of the impacting object, and to the square of its velocity with respect to the motion of

the earth. Therefore the kinetic energy of the object (energy of its motion), depends on this product, and it is the energy brought to earth, no matter how mass and velocity combine, that does the most damage.[110]

Asteroids and comets that might strike earth have velocities up to 60 kilometers per second. Their speed of motion depends on whether they approach earth head on; while overtaking earth, or in intermediate paths. The average velocity with respect to earth will be that of an intermediate collision of 30 kilometers per second; the same speed in which earth is traveling. However, their velocities can add to (as in head on collisions), the planet's orbital velocity.

Asteroids maintain an orbit similar to that of the planets, and for this reason, earth is less likely to be struck by errant asteroids. Comets however, move in elliptical trajectories that have never behaved in a planet-like fashion, and are more likely to strike the earth. (Bear in mind that the passage of planet Marduk through the asteroid belt could cause asteroids to impact with the earth). Because comets move in random directions, a head on collision with earth is most likely to occur. If an asteroid should strike the earth, it is more likely to be an overtaking situation, occurring with an average relative velocity of 10 to 15 kilometers per second. Cometary collisions would be close to 30 kilometers per second. A comet that has the same mass as an asteroid, could produce four to nine times the destruction!

However, the mass of a colliding object varies in proportion to the cube of the object's radius times its density of matter. Cometary material is thought to have a density of about 0.7 times that of water; and about one-quarter to one-fifth of that of the rocky asteroids. Factoring in these numbers, the greater average velocity of a comet, relative to earth, nicely compensates for the lower density of cometary material. Therefore a comet and an asteroid of the same size might have the same overall effect when they collide with earth, even though the asteroid would have four to five times the comet's mass.[111]

Now let us imagine an onrushing comet or asteroid approaching earth at a relative velocity between 10 and 50 kilometers per second. The object would travel from the moon to the earth in a matter of a few hours. Then it would part the atmosphere like a super-projectile, leaving a hole through the air as wide

as itself. Air would rush back into the hole at the speed of sound. Nevertheless, it would still take tens of seconds for the hole to disappear.

Upon impact with the earth, the object would decelerate to zero velocity, only after depositing most of its kinetic energy into the material it encounters. The object would then stop after it has encountered a total mass of material several times its own mass. The faster the traveling comet or asteroid, the more mass it must encounter before it will be able to stop. If it is a low velocity impact, then it would need to encounter less mass in order to grind itself to a halt.[112]

Since the "great mountain burning with fire" is thrown into the sea, let us consider what might transpire in such a scenario. If the object struck water, it would plow a hole through the water after ripping through the atmosphere, where it would then excavate a crater several kilometers deep, and fifty to one hundred kilometers wide in earth's crust. Water around the comet would be vaporized at once, doubling the water vapor content of the atmosphere. The earthquake from such an impact would release 100 billion times more energy than the 1906 San Francisco earthquake.

However, the greatest adverse effect on life would arise from the resulting dust from the impact. A ten kilometer object would move about two hundred cubic kilometers of rock. The impact would super-heat this material instantaneously, spraying it sideways and upwards from its center. Matter traveling upwards would encounter no resistance from the oceans or atmosphere, for they would have been thrust aside sufficiently for it to rise unimpeded. The pulverized particles would acquire a ballistic trajectory, like the path of a rocket that has left the atmosphere and shut its engines down. Each particle that rose high above earth would then begin to orbit our planet. Some would fly off in to interplanetary space, while most would be caught by earth's gravity and pulled back on top of the atmosphere, at a point far from the hole from which they emerged. The heaviest particles would fall through the atmosphere at points all around the globe. The lighter ones would float like oil on water, suspended in the atmosphere as fine grained, low mass, dust grains. The result would be death for many species of life on earth.[113]

Revelation 8:9 states that a third of the creatures that were in the sea and had life died. A third of the ships were destroyed as well. Did this occur because

they happened to be in the area of impact as the "great mountain burning with fire" plunged into the sea?

Next, the arrival of the following object causes even more destruction: "... a great star fell from heaven, burning like a torch, and it fell on a third of the rivers, and on the springs of waters; and the name of the star is called Wormwood; and a third of the waters became wormwood (poison); and many men died from the waters, because they were made bitter." Revelation 8:10-11, NAS.

To the ancients, any celestial body could be termed a "star." Therefore, Wormwood is most likely a comet or asteroid that was pulled along by the "great mountain burning with fire."[114] Whatever it is, it is poisonous. It has the effect of contaminating rivers and springs. This causes men to die, since many of these dump into underground rivers and springs, feeding aquifers and other sources of drinking water. Notice what happens next: "...a third of the sun, and a third of the moon, and a third of the stars were smitten, so that a third of them might be darkened, and the day might not shine for a third of it, and the night in the same way." Revelation 8:12, NAS.

An object impacting with earth could have the result of blotting out the sun by suspending a thin veil of dust particles 20 to 40 kilometers high above the tropopause. This has the adverse effect of shutting off weather patterns. The dust above the tropopause cannot be brought down by rain since water vapor does not form that high above the earth. As a result, there would be surface darkening on earth for a period up to three months; depending on the size and speed of the impacting object. (The combined impact of the two objects is only large enough to effectively blot out all light for eight hours. 24 hours divided by 3 equals 8). However, Revelation 9:2 describes how the sun and the air were darkened by the "smoke" of the "bottomless pit." The "pit" could be the area of impact, and the smoke the resulting dust.

Dust particles suspended above the tropopause would eventually sink and be rained out of the atmosphere, as they collide with each other and adhere to one another forming larger particles. The more dust particles suspended above the earth, the greater the increase in collisions between dust particles that would then adhere, and ultimately fall back to earth.

During the period of darkness, the intensity of sunlight on earth's surface would fall to below 1% of its normal value. Photosynthesis would cease among the phytoplankton in the oceans and seas resulting in the deaths of many aquatic sea creatures due to a disruption in the food chain; thus: "and a third of the creatures that were in the sea and had life died," Revelation 8:9. An impact sufficient to raise dust that would block visible sunlight for an extended period of time, would also produce molecules that would combine with the ozone in the stratosphere; removing the ozone molecules. This would result in a frightening discorporation of the earth's protective ozone layer.

As the dust settles and allows the sun to cast its now deadly rays upon the earth's surface, all life would be effected by short-wave ultraviolet radiation. Such radiation would harm the immune system of all mammals; and other animals as well; while suppressing the normal processes by which DNA molecules are repaired in living organisms. One side effect would be corneal damage in the well developed eyes of mammals.[115]

Ironically, astronomers recently discovered a comet-like object beyond Pluto. According to an article published in The Detroit News, and written by Hugh McCann on 9/21/92, astronomers Jane Luu of the University of California at Berkley, and David Jewitt of the University of Hawaii have detected a mysterious object about a billion miles beyond Pluto. They observed the object through an 88-inch optical telescope on Mount Kea, a mountain in Hawaii; using electronic sensors on the instruments.

The puzzling object is about 120 miles in diameter, and has a reddish hue, suggesting an icy surface rich in organic material. It is reported to orbit the sun every 2,000 years. Right now the best guess is that 1992 QB-1 as it is being called, is a comet. However, University of Michigan astronomer Richard Teske stated that, "its too small to be called a planet, at least in the terms of what we understand planets to be; and too big to be called a comet. And we can't rule out the possibility that it is an asteroid." This curious object may be the "great mountain burning with fire" of Revelation 8:8. Marduk's impending approach might cause it to travel too near to earth, accidentally colliding with it.

The prophet Joel had this to say regarding celestial and terrestrial phenomena

in the last days before the coming of the "Lord":

"...I will display wonders in the sky and on earth, blood, fire, and columns of smoke. The sun will be turned into darkness, and the moon in to blood, before the great and awesome day of the Lord comes." Joel 2:30-31.

What might cause the moon to turn into "blood?" If meteoric impact takes place as speculated earlier, then the resulting dust clouds in the upper atmosphere would in all probability create a "red moon" effect. If you have ever seen the type of haze caused by pollution in a large city, and the effect such haze has on the moon, then it is not difficult to image the moon "turning to blood," or turning bright red from an unusual amount of volcanic or meteoric activity. I myself have seen the moon turn red in Dallas, Texas on pollution-filled hazy days. "Columns of smoke" could also be created by either volcanic, or meteoric activity.

Although there is no absolute way to positively identify the unusual "signs" reported in Exodus, Revelation, Joel, and certain prophetic verses of the Bible as celestial phenomena triggered by the passage of a large body through the solar system; it would seem to explain them if we consider that such may be the actual cause of these plagues. And, it would also tend to explain other somewhat obscure and puzzling passages that are otherwise inexplicable. There is for instance, a strange phenomenon recorded in the Bible that may now be possible to explain if one reflects upon the effects of Marduk's passage through our solar system. I would like to venture an explanation for the heretofore inexplicable "long day of Joshua."

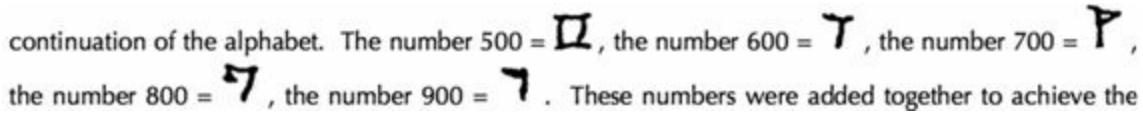
"And the sun stood still, and the moon stopped, until the nation avenged themselves of their enemies. Is it not written in the book of Jashar? And the sun stopped in the middle of the sky, and it did not hasten to go down for about a whole day. And there was no day like that before it or after it..." Joshua 10:13-14.

It is reasonable to assume that the sun did not stand still, nor did the moon stop. That would defy the laws of physics. If the sun ceased to rotate completely, the earth and other planets traveling about it, would move off into outer space in a straight line at a constant speed due to the loss of the centripetal force holding

these bodies in orbit.[116] It is possible that something caused the earth to slow down its rotation considerably; thereby lengthening the day. If Marduk had passed between Jupiter and Mars during the time of the great Exodus, about 1540 B.C.; then by the time the events of Joshua took place (sometime between 1473-1454 B.C.),[117] it could have been passing behind, or near the sun.

Since the sun would be moving in a counterclockwise direction, and the planet Marduk clockwise, then it could be that the meeting of the gravitational fields of the two celestial bodies would have had the effect of slowing down the sun; and it in turn would slow down the rotation of the inner planets like earth and its moon, thereby having the effect of lengthening a day here on earth. It seems more likely, however that if planet Marduk did not slow down the sun, but that some unknown body following along behind it with sufficient gravitational attraction slowed down the earth instead. Joshua 10:11 states that large hailstones came from heaven; which could have been the result of the celestial phenomenon just described, due to a sudden change in earth's own gravitational field. As stated earlier, super cooled water drops, and super cooled air may be rapidly forced from the polar regions and displaced into other areas where they rapidly form hailstones. This whole incident seems closely related to the earlier passage of planet Nibiru-Marduk near to earth. Therefore, the passage of a smaller, celestial body traveling behind Nibiru seems like the most likely scenario. The Lord may have simply taken advantage of a situation he knew was about to occur; and which would seem like a miracle to his Hebrew subjects.

If the Hebrew priests then decided to calculate the return of Nibiru around the time of the long day of Joshua, and about 100 years after the great Exodus which was probably when it last passed our way, then this could explain the Hebrew "great number" of their letter/number code. I believe this "great number" to be a reference to the reappearance of the Elohim planet. This number counted the final five letters of their alphabet (that were assigned numbers as part of the letter/number code), as a


continuation of the alphabet. The number 500 = ,
the number 600 = ,
the number 700 = ,
the number 800 = ,
the number 900 = .
These numbers were added together to achieve the

great number three-thousand five-hundred.[118] This is very close to the number 3,600 of the Sumerians and Babylonians which represented a "year of Anu," or one orbit of Nibiru. 2060 A.D. (return of Nibiru) + 1540 B.C. (last appearance of Nibiru) = 3,600. 2060 A.D. + 1440 B.C. (approximate date of long day of Joshua) = 3,500; or how many years would occur from 1440 B.C. until another "year of Anu", or Nibirian shar would be complete! This may also be telling us that about one hundred years after Nibiru passes, we can expect something else unusual to occur. The Sabbattical Jubilee cycle began when the Hebrews entered the land of Canaan in 1440 B.C., about one hundred years after the Exodus. Since a Sabbattical Jubilee cycle was 50 years in duration, this means that 70 of these cycles would occur before the next appearance of the planet Nibiru. (50 X 70 = 3,500, the Hebrew Great Number)

8.1. Foot Notes

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9. The Mighty Ones Of Eternity

Perhaps you are wondering how life could flourish on a planet that travels in such a peculiar orbit? A world that is plunged into the dark cold of outer space; so far from the sun that light hardly reaches it, and then is hurled back in towards the sun at a great speed. Surely local conditions on planet Nibiru-Marduk are far different than those found here on earth. In ancient times it was depicted as a bright rayed planet, suggesting that a strong source of radioactive heat, and possibly light is generated from the inner core of the planet; as would be necessary for a world with such a highly elliptical orbit, also harboring life.[119]

Ancient Vedic Indian texts, (as well as the Bible), allude to heaven as having an eternal day: "Where there is eternal light, in the world where the sun is placed, in the immortal, imperishable world place me, O Soma! Where the secret place of heaven is, where these mighty waters are, there make me immortal!" (IX., 113).[120]

But what kind of beings would evolve on such a peculiar world? According to ancient descriptions of the Elohim, they are a race of white haired giants of fair complexion. The biblical book of Daniel provides us with an amazing description of such a being: "I lifted my eyes and looked, and behold, there was a certain man dressed in linen, whose waist was girded with a belt of pure gold of Uphaz. His body was like beryl, his face had the appearance of lightning, his eyes were like flaming torches, his arms and feet like the gleam of polished bronze, and the sounds of his words were like the sound of a tumult." Daniel 10:5-6. (See also Revelation 1:14, "His head and His hair were white like wool, like snow; and His eyes were like a flame of fire;").

Apparently, the Elohim and other creatures living on planet Nibiru, have

evolved with the amazing ability to radiate light. Ancient representations of gods, including renderings of Christ, often depict them with rays of light emanating from their bodies. Think of the halo associated with Jesus, Mary, angels, and other "holy" figures. (See Psalm 4:6, 2 Corinthians 11:13-14, Habakkuk 3:4, and Isaiah 14:12).

A fantastic description of the newly born Noah recorded in the extra-biblical book of Enoch reveals that he may have been half-Elohim and half-human. It all started when Mathusala took a wife for his son Lamech. The wife, (Bat-Enosh) became pregnant by Lamech, and "brought forth a child, the flesh of which was as white as snow, and red as a rose; the hair of whose head was white like wool, and long; and whose eyes were beautiful." I found it rather odd that when the opened his eyes, "he illuminated all the house, like the sun; the whole house abounded with light." (Compare this description of eyes that give off light to Revelation 1:14, & Daniel 10:6).

Now what may be even more remarkable is this: "And when he was taken from the hand of the midwife, opening his mouth, he spoke to the Lord of righteousness." The text goes on to describe how that once Lamech heard this new-born speak, he "was afraid of him; and flying away came to his own father Mathusala, and said, I have begotten a son, unlike to other children." It is quite understandable that Lamech should have become frightened, for he realized immediately that his son was "not human; but, resembling the offspring of the angels of heaven, is of a different nature from ours, being altogether unlike to us. His eyes are bright as the rays of the sun; his countenance glorious." And along with this realization came the understanding that his wife must have been unfaithful. In fact, Lamech made the following logical deduction: "and he looks not as if he belongs to me, but to the angels." Enoch 35:1-4,[121] (The texts do go on to say that Lamech questioned and accused the wife of infidelity, even forcing her to swear that the child was really his). Apparently, the humans living during the time of Enoch were witnessing the events of Genesis 6:1-4, describing how the "sons of God" were taking the daughters of men" and the daughters of men were literally reproducing half human, half alien hybrids with them.

If beings that produce their own light sound too farfetched to believe; then

consider this, creatures capable of glowing exist right here on earth - fire flies for example. Maybe these Elohim must give off rays of light in order to see or be seen when their planet attains the vast reaches of its orbit. Perhaps their bodies are akin to biological nuclear reactors that literally radiate energy as well as light. This would tend to explain how they manage to survive in the cold void of space so far from the sun, with only the internal heat generated by their planet. That the Nibirians are albinos also seems logical. Pigment exists merely to safeguard living tissue from the harmful rays of the sun. The sun would not drastically effect the Elohim if Nibiru travels far from the sun during most of its elliptical orbit.

Indeed, modern day sightings confirm ufonauts who answer to the same descriptions of angels and Nephilim of the Bible, as well as other ancient writings. For example, Edwin Pratt and Joyce Bowles saw an orange glow in the sky as they drove on the Winchester Bypass at Hampshire, England, on the night of November 14, 1976, at 9:00 P.M. Their car shuddered violently, left the highway and stopped. They then witnessed a cigar-shaped, orange UFO 15 feet in length hovering very close to the ground. A blonde, bearded, pink-eyed occupant who appeared to be at least six feet in height, and who was wearing a silvery suit, seemed to walk through the side of the UFO, and to the rear of the car.[122]

Perhaps the most amazing encounter with such beings is that of Eugenio Douglas, which occurred in Argentina just before dawn on October 12, 1963. He was driving a truckload of coal through the rain between Monte Maiz and Isla Verde, and saw a blinding light ahead of him. He then stopped, stepped out of his truck, and saw a circular, metallic-appearing UFO about 35 feet tall. Three 12-foot-tall men wearing antennae headgear, emerged from the object through a lighted opening. Douglas was then struck by a red light ray. He fled to Monte Maiz, with the ray following.

The street lights were turned "violet and green." He smelled a pungent gas. He ran to a nearby house for help. There he found the Ribas family. They related how their candle flames and electric lights turned green, and that they smelled the odor as well. Douglas suffered from burns on his face and hands, that a doctor said were caused by radiation similar to ultraviolet. The police

received many reports of lights changing colors, and the villagers found 20 inch footprints at the site. (The photo of the giant human footprint in this book is almost the same length).[123]

Another similar incident took place in Lago Argentino, Southern Argentina on the evening of March 18, 1950. Wilfredo Arevalo, a rancher, saw two-disk shaped UFO's. One of them landed, emitted green-blue gas, and an odor similar to "burning benzene." The craft appeared to made of aluminum, and had a flat rim that revolved. The witness could see "four tall, well-shaped men" with pallid faces and transparent suits working inside of it. Once they saw him, they shone a bright light on him, the UFO became illuminated with a blue light, then the landed UFO ascended on red and green flames, producing a humming sound. This UFO as well as the second one that had been hovering above it, flew away in the direction of Chile, leaving blue trails in their wake. The next day, burned grass was found at the sight.[124]

Another celebrated case involves Betty Andreasson, a Massachusetts woman who seems to have experienced contacts with extraterrestrials throughout her lifetime. During one of her alleged encounters, she reports being taken in a UFO to a network of icy tunnels underneath an ocean. While there, she met with tall, robed humans with white hair. She was transported back to a place containing many UFO's. This particular incident occurred when she was but thirteen years old.

In a later incident, which occurred in 1961 after Betty had become a mother, she heard a strange sound and felt a compulsion to leave her sleeping children alone in the house. She then walked into an isolated area. She was met by a small humanoid with a large head that conveyed to her that she had been chosen to experience esoteric events; and bring a message to others: Certain events would happen in the future, and their were bad forces that wanted to destroy man. Betty believed that the encounter had something to do with her strong Christian belief. Many other incidents occurred in Betty's life, and Betty later married a man that had been the victim of alien abductions himself.[125]

The point I am trying to make here is this: beings very much like those described in the Bible and other ancient texts, tall with white hair, extremely white skin, and strange red or pink glowing eyes are still being seen in

connection with other worldly craft, or "chariots from Heaven." The New Testament describes angels from Heaven like this: "his appearance was like lightning, his garment as white as snow." Matthew 28:3. Many times they are described as wearing very white, dazzling garments. In an incident described in the Bible as the "transfiguration," Jesus has what may have been an encounter with a UFO on a mountain top, which led to his being transfigured: "Six days later, Jesus took with him Peter, James and John, and brought them up to a high mountain by themselves. And he was transfigured before them; and his garments became radiant and exceedingly white, as no launderer on Earth can whiten them. And Elijah appeared to them along with Moses; and they were conversing with Jesus." Mark 9:2-4.

"Then a cloud formed, overshadowing them, and a voice came out of the cloud, "This is my beloved Son, listen to Him! And all at once they looked around and saw no one with them anymore, except Jesus only." Mark 9:7-8.

Here, the clothing of Jesus was changed, and became brilliant white, while someone inside a "cloud," or hovering UFO was speaking with him. We find this same phenomenon of extremely white radiant clothing in relation to our heavenly visitors. Everything about them seems to be extremely white, their hair, their clothes, their skin. The Old Testament reports a similar occurrence in relation to the patriarch Moses who also visited with God on top of a mountain...Mt. Sinai: "So he was there with the Lord forty days and forty nights; and he did not eat bread nor drink water. And he wrote on the tablets the words of the covenant (agreement), the ten commandments. Then it came about when Moses was coming down from Mt. Sinai, that Moses did not know that the skin of his face shone because of his speaking with him. So when Aaron and all the sons of Israel saw Moses, behold the skin of his face shone, and they were all afraid to come near him." Exodus 34:29-30.

After spending so much time with God, in such close proximity, did Moses absorb some type of radiation either from the Elohim, or from their craft? Is this why his face glowed? Or, was he subjected to some "ray" that made him susceptible to the will of the Elohim? Now the texts state that while Moses was with the Lord, he neither ate nor drank, and this lasted for 40 days and 40 nights. That would be 960 hours! Something very unusual was going on there. Although Moses might have gone that long without food, he could not have

lasted that long without water. There may have been some connection to his going without sustenance and his "transfiguration" experience.

Curiously, Moses was not the only personage of the Bible to spend 40 days and nights without food: "Then Jesus was led up by the Spirit into the wilderness to be tempted by the Devil. After he had fasted forty days and forty nights, he then became hungry." Matthew 4:1-2.

Mark 1:12-13 describes the same incident, but adds that "angels were ministering to him." This indicates that Jesus was not alone, and that he was indeed in the presence of the Elohim during the 40 days and nights. Since Jesus had been led by the Spirit into the wilderness, this seems to imply that he may have been subjected to a "ray" making him susceptible to the will of the Nibirians. This may also have made it possible for him to live without food for 40 days and nights.

Could Moses and Jesus have been taken aloft by a spacecraft? Though only a short time passed for them while away from earth inside the craft, 40 days and nights could have passed here on Earth due to the effects of time dilation. If one were to leave earth in a spacecraft traveling at the speed of light, terrestrial time would cease on board the vessel, though it would continue down on the planet.[126] Because time stops for those inside the craft, they would require little sustenance while away. Again this deprivation may have been due to their proximity to the Elohim. These beings may give off a benign type of radiation or energy. It may be possible to absorb this through the skin, negating the need for physical sustenance while in the human system.

There are indications that the Nibirian world could be made up of a different chemical structure than ours. Because Planet X, or Nibiru, wandered from its own native star, and journeyed through space until it found its home here, it is most likely composed of different elemental matter than any of the planets in this solar system.[127] Being born from another star means Nibiru would have to be composed from the same basic material as its mother sun. Such matter could be slightly different than the stuff from which our own planet is made. (This would explain why some ancient texts describe crystals, or metals possessed by the gods that have a "heavenly" origin, and that cannot be found on earth.)

In The Sirius Mystery, by Robert K.G. Temple, the author states that the Dogon, a primitive African tribe, attribute their gods as coming from the star we know as Sirius. They claim that constellation to be synonymous with abundant life; or longevity. These people possess a highly sophisticated cosmogony they could not have developed on their own without the aid of modern telescopes. Could planet Marduk have been ripped from its native star Sirius; then propelled into space where it wandered until snared by the gravitational pull of our sun?

Oddly, the Dogon have symbols that look exactly like a projection of the elliptical orbit of Nibiru against a backdrop of stars. What could be a Dogon rendition of the planet Nibiru is represented by a circle with a cross in the center; just as its Mesopotamian counterpart![128] Even the Egyptians had a well known symbol that probably represented Nibiru and its elliptical orbit...the Ankh. It consisted of an ellipse with a cross on one end of the ellipse. Intriguingly, this emblem represented "life" to the Egyptians. Just as the term for the NE.BI.RU planet in Farsi means "they never die," or eternal life, the Egyptians used a symbol of the planet's orbit, and of its crossing between Jupiter and Mars to represent that which is legendary regarding the planet...everlasting life!

It is also possible that Nibiru, during its highly elliptical course, travels through space, through the constellation of Sirius. Nibiru itself is sort of a planetary spacecraft. It passes through the celestial bodies of this solar system, and against the backdrop of the constellations.[129] There is always the possibility that it actually orbits both Sirius and Sol; as a sort of binary-star-planet grouping. (It may also be orbitting Nemesis and the sun, another binary star configuration.) The Egyptians often built monuments and burial chambers in order that the helical rising of the star Sirius could be observed; as did the ancient Sumerian culture.[130] Did they possess cosmological information conveyed to them by the Nibirians about the precise origins of Nibiru? Recognizing that the planet of their gods was part of the cause of their longevity, they may have then incorporated the veneration of Sirius into religious rituals. Could Nibiru have traveled the 8.7 light years from Sirius to Sol; after the primeval calamity that ripped it from its mother star?

If this is correct, and planet Nibiru did originate from another star as the

Enuma Elish relates, then its water and soil could contain elements foreign to our solar system. These elements would alter the way life evolved, and exists on that particular world. The Bible states in Revelation that those who make it into Heaven will be given special food from a "tree of life," and water called the "water of life" to drink: "And he showed me a river of the water of life, clear as crystal, coming from the throne of God and of the Lamb, in the middle of its street. And on either side of the river was the tree of life, bearing twelve kinds of fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations." Revelation 22:1-2, NAS. (See also Revelation 22:17 and Genesis 3:22).

Scientists here on earth have come to understand that one of the reasons we age is due to deleterious building up over time in our bodies. This deleterious consist of several factors - too many free radicals (negative particles found in the air we breathe, the food we eat, and water we drink). One known factor in water is the presence of heavy water molecules called "deuterium" (chemical symbol D). Deuterium is found in all water on earth, and each time we drink it is deposited in the cells of the body. Since even food contains water, deuterium is also found in the food we consume.

The deuterium atom weighs about twice as much as an ordinary atom. They make up about one part in 5,000 of ordinary water. Because deuterium is heavier than an ordinary hydrogen atom, the physical properties of heavy water differ from that of plain water. It freezes at 3.82 degrees C., rather than 0 degrees C. It boils at 101.42 degrees C., rather than at 100 degrees C. Heavy water has an adverse effect on both plant and animal life. Seeds are unable to germinate in heavy water, and animals, such as tadpoles cannot live in it.[131]

After time goes by, more and more heavy water molecules are deposited in our body tissues. As a result, this could cause the body to eventually breakdown because it is unable to dislodge these molecules that have settled on a molecular level. As we age, deuterium particles, along with other free radicals could alter the DNA structure of the body. Cells may be unable to give the correct command when replicating; thus they reproduce themselves in an inferior manner. This may be part of the reason that people, plant and animals age. Such cellular degeneration eventually causes death due to failed organs.

Water appears to be a key factor in the grasp for eternal life. According to a research paper written by Norman Wootan on October 16, 1996, a type of "Pristine Water" was developed in a laboratory in Dallas, Texas. It has had all memory, or information removed. This was accomplished by recombining monatomic hydrogen and monatomic oxygen as generated in a properly designed cell. This is the ultimate in purity, since this is water generated with conditions at the time of original creation. Clearly, if the water has had all information removed from it, then the body recognizes this as pure water, and not food. Thus it will be absorbed by the tongue and stomach where it will enter the bloodstream immediately, instead of having to be absorbed by the colon as a food. Therefore the body utilizes the oxygen present in the water immediately, instead of waiting until the water is processed by the intestines.

If the water on Nibiru contains no deuterium, and has been processed to cleanse it of all information, then this might be the "water of life" spoken of by both Mesopotamian and Hebrew texts. Consuming this specialized water may enable a physical being to exist for extreme periods of time. Since scientists have determined that the pineal gland in the human brain determines aging by its production or non production of growth hormone; it is relevant to consider the effect of deuterium and other free radicals on this organ. If cellular damage can be alleviated by consuming specialized water, then perhaps the function of the pineal gland can continue well beyond its present capability, thereby greatly extending human life.

Both Genesis and Revelation mention a "tree of life" that belongs to God. Man once tended the very garden where these trees existed (Genesis 2:15.) Maybe God brought special fruit bearing trees from his own world for his special consumption while on this planet. Did he irrigate them with the water of life? Is this why water rose from the ground in Genesis 2:6 during what might have been an ice age? It makes sense, for if God ate food contaminated with deuterium while on earth, he would be subjected to the same deterioration as terrestrial life forms here. Apparently, this was the case for all the gods of the ancient world. The Greek gods consumed special foods called ambrosia, which they sometimes mixed with a substance they called nectar to preserve their immortality. They also bathed in it and rubbed it into their skin. Without ambrosia, the gods became weak. Humans who drank it became strong and

immortal.[132]

The Hindu gods also ate special victuals, and drank a life sustaining essence called soma. This amazing, life prolonging elixir is extolled in various Vedic texts, including the following one: "He the wise, has entered into me, who are simple. Make me burn as with fire, O Soma,...prolong our life as the sun renews the days each morning... our intelligence is excited by thee... thou has descended into all our limbs... Disease has fled, powerless... the powerful Soma has descended into us and our days are lengthened."

Though humans made a form of ritual soma on earth, a type of fermented beverage, the gods had the real thing bestowing an increase to their life spans: "When they crush the plant, he who drinks it regards it as soma. Of whom the priest regard as soma, no one drinks. Protected by those who shelter thee and preserved by thy guardians, thou, soma hearest the sound of the crushing stones; but no earthly being taste thee. When the gods drink thee, o god, thou increasest again..." (Hym X., 85)[133]

It could be that the deities of old brought water to earth from their home planet, or that they cleaned the deuterium from earth's water by some sophisticated process. Perhaps someday soon man may duplicate this exact process to create his own version of the "water of life," greatly extending human life.

9.1. Foot Notes

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[121]Laurence, Richard, The Book Of Enoch The Prophet, wizards Bookshelf, San Diego, pages 174-175.

[122]Davenport, Marc, Visitors From Time, The Secret Of The UFO's, Wild Flower Press, PO Box 2300893, Tigard, OR 97281, page 152.

[123]Davenport, Marc, Visitors From Time, The Secret Of The UFO's, Wild Flower Press, PO Box 2300893, Tigard, OR 97281, pages 115-116.

[124]Davenport, Marc, Visitors From Time, The Secret Of The UFO's, Wild Flower, Press, PO Box 2300893, Tigard, OR 97281, page 205.

[125]Davenport, Marc, Visitors From Time, The Secret Of The UFO's, Wild Flower Press, PO Box 2300893, Tigard OR 97281, pages 8-11. Some other books of interest in this area are: The Andreasson Affair, The Andreasson Affair, Phase Two, and The Watchers, by Raymond Fowler, renowned UFO investigator.

[126]Schellhorn, Cope, Extraterrestrials In Biblical Prophesy, Horus House Press, Inc. Madison, Wisconsin, pages 45-46.

[127]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, page 215.

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[129]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 217, 221-222.

[130]Hoagland, Richard, The Monuments of Mars, A City On The Edge Of Forever, North Atlantic Books, 2800 Woolsey, Street, Berkeley, California 94705, pages 59, 285-286 & 271.

[131]Urey, Harold, Deuterium, The World Book Encyclopedia, Field Enterprises Educational Corporation, page 139.

[132]Colum, Padraic, Ambrosia, The World Book Encyclopedia, Field Enterprises Educational Corporation, page 387.

[133]Ragozin, Zenaide, Vedic India, G.P. Putnam's Sons, New York, page 179.

10. The Sign Of The Son Of Man

From a study of data retrieved by IRAS, scientists believe that the mysterious "Planet X" may be as far as 10,000,000 miles away; explaining why it is still too dark to be seen with earth bound telescopes. Pioneers 10 and 11 launched around twenty years ago, may aid in the search for a large celestial object beyond the orbits of Neptune and Pluto. The crafts are now on opposing sides of our solar system. Traveling at approximately 30,000 miles an hour they are gradually working their way into interstellar space. The Pioneer closest to the mystery body will feel its gravitational pull and react to it; causing its path through space to be altered noticeably.[134]

By comparing the spacecraft's originally projected path, with that of its actual passage, astronomers will be able to calculate the exact position of Planet X, or as the Sumerians knew it, planet Nibiru. Once found, a reasonable estimate can be made for its arrival into earth's vicinity. Because Nibiru is a powerful body of mass much larger than earth, it exerts a tremendous pull on our planet, even from a great distance.[135] Once it is actually detected visually, earthlings will have very little time to prepare for its arrival, and with it, the return of Christ and the "army of Heaven" (Revelation 19:11-15).

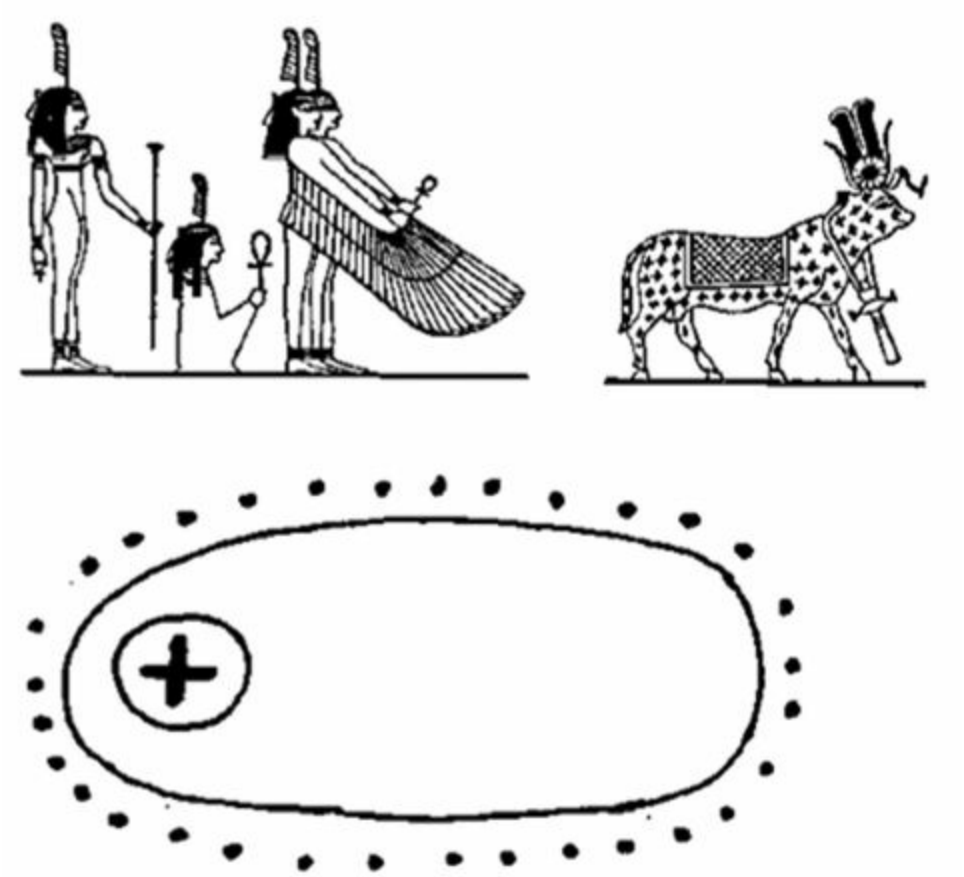
Intriguingly, the Mesopotamian symbol for the planet Nibiru/Marduk, was the sign of the cross. It was called "the planet of crossing" because it crossed between the orbits of Jupiter and Mars every 3,600 years.[136] Ironically, this same symbol of the cross became the emblem of Christ due to his crucifixion on a cross. Perhaps the cross was chosen by God as the method of execution for his Son in order to convey a symbolic message. That message being that

Christ died on the cross to show humanity the way to Heaven -- the planet whose symbol was the cross. The New Testament seems to confirm the Mesopotamian belief in the return of this "planet of crossing" in the following verses: "and the sign of the Son of Man will appear in the sky, (the kingdom of the Heavens)? and then all the tribes of earth will mourn, for they will see THE SON OF MAN COMING ON THE CLOUDS OF THE SKY WITH POWER AND GREAT GLORY." Matthew 24:30, NAS.

Is this yet more evidence that the planet Nibiru will be visible in the skies of earth as Christ makes his reappearance? It does seem logical that Christ's return would coincide with the return of his planet. Major advancements in the ancient world seem to have occurred in 3,600 year cycles, or with each passing of Nibiru; as Sitchin so ably points out to us in The 12th Planet.[137]

If the Nibirians are to return enmasse as the Bible relates, then it would appear that the most opportune time to do so would be when Nibiru is in close proximity to earth.

Catastrophic and unusual earthly events of antiquity, for which a passing of Nibiru may have been a catalyst, have been examined in this book. We have determined that such a celestial event may have been taking place at the time of the Hebrew Exodus in 1540 B.C. Using this date as the last probable passage of the planet, provides us with the foundation stone for a dissection of its orbital period.*

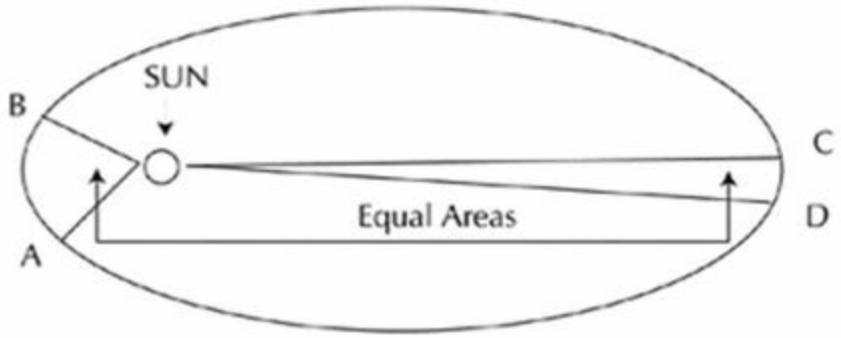


By examining scriptural events of the past and future that may pertain to Nibiru's proximity to earth, we can attempt to determine how long it remains in the solar system proper before it returns to its apogee in the constellation Orion. We can also determine how much time it spends in deep space during its apogee, and how much time is expended during its rush in toward the sun. As a result some ancient earthly events will gain new clarity, and human history might in some instances, come into sharper focus. This is necessary for us to clearly understand the biblical passages of Matthew 24 and Luke 21 concerning the return of Christ and correspondingly, his planet -- Nibiru.

Three laws of planetary motion describing the orbits of the planets were published in the 1600's by the German astronomer Johannes Kepler. His second law, the law of areas, says that an imaginary line between the sun and a planet sweeps across equal areas in equal periods of time. When a planet is nearest the sun, the line sweeps across a wide, but short, wedge shaped area, because the planet moves fastest there. When a planet is farthest from the sun, the line sweeps across a narrow, but long, area in an equal period of time,

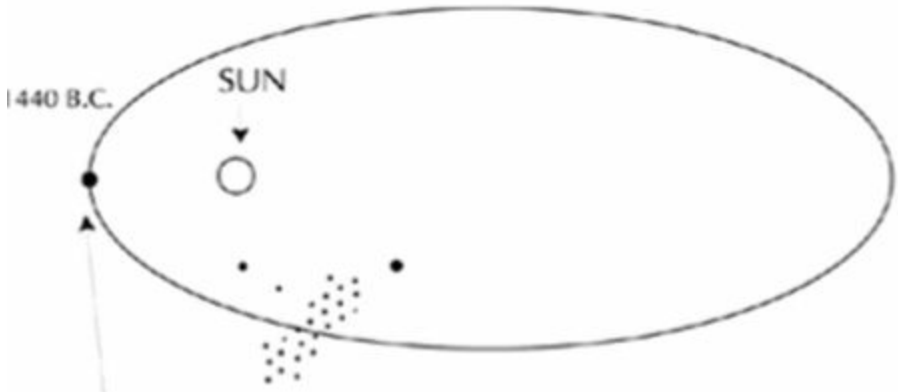
because the planet moves slowest there.[138] (Figure 1-A.)

1-A *Kepler's Second Law*



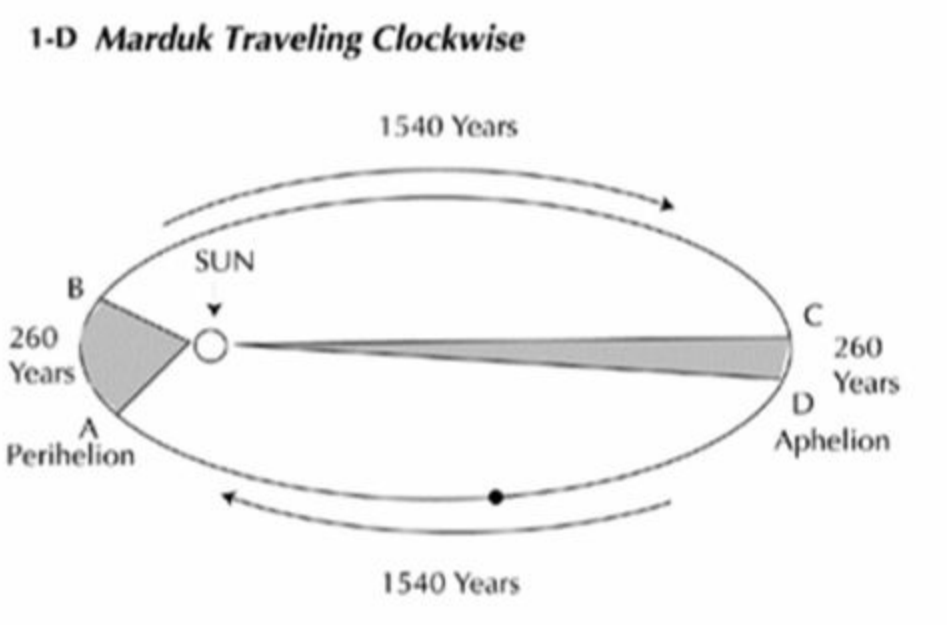
If this is true, then it becomes possible to calculate the amount of time Nibiru spends in both the perihelion and aphelion portions of its orbital cycle. According to calculations made using the biblical events of the Exodus (1540 B.C.), and the "Long day of Joshua" (1440 B.C.), about 100 years transpire before Nibiru passes behind the sun once it travels between Jupiter and Mars during the perihelion phase of its orbit. (Figure 1-C.)

1- C *"Long Day Of Joshua" 1440 B.C.*



Point of critical passage as Marduk tries to break free of Sun

Now, since it must fight to break free of the sun's strong gravitational pull, which has considerably slowed Nibiru's speed at this point, it will take perhaps twice as long for it to break free and travel from directly behind the sun to point B. (Figure 1-D).



Let us say that it will take it one and a half times longer to come from behind the sun. This would mean that it would require about 260 years to pass from point A to point B in its perihelion. Since Kepler's law states that it will spend equal time in its aphelion (the farthest point from the sun), we know that these two portions of its orbit will take up about 520 years. Where then is Nibiru during the remaining 3,080 years? (3,600 - 520 = 3,080.)

To determine that, we must see if Nibiru had reached its aphelion by the time of Christ. According to John the Baptist it had "come near," but had also moved away: "Repent, for the kingdom of the heavens "has" come near."[139] (The "has" is my emphasis.)

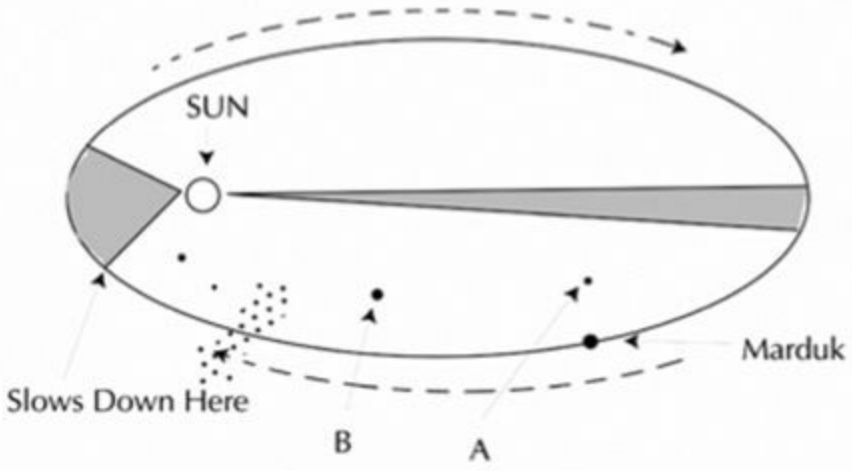
The planet Nibiru appears to be the “kingdom of the heavens” referred to in Matthew 3:2. (The Mesopotamians believed that their gods came from a kingdom in the heavens.) This seems likely since this "kingdom of the heavens" had the ability to move near to the earth, or away from the earth as implied by

John's statement. That means that Nibiru might have still been on the outer fringe of the solar system during the time of Christ. This was nearly 1,540 years after it passed between Jupiter and Mars. And, 1,440 years after the Long Day of Joshua when it reached the point of breaking free from behind the sun. (1540 x 2 = 3,080, Figure 1-D.)

This seems logical. For as the planet passes behind the sun, then begins the return to deep space, the sun's powerful gravitational attraction would slow it considerably. (See 1-B, 1-C, 1-D, and 1-E.)

1-E

Marduk Moves Slowly then Quickly As It Nears The Sun



Approximately 50 Years To Move From Point A To Point B

Birth pangs = A - B Portions Of Orbit

7 years of Great Tribulation could begin any time prior to 2060 A.D. as Marduk moves toward point B.

Since Christ ascended into Heaven during this time period (see the Acts of the Apostles 1:9), it seems likely that Nibiru would have still been near to the outer planets of the solar system. It seems unlikely that it would have been reposing in its apogee among the constellations. This would have made Christ's travel to Nibiru less feasible.

If this is the case, then Nibiru must spend at least 1,540 years within the

confines of the solar system proper after it reaches closest proximity to earth; and before it passes to far beyond Pluto. (3,600 -1,540 = 2060.) (Interestingly, 2060 is the scheduled date for its next return to the asteroid belt near Mars, according to my calculations. 2060 A.D. - 3,600 shar unit = 1540 B.C., Exodus.)

Joseph L. Brady of the Lawrence Livermore Laboratory in California discovered that the orbit of Halley's comet was perturbed by something. This led him to search for a tenth planetary member of the sun's family. Assuming that such a body would orbit the sun as the other planets do, he measured the suspected planet's distance from the sun by half of what he believed to be its major axis, (64 A.U.), and came up with an orbital period of 1,800 years.

However, according to Sumerian evidence, Nibiru orbits the sun like a comet. The sun is at an extreme focus, so that the distance from the sun would be almost the whole major axis, not just half of it.[140] If Brady had taken this into consideration, he might have come up with a figure twice that amount, the number 3,600 for example. (1800 x 2 = 3,600).

Intriguingly, when Christ returns, He will rule earth for a thousand year period known as the "millennium" (See Revelation 20:4.) This thousand year time period seems to confirm evidence examined thus far that Nibiru spends 260 years in its perihelion. Then, it spends 1,540 years before it reaches its aphelion, and another 260 years in aphelion, totaling 2,060 years of its orbital cycle. During these 2,060 years it is moving slowly. Once its aphelion has been exhausted, it speeds up due to the sun's gravitational pull on it.

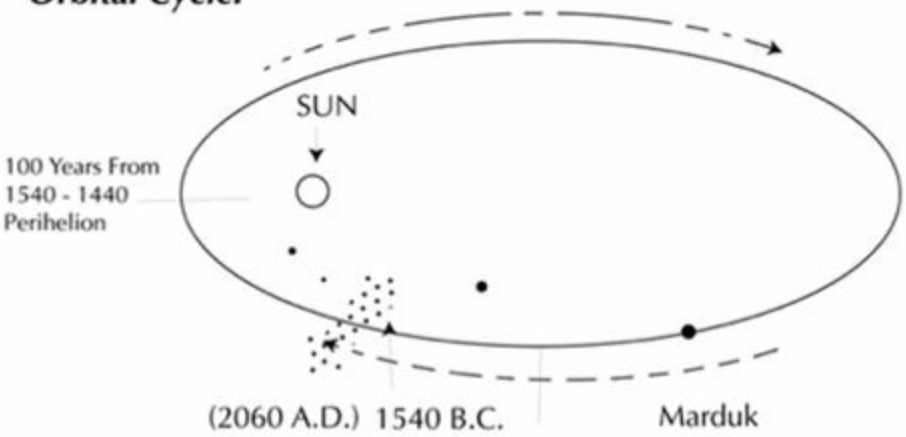
After aphelion has been reached, and Nibiru has spent an equal period of 260 years there, it then travels from the constellation Orion into the solar system toward the sun again. As it moves, it picks up speed due to the extreme gravitational pull of the sun. From the time it breaks free of its aphelion, feels the pull of the sun for its inward rush, then reaches the edge of its perihelion, 1,540 years should expire. At first, the sun's attraction will move it slowly. However, the closer it gets, the faster it will move. Once it passes Pluto, it may take as little as fifty earth years to reach the asteroid belt between Jupiter and Mars. During this time, it should be possible to detect it visually with the aid of a telescope, or possibly even the naked eye. Depending on how far from

Nibiru earth is during this interval , and how Nibiru effects the orbits of nearby planets, will determine the frequency of earthquakes, and the amount of disaster occurring on the earth's surface.[141] This particular portion of the orbit of Nibiru will begin the "birth pangs" of Matthew 24:8. The great tribulation of Matthew 24:21-22, will probably take place during Nibiru's pass between Jupiter and Mars in 2060 A.D. (Figure 1-E.)

If these calculations are correct, and Nibiru has left its aphelion and begun its rush toward the sun, it should be somewhere near Pluto now. Therefore, it has approximately 60 years before it reaches the "place of crossing" near the asteroid belt. (Figure 1-F.)

1-F

Marduk Moves Slowly for About 3,435 Years, Then Races Toward The SunDuring The Last 165 Years Of Its Orbital Cycle.



1,390 Years From Aphelion to Pluto, 50 Years from Pluto To The Asteroid Belt, 100 Years From Asteroid Belt To Point Of Critical Passage.
From Its Position Beyond Pluto To "Place Of Crossing" = 65 Years.
3,535 Years Of Cycle Completed, While 65 Years Remain.

Let us see if we can determine Nibiru's orbital position throughout it's 3,600 year cycle using the evidence described thus far. 1540 B.C. = Exodus, it critical point of passage between Jupiter and Mars. 3,600 - 1540 B.C. = 2060

A.D. The Long Day of Joshua occurred during its perihelion, in 1440 B.C., while Nibiru had not yet attained aphelion by the time of Christ; and still had about 2,060 years of orbital time remaining. Therefore it has expended 3,537 years of its cycle, and we have about 63 years remaining before it returns to the asteroid belt in 2060 A.D. (Figure 1-F.) Here is the breakdown of its orbital period: 260 x 2 = 520 (perihelion and aphelion) + 1540 x 2 = 3080 of (periods of travel toward the sun and away from the sun). 3,080 + 520 = 3,600.

Some astronomers have estimated that Planet X may be 10,000,000,000 miles from earth.142 Let's see if we can figure out how many miles it is from Pluto. Pluto's distance from the sun at aphelion is 4,580,000,000 miles.143 10,000,000,000 - 4,580,000,000 = 5,420,000,000. This means Planet X may be only 5,420,000,000 miles from Pluto now.

Mars distance from the sun at aphelion is 155,000,000 miles.144 The distance from Pluto to Mars is 4,425,000,000. Once Nibiru reaches Pluto, it must travel only 4,425,000,000 miles to reach the crossing place. 5,420,000,000 + 4,425,000,000 = 9,845,000,000. As you can see, 9,845,000,000 is very close to the astronomer's estimate of 10,000,000,000 miles for the position of Planet X. This means that Planet X is moving extremely fast if it is going to reach Earth by 2060 A.D. It also implies that very soon astronomers will announce that they have detected it visually.

"And He (Jesus) was saying to them, "You are from below, I am from above; you are of this world; I am not of this world." John 8:23, NAS

"In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you to Myself; that where I am, there you may be also." John 14:2-3, NAS.

Here, the Mesopotamian view of the solar system is intact. They believed that earth was below Heaven in the solar system. To them Heaven was "above." Jesus admitted that he was "not of this world," and that he was from "above," from Heaven. He made a clear distinction between the inhabitants of this world, and himself. He also made it clear that he had gone to prepare a place for humankind, that where he is, we may also be. The New Testament tells us

that he has ascended into Heaven, therefore the place he has gone to prepare for us is planet Nibiru, or Planet Heaven.

*The calculations and speculations for the dissection of the orbital period of Nibiru are based entirely on information in the sources given. Provocative as they are, they must be taken as speculation until such time that they are proven either correct or incorrect.

The God Ninurta attacks a seven headed dragon with seven serpentine necks on a Sumerian shell inlay dating to about 2,600 B.C.E. (Drawn from photo appearing in Bible Review, October 1992.)

The God ÊA

10.1. Foot Notes

[134]Schellhorn, Cope, Extraterrestrials In Biblical Prophesy, Horus House Press, Inc., page 304.

[135]Schellhorn, Cope, Extraterrestrials In Biblical Prophesy, Horus House Press, Inc., page 89.

[136]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 105110, pages 216-218. See also page 224.

[137]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 105110, page 227.

[138]Spinrad, Hyron, Planet, The World Book Encyclopedia, Field Enterprises Educational Corporation, page 466a.

[139]The Lockman Foundation, The New American Standard Bible, Foundation Press Publications, Box 277, La Habra California 90631, page 3 of the New Testament. See the side margin for the literal interpretation of verse 2, chapter 3. John as the son of a Hebrew Priest, would have been privy to sophisticated astronomical and cosmological scientific knowledge employed by the priests to track the comings and goings of the Nibirians and their "planet Heaven."

[140]Sitchin, Zecharia, Genesis Revisited, Avon Books, A division of The Hearst Corporation, 1350 Avenue of the Americas, New York, New York, 10019, page 314-315.

[141]Schellhorn, Cope, Extraterrestrials In Biblical Prophesy, Horus House Press, Inc., Madison, Wisconsin, page 303.

[142]Schellhorn, Cope, Extraterrestrials In Biblical Prophesy, Horus House Press Inc., Madison, Wisconsin, page 304.

[143] Spinrad, Hyron, Planet, The World Books Encyclopedia, Field Enterprises

Educational Corporation, page 467.

[144]Spinrad, Hyron, Planet, The World Book Encyclopedia, Field Enterprises Educational Corporation, page 466.

11. The Holy Bible Is An Extraterretrial Transmission

Some early biblical tales are so similar to renditions found in Mesopotamia, that scholars now believe that these accounts were passed on to the Hebrews by their Mesopotamian forefather Abraham. Some are of the opinion that they were drawn from these earlier documents.[145] Later, these stories were edited, and transcribed by Moses into the Pentateuch, or Torah (the first five books of the Old Testament).[146] Correctly identifying the roots of Genesis is necessary to a complete understanding of biblical texts in general. The origin of these texts is a key element toward learning which Mesopotamian deity was the God of the Old Testament, and vital if one is to completely grasp ancient cultural concepts found in the Bible. One must read it with the eyes of a Sumerian, for it is on this older culture that the Bible is founded, and from which the deities and ideology within it originated.[147]

The most notable thing about Sumerian literature, was that it spoke of interplanetary deities to which they attributed the creation of man, the Flood, and the destruction of the tower of Babel.[148] Like earlier Sumerian records, the Bible also records the plurality of deities (Genesis 1:26, 3:22, and 11:7), the Flood, and the destruction of the tower of Babel. Just as the Bible describes the "kingdom of God" as being in the "heavens," so the Sumerians also said that their gods came from "the heavens," an area between Jupiter and Mars where the asteroid belt now lies.[149]

They referred to a specific planet called NE.BI.RU that periodically crosses between Jupiter and Mars during its perigee. The name of this planet literally meant: "place of crossing," because it was believed to cross between the asteroid belt, or "hammered bracelet."[150] Sitchin also points out that the orbital

path of this "kingdom of the heavens," is recorded in the Bible, and that it is believed to emerge from the constellation Orion as it swings in toward the sun (Job 9:8-9).[151] As pointed out in previous chapters, a great deal of biblical prophecy seems to point toward Nibiru's next appearance, and the earth changes it will bring.

Since it is from a Sumerian beginning that the Bible emerges, then logically we should consider what this early culture had to say regarding its deities, their planet, and how this information applies to biblical stories and concepts. Since biblical tales were based upon the belief system of an earlier culture, which worshipped beings from another world as their "gods," then the next logical step is to determine what this so called "Word of God" really is. It actually appears to be a scientific, religious-political document, not unlike its Mesopotamian forbears. It may also be one of the world's foremost written legacies from beings outside this earth.

It is clear that the account that the Bible gives of actual events is indelibly colored by the historical and political context of the events. They are so deeply embedded in the archaeological record that their particular meaning is clear only if we resort to the most recent scholarly findings. This includes the meticulous decipherment of parallel ancient Mesopotamian texts.

The Bible is really an anthology; an assortment of songs, chronicles, riddles, fables, poetry and prophesies, or revelations.[152] The Bible is a "book of books." The compilers of the Old Testament apparently had no scruples about incorporating other people's songs, or heroic sagas into their anthology (as long as they met their doctrinal standards) since parallels between the Old Testament and more ancient texts have been confirmed.[153] The content of the various books were brought together over a period of about fifteen hundred years, beginning around 1200 B.C., and ending approximately 150 A.D. It is believed that Ezra the priest arranged the authorized scrolls of the Old Testament into a proper order for teaching the people, and deposited them with the priest in the archives of the temple. It is understood that the original 22 books of the Old Testament canon were settled by 150 B.C., because the "Book of Jubilees" (written in 150 B.C.) speaks of the 22 books as though they were a set of standard and official scrolls.[154]

No one knows precisely when the ancient writings of the Bible were put together. However, it is understood that the process was an evolving one, and that many writings of historical interest, were simply left out of the Bible because they were deemed too esoteric. (The book of Enoch is a prime example). There may have been other reasons for excluding particular texts. Perhaps some were left out because their presence in the Bible would have interfered with the mathematical message of the Bible, which is revealed in its original layout. These "lost books" are referred to in the Bible, and it was completely proper to quote from them. They were obviously viewed as valid religious texts. They are as follows: "The Book of the Wars of the Lord" Numbers 21:14, “The Book of Jashar" Joshua 10:13, Samuel 1:18, The Book of the Acts of Solomon" I Kings 11:14, "The Book of Nathan the Prophet" I Chronicles 29:29, "The Book of Gad The Seer" I Chronicles 29:29, The Prophesy of Ahijah the Shiloite, II Chronicles 9:29, The Book of Shemiah the Prophet" II Chronicles 12:15, "The Book of Jehu the Son of Hanani" II Chronicles 20:34, "The Sayings of Hosai" II Chronicles 33:19. The reasons these were not included in the Bible will be apparent toward the end of this chapter. The oldest translation of the Hebrew scriptures was the Septuagint, and is believed to have been prepared in Egypt in the third century B.C. A number of its books were rejected by Jewish religious leaders, nevertheless, the early Christian church preserved them as apocrypha, placing them between the Old and New Testaments.[155]

For the most part, we know who the human authors of these books supposedly were, although the identity of some is not certain, and none are absolute. This is because some stories from the Old Testament were passed down orally for several generations before anyone decided to write them down.[156] The original texts of the Bible were not however, the texts that the scholars who produced the modern translations had in front of them. They had to rely on copies of the originals. The Latin manuscripts of our Bible from which modern versions are derived date from about A.D. 1000. Surprisingly, few scribal errors have surfaced, though we have known this for certain only since the 1950s when the firsts of the Dead Sea Scrolls were deciphered. The Scrolls, originally copied between 150 B.C. and A.D. 70, contain Hebrew versions of the Old Testament almost identical to the later Latin and Greek translations.[157]

Therefore, no significant variations of the Old Testament had been introduced into the written transmission of this document for more than two thousand years, or sixty generations.[158] Why? Because the Masorites, a school of pious, pragmatic Jewish scholars appointed themselves the guardians of the purity of the Old Testament in A.D. 100. These men were absolute perfectionists. They painstakingly reckoned the number of verses (5,845), words (79,856), and letters (400,945) in the first five books of Moses (the Torah).[159]

As if to make the Bible even more confusing, the "word of God" exists in both Protestant and Catholic versions. However, the Protestant and Jewish versions are somewhat thinner than the Catholic version.[160] The final selection process for the Old Testament was settled as early as A.D. 90, at the Council of Jamnia. Since the Council of Laodicea (A.D. 363), presided over by Pope Liberius, the New Testament has contained but four Canonical Gospels, but originally there were about eighty! In 1960, Professor Pines of the Hebrew University of Jerusalem published fragments of an early Christian text that mentions an original Hebrew account of the life and teachings of Jesus. This was a Gospel prototype, of which no other trace has ever been found.[161]

A great potential for confusion exists because of the way Hebrew was transcribed. The context was, and is all important in ancient Hebrew. In the written form of verbs there is no distinction between the past, present and future tenses. The tense can only be deduced from the meaning of the entire sentence. In the early Hebrew texts, only the consonants were written down. Thus, it became the reader's job to determine what the characters denoting verbs actually meant. As a result, the reader was forced to take into consideration the context of the verb. Numbers were even more tricky because they had no written numerals, but instead used Hebrew letters to represent numbers. And, because a lapse of several centuries between the spoken and written word sometimes existed, the specific numbers mentioned in the Bible, like seven, twelve, or forty, were chosen purely for symbolic effect.[162]

Of what were such numbers symbolic? Zecharia Sitchin points out that a unique Sumerian device used in ancient Mesopotamian texts enabled scholars to identify the sons of Anu - Enlil, Enki, and their offspring in the dynastic lineage through the clever numerical ranking of the gods. The first hint that such

a cryptographic numbering system was applied to the Great Gods, came with the discovery that the names of the gods Sin, Shamash, and Ishtar were often substituted in the texts by the numbers 30, 20, and 15, respectively. The highest number which was 60, was assigned to Anu, Enlil was 50, Enki was 40, and Adad 10. The number 10 and it's six multiples within the prime number 60 were assigned to male deities, and Sitchin believes that the numbers ending with 5 were assigned to female deities.

However, only twelve of these deities could rule at once, for each deity was also assigned a planet, corresponding to the twelve celestial bodies of the solar system.[163] (The Sumerians believed that there were twelve members of our solar system, if you count the sun and moon as planets, and then add the additional planet Nibiru). Therefore, there could be only one ruling diety per celestial body. The number seven represented earth. This was because the Elohim counted the planets inward toward the sun from their position beyond Pluto, which was equivalent to one, Neptune equaled two, Uranus equaled three, Saturn four, Jupiter five, Mars six and so on. The reason they assigned their planet the number twelve was probably because it was considered the "supreme" planet, and twelve was the supreme number of the solar system. Also, their planet was not an original member of this solar correlation, and was therefore not found in the natural progression of our planetary system. (See "Bode's Law," in chapter three).

The Nibirians, or Elohim, as they are called in the biblical writings, viewed the solar system in two parts; the first being the "zone of flight" that covered the space occupied by the seven planets extending from Pluto to earth. The second group was made up of four celestial bodies, the moon, Venus, Mercury, and the sun. Nibiru, Pluto, Neptune, Saturn, Jupiter, and Mars were considered to be "above," earth according to Mesopotamian cosmology, while the earth, moon and those nearest the sun were considered to be "below." The New Testament reflects this Nibirian, and Mesopotamian view of the solar system in John 8:23, when Christ stated: "You are from below, I am from above; you are of this world; I am not of this world." (In other words, he came from someplace above earth.)

In both astronomy and divine genealogy, the two groups of planets were

considered separate. From a genealogical point of view, Sin (the moon), was the head of the group of four. Shamash (the sun) was his son, and Ishtar (Venus), his daughter. Adad (Mercury), was Sin's brother who kept company with Shamash and Ishtar. The seven other planets were lumped together in texts dealing with the affairs of both gods and men, and with celestial events. They were the "seven who judge," and the "seven emissaries of Anu, their king." And, it was after them that the mystical number seven was consecrated.[164] In Mesopotamia, the planets were synonymous with stars, and stars, or planets were equivalent to the inhabitants of Heaven, or Nibiru. In fact, stars were used in ancient texts to designate an inhabitant of Heaven. A star appeared in front of and behind the names of deities. The Bible reflects this same referencing system. For example, in Revelation 1:20, Jesus states that "the seven stars are the seven angels of the seven churches." The word angel in Hebrew is malachim, and it meant "emissary from Heaven."

The Bible makes heavy use of the number seven; clearly reflecting a strong Mesopotamian influence. For example, there were seven years of plenty, and seven years of famine, the Feast of dedication lasted seven days, and there were seven lamps of the Menorah. Strangely, the Jewish historian Jospehus said the seven lamps of the Menorah represented seven planets. Ironically, the Elohim, or Nibirians, traveled past seven planets to get to earth, in their "zone of flight."[165] (More will be said regarding the Menorah and its place in the Hebrew temple in chapter twelve).

The seven weeks of grain harvest (the 49 days from Passover to Pentecost) completed the first fruits harvest. The first seven months of the Hebrew calendar contained the times for the seven annual festivals commanded by Moses. In a sense it could be said that the festival year of Moses was seven months long, and those seven months contained and completed the holy day schedule for the Israelites. The Babylonians also incorporated the number seven into their religious practices, for they used seven vases for sacrificing in their temples.[166]

The number twelve became symbolic of planet Nibiru, or Heaven. This was because it was the "supreme" planet, or "Kingly shepherd" of our solar system. According to ancient Mesopotamian texts, The Greek scholar Diodoras

explained that "of those celestial gods, twelve hold chief authority; to each of these the Chaldeans assign a month and a sign of the Zodiac."

Therefore, the year was divided into twelve months. And, the day was divided into two sets of twelve hours, while each division of Sumer was assigned twelve celestial bodies as a measure of good luck. The Bible followed the pattern of the "celestial twelve representing authority" in that there were twelve tribes of Israel, and later twelve disciples of Christ. Curiously, the twelve tribes of Israel, like their Mesopotamian forefathers, were also assigned Zodiacal signs. Indeed, the Zodiacal interpretation for the twelve tribes began with the sign of Leo (as was also the case with the early Babylonian Zodiac).[167] Each month of the Hebrew calendar was also assigned a Zodiacal symbol. (This will be detailed in chapter twelve). Christ himself was considered the "good shepherd," a Mesopotamian style reference to his celestial authority as the "Son of God," and as the "Kingly shepherd" of our solar system, co-ruler of Nibiru. There were twelve prophets from Hosea to Malachi recorded in the Old Testament, and a prophet, as a direct emissary of God, held a position of authority that superseded that of priests, or even kings.[168] (In the New Testament, Christ gave his disciples this "celestial authority," along with the ability to prophesy)

When the Babylonian Deity Marduk usurped the Enlilship, (rulership of planet earth), he insisted the gods bestow on him the "fifty names" to signify that the rank of fifty had become his.[169] The only way a god could move up in rank was if another stepped down, or was removed, by force if need be. Since only the twelve could rule, this created battles for succession among the gods, that often led to power struggles involving human populations.[170] (A good deal of the Bible seems to reflect such a power struggle between the God of the Old Testament, and the Babylonian national Deity, Marduk.

Certain Mesopotamian texts describe how the God of the Old Testament staged a military coup on Nibiru itself, and seized the throne of Heaven. This epic interplanetary conflict and mankind's place in the scheme of things, is the subject of my third book: "War in Heaven! The Case For a Solar System War").

Let us briefly examine how these ranks show up in the Bible from time to time,

indicating that certain biblical numbers are in fact, simply drawn from the Sumerian Deity ranking system, making them a type of symbolic political statement. The number 40 for example, was the rank of the Sumerian Deity Enki, the father of Marduk, the biblical Satan, or "Adversary," the leader of the Nibirian Serpent faction. We find this number used repeatedly throughout the Bible in connection with unhappy events such as the Great Flood (Genesis 7:12). The Bible states that it rained forty days and forty nights (which may not necessarily have been the actual case). The Lord caused the Israelites to "wander for forty years" in the wilderness as a punishment (Deuternonomy 8:2). Moses went up to Mount Sinai for "forty days and forty nights" (Exodus 24:18). During the time he was departed from the Israelites, he was receiving the law, and they were busy breaking it. The result was the death of three thousand men (Exodus 32:28). Luke 4:2 says that Jesus was tempted for forty days by Satan.

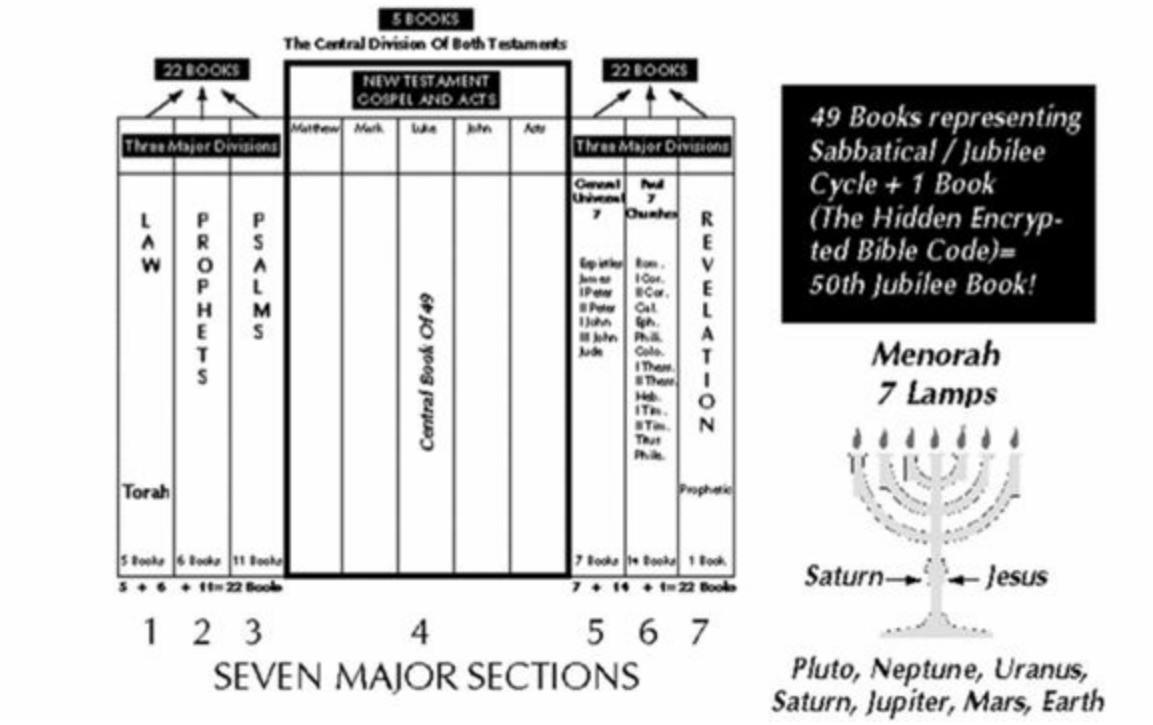
Even religious holidays were planned according to these ranking and celestial numbers. Every fiftieth year was to be consecrated as a "Jubilee" (Leviticus 25:10-11). During this time the Jews were to proclaim a release, or liberty, through the land to all its inhabitants. They were to be forgiven of all debts, and to have confiscated property returned to them; including their land. New grain offerings were to be made fifty days to the day after the seventh Sabbath (Leviticus 23:16.)

Gudea, a Mesopotamian king of Lagash, stated that the celestial body that is "seven" stands for the god that is "fifty." Scholars that tried to find some mathematical solution whereby the number seven would go into the number fifty failed, not understanding the true intent of the statement. At the time, the god Enlil held the rank of fifty, and his celestial counterpart was earth, the planet that was "seven." In other words, Enlil was the Deity who held authority over earth.[171] When Jesus Christ returns with the "army of Heaven," and seizes control of earth, he will then assume the rank of fifty, over the planet that is seven, or seventh in the "zone of flight."

Thus, it becomes clear why Hebrew savants would connect their god with the number seven, declaring him the Lord of the Sabbath, and the Lord of the "seventh" day of creation. We also see why the Babylonians would have

written their creation epic "Enuma Elish" on seven tablets, each representing a day of creation.* It then seems logical that the Hebrews would be required to make the new grain offering "fifty" days after the "seventh Sabbath" (49 days). (A smaller version of the Sabbatical/Jubilee cycle). Curiously, only men between the ages of "thirty" to "fifty" were allowed to serve in the tent of meeting (Numbers 4:3). The Israelites often organized themselves into groups of fifty men (2 Kings 2:7). Later, this was repeated in the New Testament (Luke 9:14).

The number thirty figures into both the Old and New Testaments. "Now Joseph was thirty years old when he stood before Pharaoh, king of Egypt..." (Genesis 41:46). The sons of Israel wept for Moses for thirty days (Deuteronomy 34:8). Samson, the Legendary hero of Israel was associated with the number thirty. Thirty companions were at the wedding feast of Samson. He promised thirty linen wraps, and thirty changes of clothes if they could answer his riddle. When tricked, Samson killed thirty Philistines (Judges 14:11-13, 19). Christ was thirty years of age when he began his ministry (Luke 3:23). He was betrayed for thirty pieces of silver (Matthew 26:14-15). And, when he "was not yet fifty," he was questioned by the Jews (John 8:57). (Christ went to Jerusalem with his parents when he was "twelve" years of age; Luke 2:42).



Even the tent of meeting was designed with ranking numbers incorporated into it. There were fifty loops on the edge of the curtain that was outermost in the first set, and fifty loops on the edge of the curtain that was outermost in the second set (Exodus 36:17). There were fifty clasps of bronze to join the tent together that it might be a unit (Exodus 36:18). Forty sockets of silver were under twenty boards (Exodus 36:24). (There are many other examples of Sumerian Deity ranking numbers found in the pages of the Bible. If you have further interest, consult a biblical concordance. Not all numbers used in the Bible are symbolic. Such numerical symbolism appears to have been used in order to drive home a specific point).

Throughout archaic scripts, sacred symbols and numbers were interwoven with the worship of the gods.[172] The Bible is literally bursting with Sumerian symbolism and numerological interpretations. Certain universal emblems found throughout antiquity have origins with the earliest civilizations of man; and those of the Bible clearly originated from visitations by Elohim deities (the Nibirians), to the precursors of the Hebrews -- the Sumerians.[173]

It could be that other archaic cultures scattered throughout the ancient world have been exposed to these beings as well, since they also venerate the same emblems, having nearly the same meanings. For example, figures have been discovered traced on the ornaments and pottery belonging to the Mound Builders of North America,[174] that also appear on the clay tablets and cylinder seals of the Sumerians and Babylonians, the sacred writings of Mu, and even the Orient.175

They are:

1. The cross, symbolic of Deity, or planet Nibiru
2. The tree of life, symbolic of eternal life
3. The serpent or dragon, usually symbolic of a "wise deity," however, in the biblical sense, it is symbolic of evil for it represents the adversary Satan,

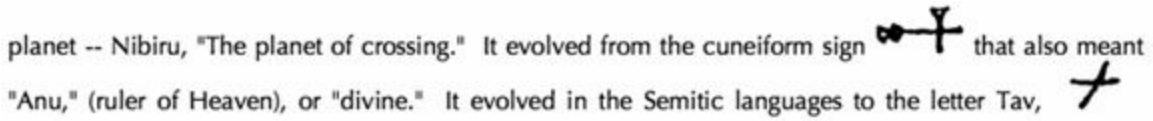
4. A star or other planetary symbols, represent the other planetary bodies of the solar system, and/or gods. Biblically, they represent angels, or the rank and file Elohim (Nibirians)

5. Animal symbols, white horses, eagles, lambs, calves, etc. were the cult symbols of Sumerian culture, usually connected with their deities

6. Wings were used to dramatize the flight capacities of deities

7. The crown was symbolic of governing authority.[176]

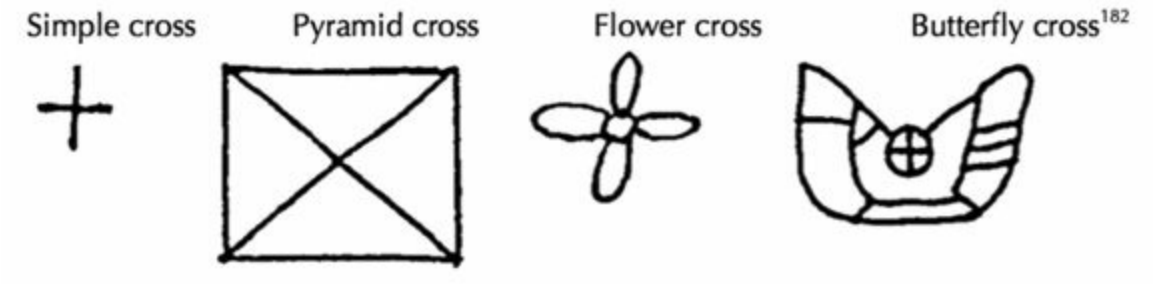
The cross is by far the most universal and the most ancient symbol. It represented the twelfth


planet -- Nibiru, "The planet of crossing." It evolved from the cuneiform sign that also meant
"Anu," (ruler of Heaven), or "divine." It evolved in the Semitic languages to the letter Tav,

meaning, "The sign."[177] Interestingly, the letter T, or Tav can be traced back to the prehistoric land of Mu, where it meant "the stars which bring the water." It was symbolic of immersion, and resurrection.[178] Could it be that the inhabitants of Mu also believed in the "planet of crossing." just as their Sumerian counterparts, and that they connected it with the periodic global flooding its passing brought? For each time the land was inundated, it was again "resurrected." Could this ancient concept of "immersion and resurrection" by Nibiru's passing have been behind the Christian belief in immersion (baptism), and resurrection as commanded by Christ, who died on the "cross," the symbol for planet Heaven? The letter Tav eventually metamorphosed, changing from one culture to the next as time passed.

Crosses have been discovered in the Oriental writings of Mu. This was a very old civilization that is believed to have existed thousands of years before the Sumerians, and which probably consisted of the first race of men nearly wiped out by the Deluge.[179] Mexicans rendered crosses by designing them on the lines of a pyramid, some with a circle in the center. They also created looped crosses resembling flowers.[180] The symbol of the cross, a four petaled flower, is known among the Chinese and Sumerians as well.[181] Mexicans also created what is known as a butterfly cross -- a cross within a circle that has wings.

Note its similarity to Sumerian and Hindu winged globes.



A circle surrounding a cross represented eternity, the major identifying attribute of the Elohim. The winged globe with a circle in the center was commonly venerated in the Middle East among the Egyptians, Sumerians and Hindus, as well as in Mexico, and the sacred writings of Mu.[186] The wings could possibly connote the planet's ability to move through the heavens. Sumerians sometimes depicted the cross with "rays" extending from it, representing Nibiru's ability to generate heat and light from some internal power source.[187] Mound builders of North America likewise recognized the symbol of the cross. They embellished ornaments and pottery with various religious motifs, unequivocally connecting them with a prehistoric race in Mexico, and with the legendary Mu.[188] If such emblems were inspired by the Sumerian deities, then it stands to reason that their prolific presence in the Bible suggests that the Bible is in fact, based upon the Sumerian worship of these seemingly "eternal" beings from planet Nibiru.

Bearing such data in mind, the modern scholars and archaeologists of today can help point the way to an entirely new biblical interpretation. This will lead to a more direct understanding of the original text of the Bible. Biblical authors can be looked upon as the reporters and journalists of the ancient world, who

were often influenced by the interplanetary politics of their particular day. They sometimes transcribed, bizarre events that took place relating to, and in regard to the main characters of the Bible - God and the "hosts (inhabitants) of Heaven." And, if God is one of the Sumerian deities, then the next logical question is this: which one is He? We can discover the answer to this mystical inquiry in the pages of the Bible. It is the main intent of this work to reach into ages long past, dust off the records of antiquity, and attempt to find out exactly who, and what this being called God really is.

In order to accomplish this, we must subject the Bible and the Mesopotamian texts from which it was drawn, to a thorough critical analysis; in light of what we know in this space age we now live in. According to Sitchin, the gods of the ancient world were technologically advanced, interplanetary beings, whom the literature of the Bible is based upon. A former NASA engineer, Josef F. Blumrich, believes that the book of Ezekiel describes a space vehicle, and contact with extraterrestrial beings. It was Blumrich's conclusion that this spaceship was a smaller reconnaissance craft; that exited a larger mother ship in orbit around earth. Blumrich stated that the craft possessed a main body, four extension legs equipped with helicopter-like blades, and a top capsule for the commander and his crew.

The "awesome wheels" probably had the ability to retract themselves back into the vehicle, as the craft went aloft. The specific impulse of the craft was estimated to be 2,080 sec, the weight of structure 63,300 kg (139,000 lbs.), the fuel for the return journey - 36,700 kg (81,000 lbs.). The diameter of the rotor was 11 m (36.1 ft), and the diameter of the main body was 18 m (59.0 ft). The total power developed by the rotor was 70,000 HP[189] There are several other passages in the Bible that appear to describe the comings and goings of interplanetary craft, manned by highly evolved extraterrestrial beings.

The prophets and priests who recorded the word of their Deity, were aware that their god had come from a kingdom in the "heavens." They knew that he was in fact, a being from another world -- one of the Sumerian deities. They secretly incorporated clues as to his true identity in their writings regarding him. This may have been the real purpose of the Hebrew Letter/number code employed to write the Old Testament. It is in all likelihood, the reason

Christians employed such a code in the New Testament writings. Such codes were meant not only for ancient man, but as you will soon see, for future cosmologically advanced men.

Of all the alphabets of the letter/number codes of the world, Hebrew is probably the most holy and sanctified of all sacred alphabets. Its number lore extends back to the time of the patriarchs, when such elaborate codes were the most concealed of secrets. Every passage of the Torah was guided in its construction by these mysterious number secrets, allowing every sentence to contain a book of numerical nuances and interpretations. As a number code spanning the range of 1 through 1000, both Hebrew and Greek form the skeleton of numerical interpretation of all other sacred languages constructed on this number range.

"Gematria" is the Hebrew technical term for the substitution of number values for alphabet letters as a means of interpreting scripture. It was first found in print in a collation of 32 rabbinical rules called the Bariatha of R. Eliezer ben R. Jose, the Galiean. This canon appeared around 200 CE In its twenty-ninth rule, gematria is defined as a legitimate Rabbinical method of exegisis. It is believed that the first Hebrew alphabet, being hieroglyphic in nature, was composed originally from a combination of 22 Egyptian hieroglyphs. These were given Sumerian phonetic, and numerical equivalents, making it a blend of Egyptian hieroglyphs and Sumerian cuneiform.

An example of interpretation made possible by this letter/number code is as

follows: Life, or HaY = 18. Add up the numbers of Hebrew festival days commanded by the Torah. Passover = 7, Shavout = 1, Rosh Hashanah = 1, Yom Kippur = 1, Sukkot = 7, Shemini Atzeret = 1. The total of Holy days = 18. These Holy days are celebrations of life on this earth, and symbolize the life to come in Heaven.[190]

Archbishop Laurence, the brilliant translator of the book of Enoch, referred to the most ancient remains of the Kabbalah (Hebrew traditions and hidden wisdom) contained in the "Zohar." The Zohar was a species of philosophical commentary upon the Law, combining theological opinions with the allegorical subtleties of the mystical school. In this celebrated compilation, references are made to the book of Enoch, "a book carefully preserved from generation to generation." Laurence infers that "the authors of the Kabbalistical remains wrote their recondite doctrines in Chaldee," (Sumerian), and that they possessed a copy of the book of Enoch written in either Chaldean or Hebrew.[191]

The Babylonians had absorbed much of the culture of the Sumerians, who occupied the land before them. Therefore, it seems likely that the Hebrew priests might have employed letter/number codes so that those initiated into their secret teachings could determine which of the Sumerian deities was their God (YHWH).[192] Might they have done this at the behest of their Deity? A god who wished to remain hidden from the masses, but who wanted to provide those priests who served as mediators a way of determining his true identity?

The Hebrews employed the letter/number code throughout the entire Old Testament. The early Christians used it throughout the New Testament as well. Interestingly, the orbital period of the planets designating the Sumerian gods appear in the hidden messages of the Bible. Given the orbital period, you then know the planet, and god that it represents.

Using this letter/number code, we can mathematically unlock the true identity of the Deity of the Bible, as well as the true identity of Jesus Christ (the subject of our next chapter). In earlier chapters, we have shown how the Hebrew letter/number code relates to the orbital period of the Elohim, or Nibirian planet. The presence of a scientific, mathematical code in the Bible brings us back to the initial religion of Sumeria. Based upon a relationship with

extraterrestrials, and their political control of earth.[193] For, as you will soon learn, in light of the technologically advanced society we live in today, the Bible can no longer simply be relegated to the realm of ancient fantasy. Nor, can it be considered a collection of Sumerian fairy tales propagated by the Jewish nation.

There is now an organization called the MERU Foundation, dedicated to the study of geometric forms and mathematical symbols discovered in the biblical texts. It is based upon the astonishing work of the mathematician Stan Tenen whose research supports the ancient Jewish belief that their alphabet was "sacred." Tenen believes that sacred alphabets and sacred literature are somehow different from ordinary alphabets and literature. He states, "They record not ordinary information, but fundamental states or conditions, and fundamental processes have to be used to stringently navigate in a formal context." The Hebrew alphabet contains dual level meanings; while the common meanings give us the story line of biblical text, the sacred meanings generate something more subtle on the "computer screen" of the reader's consciousness. The sacred meaning appears to be a type of hidden subliminal message.

Tenen discovered the secondary meaning from a visual pattern of Genesis 1:1. Although he did not know Hebrew, he did recognize the visual appearance of the line of text. From that pattern, Tenen defined the formula for a geometric shape from which he mathematically deduced the formula for an unusual vortex. When this vortex is held in 27 different positions between a lamp and a screen, it produces the shadows of the 27 letters of the Hebrew alphabet (and with slight modifications, the Greek and Arabic alphabets). This led to further developments in which universal meanings could be ascribed to the individual letters based on their relative positions in the alphabet. Such letter-level meanings beneath the familiar words, indicate an experiential stratum of the text.

Since the vortex also generates Greek and Arabic, and possibly Sanskrit, MERU believes that it may have found the elements of a natural universal language. This could even be the language spoken before the "Tower of Babel" incident recorded in Genesis.[194] If this is true, then the Hebrew texts represent

a form of that language, and may even have been derived from the actual language spoken by the Sumerian Deities on their native planet Nibiru.

11.1. Foot Notes

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[146]Barthel, Manfred, What The Bible Really Says, Wings Books, New York, Avenel, New Jersey, page 19. Gordis, Robert, "Pentateuch," The World Book Encyclopedia, copyright 1971, page 243.

[147]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 105110, pages 216, 191-192, 326, 330 & 339.

[148]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 105110, pages 370-373.

[149]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 105110, pages 208-209, & 87-88. The Lockman Foundation, The New American Standard Bible, Foundation Press Publications, Box 277, La Habra, California 90631. "See the book of Matthew 3:2, see side margin, page 3 of the New Testament."

[150]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 105110, pages 163, 208, & 218.

[151]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 105110, pages 221-223. The Lockman Foundation, The New American Standard Bible, Foundation Press Publications, Box 277 La Habra, California, 90631. "See the book of Job in the Old Testament, page 725, "the chambers (constellations) of the south," a possible reference to Nibiru arriving in the Southern skies."

[152]Barthel, Manfred, What The Bible Really Says, Wings Books, New York,

Avenel, New Jersey, page 14

[153]Barthel, Manfred, What The Bible Really Says, Wings Books, New York, Avenel, New Jersey, page 14

[154]Barthel, Manfred, What The Bible Really Says, Wings Books, New York, Avenel, New Jersey, page 31

[155]Barthel, Manfred, What The Bible Really Says, Wings Books, New York, Avenel, New Jersey, page 14. Martin, Ernest, Restoring the Original Bible, Associates For Scriptural Knowledge, PO Box 2500, Portland Oregon 97225, page 93.

[156]Rosenbaum, Irving, Sheen, Fulton, & Wahlstrom, Eric, Bible, The World Book Encyclopedia, Field Enterprises Educational Corporation, pages 119-221

[157]Barthel, Manfred, What The Bible Really Says, Wings Books, Avenel, New Jersey, pages 14-15.

[158]Barthel, Manfred, What The Bible Really Says, Wings Books, Avenel, New Jersey, page 15.

[159]Barthel, Manfred, What The Bible Really Says, Wings Books, Avenel, New Jersey, page 15.

[160]Barthel, Manfred, What The Bible Really Says, Wings Books, Avenel, New Jersey, page 15.

[161]Barthel, Manfred, What The Bible Really Says, Wings Books, Avenel, New Jersey, page 16.

[162]Barthel, Manfred, What The Bible Really Says, Wings Books, New Jersey, page 16.

[163]Barthel, Manfred, What The Bible Really Says, Wings Books, New Jersey, page 18.

[164]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House,

Briarcliff Manor, NY 10510, pages 119, & 183-185.

[165]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 241 & 237. Martin, Ernest, Restoring the Original Bible, Associates For Scriptural Knowledge, PO Box 25000, Portland, OR, 97225, page 114.

[166]Churchward, James, The Sacred Symbols of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Limited, page 162. Martin, Ernest, The Original Bible Restored, ASK Publications, PO Box 25000, Portland, Oregon 97225, page 13.

[167]Martin, Ernest, Restoring The Original Bible, Associates For Scriptural Knowledge, PO Box 25000, Portland, OR, 97225, page 118. Sitchin, Zechariah, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 174-175 & 184.

[168]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 183-186. Martin, Ernest, The Original Bible Restored, ASK Publications, PO Box 25000, Portland, Oregon 97225, page 11. See also the special insert that comes with the book.

[169]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, page 119.

[170]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 117-120. Sitchin, Zecharia, The Wars of Gods And Men, Avon Books, A division of The Hearst Corporation, 105 Madison Avenue, New York, New York 10016, page 2.

[171]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, page 235.

[172]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 233-235 & 119-120. Churchward, James, The Sacred Symbols of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Limited, pages 160-164.

[173]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 233-235.

[174]Churchward, James, The Sacred Symbols of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Limited, pages 218-229.

[175]Black, Jeremy, & Green, Anthony, Gods, Demons and Symbols of Ancient Mesopotamia, University of Texas Press, Austin, pages 96-97. Churchward, James, The Sacred Symbols of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Limited, pages 87-89, 226-238, 72-79.

[176]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 218-219, 89, 145, 326, 330-331, 88-89, 233-234. Churchward, James, The Sacred Symbols of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Limited, pages 227, 204, 166, 111, 94, 88, 61-66, 153, 182-183, 123, & 365-373.

[177]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, page 218.

[178]Chruchward, James, The Scared Symbols of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Limited, page 130.

[179]Churchward, James, The Sacred Symbols of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Limited, pages 87-88, 165-188.

[180]Churchward, James, The Sacred Symbols of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Limited, pages 72-77.

[181]Churchward, James, The Sacred Symbols of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Limited, pages 72-77. Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 217-218. (These pages portray the cross inside the winged globe, the symbol for Nibiru.) See also drawings on page 235, figure 117. Black, Jeremy, and Green, Anthony, Gods, Demons and Symbols of Ancient Mesopotamia, University of Texas Press, Austin, PO Box 7819, Austin, Texas 78713-7819, pages 96-97. (See drawings of the cross, and

emblem labeled "solar-disk." Sitchin has identified this emblem as a symbol for Nibiru on page 230, drawing 115, of "The 12th Planet.

[182]Churchward, James, The Sacred Symbols of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Limited, pages 79-80. Please note that the symbol for the Hindu "winged globe" is found on these pages, therefore it is not footnoted separately.

[183]Churchward, James, The Sacred Symbols of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Limited, pages 79-80 & page 82, see drawing.

[184]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, page 219, see drawing number three of figure 112.

[185]Churchward, James, The Sacred Symbols of Mu, Be Books, Albuquerque, page 79.

[186]Churchward, James, The Sacred Symbols of Mu, Be Books, Albuquerque, pages 79-80. Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, page 230, see drawing of circle with cross in the center, figure 115. Also, see drawings page 219, page 112.

[187]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, page 230, see drawings in figure 115.

[188]Churchward, James, The Sacred Symbols of Mu, Be Books, Albuquerque, pages 218-229.

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0383, pages 22-25. Blech, Benjamin, The Secrets of Hebrew Words, Jason Aronson Inc., Northvale, New Jersey, London, page 56.

[191]Laurence, Richard, The Book Of Enoch The Prophet, Wizards Bookshelf, San Diego, page ix. Barthel, Manfred, What The Bible Really Says, Wings Books, New York, Avenel, New Jersey, page 66. (Chaldeans are identified as Sumerians).

[192]Finklestein, Jacob, Chaldea, The World Book Encyclopedia, Field Enterprises Educational Corporation, page 282. Snyder, John, Sumer, The World Book Encyclopedia, Field Enterprises Educational Corporation, pages 778-779. Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 22-56.

[193]Sitchin, Zecharia, Genesis Revisited, Avon Books, A division of The Hearst Corporation, 1350 Avenue of the Americas, New York, New York 10019, pages 212-215, 46.

[194]Meyer, Virginia, The Research of the MERU Foundation, MERU Foundation, PO Box 1738, San Anselmo, CA 94979, page 1.

12. The Message Inside The Message

We have already shown that the Bible is not always literally translated. The definition of numerous words have been changed because the meanings of the original words were later "incomprehensible" to those translating into English and other languages. Accordingly, they would adjust the meaning to endow the verse with a definition they could grasp. (This also occurs with the translation of other ancient texts).[195]

Biblical translators took the liberty in some cases of changing the reference to plural deities to one single generic deity, further obscuring the initial meaning.[196] Consequently, with today's elevated technology, meaning that could have been conclusively deciphered, has instead been lost, and the integrity of the texts jeopardized. The result is that certain meaning has become inscrutable and mystical (as we have already seen with the word shem), while some meaning has been rendered contradictory.[197]

As if to make matters even more confusing, the number and layout of biblical books has been changed. The original scriptures maintained by the early Jewish and Christian authorities had exactly 49 books: twenty-two in the Old Testament, and twenty-seven in the New. (The Bible was originally laid out in seven sections, which will be discussed shortly).[198] This number is of course, 7 x 7, or 49. This represented the number of Sabbatical years to reach a "Jubilee," the "fiftieth" year, symbolic of the rank of the ruling Deity of Earth according to Mesopotamian culture. When the original mathematical layout is understood, a provocative numerical message is transmitted. The question is then raised as to why there is not a "fiftieth" book, which would symbolically complete the Sabbatical/Jubilee cycle of the layout.

The Bible itself supplies references to a special "sealed book," first in Isaiah

29:11, in an excerpt regarding a future holocaust for Israel. God tells Isaiah: "...the entire vision shall be to you like the words of a sealed book, which when they give it to the one who is literate, saying, "please read this," he will say, "I cannot for it is sealed." Then the book will be given to the one who is illiterate, saying "Please read this." And he will say, "I cannot read." The prophet Daniel was also told about a certain "sealed book." A Nibirian met with Daniel beside the Tigris river, and conveys in chapter eleven a specific scenario concerning events which will take place in the time of the end. This passage is known as the "writing of truth," a document which may have been a Nibirian military intelligence report. He describes these future occurrences to Daniel, and calls them a time of great "distress" for the sons of Daniel's people, the Jews. He mentioned a particular book that contains all the names of those who will be "rescued" (Daniel 12:10). Daniel is commanded to "conceal these words and seal up the book until the end of time; many will go back and forth and knowledge will increase." (Daniel 12:4). In the final book of the Bible, Revelation 5:1-5, a book sealed up with seven seals is described. Revelation chapters 6-8 relate the story of the Messiah opening these seven seals.

Now what is really intriguing is this: in 1997, a book titled: The Bible Code, by Michael Drosnin revealed what appears to be a "computer code" hidden in the plain texts of the Old Testament. (Subsequent analysis of the New Testament may reveal that it too contains such a code). The code was broken by an Israeli mathematician, Dr. Eliyahu Rips who discovered that the Bible was encoded with information about the past and about the future in a way that was mathematically beyond random chance, and not found in any other text. Further research on the "equidistant letter sequences in the book of Genesis were conducted by Doron Witztum and Yoav Rosenberg at the Jerusalem College of Technology, in Jerusalem, Israel. Their conclusion regarding the proximity of equidistant letter sequences with related meanings in the book of Genesis was that "they are not due to random chance." This code is constructed like a giant crossword puzzle. The Old Testament is encoded from beginning to end with words that connect to tell a hidden story. Each code is a case of adding every fourth or twelfth or fiftieth letter to form a word. Skip X spaces, and another X spaces, and another X spaces, and the concealed message is spelled out.[199]

Now according to Hebrew legend, this code was said to have been given to Moses on Mount Sinai. Legend states that it was dispensed "contiguous, without break of words," - just like a computer program![200] In fact, in the plain text, where God says, "Behold, I make a covenant: before all thy people I will work miracles," the encrypted code says "computer." (The root of the same word in Hebrew that means computer also means "thought," when the Bible code reveals a computer behind the "miracles," it may also mean a mind).[201] The miraculous "covenant" God made with the Hebrews is the concealed computer code! In other words, it is the special "sealed" message which can be used to save the Jews, and thus all mankind in a time of unprecedented global distress.

The word computer appears six times in the plain text of the Bible, hidden within the Hebrew word for "thought." This concealed, computerized code also tells us in Exodus 32:16 that the "writing of God engraved on the tablets" was in fact "made by computer."[202] The code refers to itself as "the ancient computer program!"[203] Bible scholars have always known that somewhere, there is a special "sealed book" (Daniel 12:4), a book that was shut up until "the end of time," or the "last days." Amazingly, in the hidden, coded text of Daniel 12:4, the verse literally says: "TO SHUT UP THE WORDS AND SEAL THE BOOK UNTIL THE END, COMPUTER."[204] Here we are told in the coded version, that the sealed book is to be opened by a computer.

In the last chapter of Daniel, in the verses describing the "sealed book," it is revealed in the secret code that the cryptic book was designed to be found now. In the very last words of the book of Daniel, right after the Nibirian, or angel refuses to tell the prophet the details of an Apocalypse he says will last three and a half years, the "End of Days" was foretold in the hidden texts. In the Bible code, the expression "end of days" corresponded to the year 5756, or 1996. In 1997, in the Hebrew year 5757, these words are encoded: "He sealed the book until the time of the end, for you the hidden secrets, for you it was encoded."

Isaiah also describes a terrible Apocalypse yet to come, a frightening vision of a future war, as mentioned earlier. In the hidden text of Isaiah 29:11, it says: "He recognized the words, they will be computerized, his report they heard on

this day, the secrets, the magical words of the book." In other words, according to the hidden text, the end times began in the year 1996, with the opening of the "sealed book," the mysterious book that no human could open, or read, because only a computer would have the ability to decode it.[205]

It is my assertion that the "fiftieth book" of the Bible, corresponding to the Hebrew year of "Jubilee," is in reality, the "concealed book" of Daniel 12:4. We now have the completion of the Hebrew Sabbatical/Jubilee cycle, corresponding to the original fifty books of the Bible. That is 49 known original books, and 1 hidden book, 49 + 1 = 50. Forty-nine books corresponding to letters of the Hebrew and Greek alphabets, while the fiftieth book appears in a new "language" - that of mathematics-that of the computer! That this concealed book is the fiftieth book of the Bible, tells us something else. It is a message from the "King of Kings," or the soon to be ruler of earth, Jesus Christ. When he returns to earth, his rank will be fifty. John 1:1, speaking of Christ, tells us that "the Word was God," and that it "was with God." If this is the case, then the special concealed fiftieth book can be looked upon as synonymous with Christ, the living word of God (Rev. 19:13), our promised Messiah. Since the word of God was given to Moses on Mount Sinai, then Christ must be the encoder of the hidden text, and the God of the Old Testament. (Christ as a hybrid-clone of his father will be explained in the next chapter).

Now it is stated in the coded portion of the texts that the "CODE WILL SAVE." In other words, the code has been incorporated into the plain texts of the Bible, so that in the future, during the "end times" man would have the coded information necessary for his survival. And, most importantly, the Bible code allows man to be able to dialogue his creator for the first time since Jesus Christ departed earth some 2,000 years ago. This computerized message, symbolic of the year of Jubilee, is perhaps the most important message bequeathed to us by the Messiah Jesus Christ. Could this code be a form of "salvation" given to us by our Messiah, whose primary function was to save mankind? We shall soon see.

The presence of a computer code in the Bible unequivocally informs us that "we are not alone." Someone had to have encrypted that code into the texts

3,500 years ago. That someone had to have the ability to see the future. Now, it is possible that whoever encoded the Old Testament used a highly sophisticated computer to determine all possible future scenarios. By placing all known data regarding earth and its people into the computer, the computer could then project various possible future outcomes.

In fact, the way the code works as far as its ability to save us, is by its predictions of more than one possible resolution for an event. For example, the code predicts a comet that will strike earth in 2012. Could this be the comet or asteroid spoken of in Revelation 8:8, the "great mountain burning with fire"? Intriguingly, Nibiru is believed to disturb comets and asteroids as it moves through the solar system; as I discussed in an earlier chapter. The Bible computer code predicts: "earth annihilated." But, then it says: "It will be crumbled, I will tear to pieces, 2012." By knowing in advance that the comet will strike, scientists can take measures to break it up into smaller pieces before it hits the earth, possibly avoiding our total destruction. Perhaps the "great mountain burning with fire" is only a fragment of a much larger body, destroyed either by the Nibirians, or our own scientists. There are many examples of such possible cataclysmic futures, that can be avoided by knowing in advance what will happen. It is as they say "an ounce of prevention is worth a pound of cure." Or, an encrypted word from our Messiah can be our salvation.

Earthquakes are predicted in the coded version of the Bible, as well as the plain texts of the Bible. In every description of the future Apocalypse, a massive earthquake is the final blow. In Revelation 16:17-18, the seventh angel pours out the seventh plague, a "great earthquake such as there had not been since man came to be upon the earth..." In Isaiah 29:6 the Lord promises to punish with "thunder and earthquake and loud noise." Isaiah 24:17:20, also describes the final death-blow for planet earth as a series of devastating earthquakes, triggered by some celestial occurrence so powerful that earth is shaken from its "foundations," so severely, that it literally breaks into pieces.

Hidden in the last verse of the Torah, is this final encrypted warning: "to annihilate, totally destroy, he hurled a violent force, and for everyone a great terror, fire and earthquake." The years encrypted for the possible earthquakes are 2000, 2014, 2113. The distant year has the best "match" for the "great

earthquake." The earthquake that will culminate at the end of man's days on this earth. As I wrote in earlier chapters, the movement of a large body such as Nibiru through the solar system, could cause powerful earthquakes on earth.

Other earthquakes which could be devastating, are foretold in the hidden text of the Bible. For "L.A. Calif.", a "great earthquake" occurs in the Hebrew year 5770, or A.D. 2010, and the Hebrew year 5754, or 1994. The one in 1994 has already occurred. The Bible code predicted a "great earthquake" in China in the Hebrew year 5736, or 1976, which has already transpired. Another is predicted for the Hebrew year 5760, or A.D. 2000. Kobe Japan was predicted to suffer "the big one", with "fire," and "earthquake" in the Hebrew year 5755, or 1995. That massive earthquake killed 5,000 people. Another, far more devastating earthquake will strike Japan according to the code in either 2000, or 2006. This one is prophesied to cause a huge economic collapse.

Warnings of nuclear war, and projected dates for such possibilities are in the concealed, coded portion of the Bible. In the Bible, encoded where the mysterious sorcerer Balaam tells an ancient enemy of Israel "what this people shall do to thy people in the end of days," are encoded the words "atomic holocaust" and "World War." Balaam had said, "I behold, but it is not near." He foretold a great battle in the Middle East, a future war between Israel and the Arabs, that would bring "everlasting ruin" to many nations. Years ago, when I first read of this war and the "everlasting ruin" of many nations, I had naively imagined this endless ruin to be a punishment from God that would humble them, and make them docile. Now it seems more that the everlasting ruin will be caused by some nuclear holocaust generated by man himself - for only nuclear weapons can bring about the type of destruction that could "ruin" a nation forever. Lingering radiation from nuclear holocaust could literally last forever.[206]

What appear to be descriptions of thermonuclear war, and its hideous effects are also prophesied in the plain texts of the Bible. For example, Zechariah 14:12 describes how a peculiar "plague," emanating from the Lord, will strike all the peoples that have gone to war against Jerusalem. "Their flesh will rot while they stand on their feet, their eyes will rot in their sockets, and their tongue will rot in their mouth." One is so quickly reminded of the Japanese

soldiers who looked into the explosion over Hiroshima. Their eyes melted in their sockets. And what of all the Japanese people who suffered radiation burns? Their flesh literally came off their bodies while they stood on their feet.

Revelation 9:15-19 seems to describe the mechanisms used to launch thermonuclear attacks. John sees a vision of "horses and those who sat on them." The "riders had breastplates the color of fire and hyacinth and of brimstone; and the heads of the horses are like the heads of lions; and out of their mouth proceed fire and smoke and brimstone." A third of mankind is killed by these "plagues," the "fire, the smoke and the brimstone," "which proceeded out of their mouths." The "power of the horses is in their mouths, and in their tails." Now the interesting thing about these horses is their tails, which sound very much like war heads: "for their tails are like serpents and have heads; and with them they do harm." Notice that the horses have heads like "lions." To the Mesopotamians, the lion was a creature of great power and might. The sound made by these launching devices would perhaps sound like the roar of a lion, to someone living in ancient times who had no knowledge of such a weapon. Since a missile would emerge from the "mouth" of the "horse," then it is easy to see why John would have likened such an image to a "lion." Certainly, upon impact, warheads would cause the "fire, smoke (mushroom clouds?) and brimstone" (burning debris?); which "proceeded out of their mouths," that is the mouths of the horses. Anything that can kill a third of mankind in this manner, would have to be very devastating weaponry, such as nuclear missiles.

It is also intriguing to consider the words of the Nibirian speaking to Daniel in chapter twelve verse one: "...And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued." The book referred to is the one that Daniel was then ordered to seal--the hidden texts of the Bible. Scholars of the hidden text have already found the names of many prominent people in the computerized coded version of the Old Testament. President Kennedy, and his assassin Oswald, and even his assassin Ruby are encoded. (Though many prominent people are mentioned, and assassins and such named, it could be that those named as assassins are actually mentioned because these people were believed to have perpetrated the crimes, or were

the most dominant name connected with these events. For example, Oswald may not have been the trigger man, but he is the most popular suspect, and his name is associated by the media with Kennedy's assassination more than anyone else suspected. Thus the Bible code is not stating absolute facts, but projected probabilities and more importantly, associations). Sir Isaac Newton is encoded, and a reference to his search for the hidden code of the Bible is revealed.[207]

Some believe that every person's name is encoded. Dr. Eliyahu Rips and some of his colleagues searched for the names of 32 great sages, from biblical to modern times, to determine whether their names, their births, and their deaths were recorded in the Bible. They found not only their names, births and deaths, but the cities of their births, and other pertinent details regarding these men were found in the biblical hidden texts.[208]

As mentioned earlier, the most symbolic message of the Bible is its unique mathematical layout, which has unfortunately been altered. The sixty-six books in the modern Bible represent the exact number of books presently in the King James Version. However, they are arranged and enumerated contrary to their original form. Their original arrangement consisted of forty-nine books, and they are not now in their original order. As I said earlier, 49 plus the "concealed computer code" would make the total of "fifty."

There were also originally three divisions to the Old Testament:

1. The Law
2. The Prophets
3. The Writings (Psalms division)

To these can be added the four divisions of the New Testament:

1. Historical, (Gospels and Acts)
2. The seven general or Catholic epistles (Catholic meaning "universal")
3. The fourteen (2 x 7) epistles of Paul

4. The prophetic book of Revelation

When one adds the three divisions of the Old Testament with the four of the New, we arrive at "seven" major divisions of the Bible.[209] This layout by the early Hebrew and Christian authorities reflected the number seven. Thus it could be said that the Bible in its sections is "seven," or earth, while it is also "fifty" rank of the king of earth, in its number of books. This numerical message seems to say that it is the transmitted word of the future king of earth - the Messiah, Jesus Christ.

Another point of interest is this: the twenty-two books of the Old Testament correspond with a letter of the Hebrew alphabet of twenty-two characters. Oddly, there were twenty-two ancient Greeks, Syrians, Armenians, and Romans who acknowledged the twenty-two books of the Old Testament, that were later divided up to create thirty-nine books instead of twenty-two.[210] Because all the letters of the Hebrew alphabet were used up to create the original twenty-two books of the Old Testament, any new, divinely inspired scriptures would have needed to appear in some other language.[211] This is probably why the New Testament was written and coded in Greek, and why the hidden fiftieth book is a computer code involving the language of mathematics!

In Hebrew, there are five alphabetic letters that when they end a word (when they are the last, or terminal letter), take on a different shape, while they still retain their alphabetic value. So the twenty-two books of the Old Testament seemed to need a further five books (making them twenty-seven in all), this would give a different theological slant, and different canonical approach in the full canon. These five final forms of the Hebrew alphabetic letters were to show Israel that they were to expect five more books to be attached to the first twenty-two books in order to make twenty-seven books in all. This would lead Israel up to the coming of the Messiah, and include the basic teachings of their Messiah.

If the Jewish people reckon the final forms of the five terminal letters as a part of their alphabet, they will then have twenty-seven letter forms. If one reckons the Hebrew alphabet in this manner, the first letter is aleph, and the last letter is tav, while the middle letter in the twenty-seven numbering is mem. These letters, aleph, mem, and tav, form the Hebrew word EMeT, meaning "truth."

(See Benjamin Blech's The Secrets of Hebrew Words, p. 61). The different shapes of the five Hebrew letters was an esoteric hint to the Hebrew authorities that they should look for at least five more books to fill up the Canon that Ezra had designed.

These five books would be the terminal editions to the Mosaic Law leading up to their Messiah. Since it has long been held that the twenty-two letters of the Hebrew alphabet corresponded to the twenty-two books of the Old Testament canon, adding the five terminal letters to that list (making twenty-seven letters), would cause someone to include the further five books of the New Testament (the Gospels and Acts) to terminate the scriptures to the Hebrews up to the coming of the Messiah, Jesus Christ.

Intriguingly, the letters indicating the beginning, middle, and end of these twenty-seven letters (which represented the books of the Holy Scriptures) record the word truth in Hebrew, and that is exactly what those twenty-seven books do for the Jewish people up to the coming of their Messiah. In fact, when one adds the other twenty-two books of the New Testament, then one arrives at forty-nine books to the complete canon of God (7 x 7 books.)[212] This must have been God's way of showing Israel, and the whole world, what represents the "truth." And, since the Gospels and Acts are the books that should be shared by both Jews and Christians, they form a link between the two religions, and become the "center" of the biblical texts, with the book of Luke forming the dead center of the whole structure.

Ironically, Jesus Christ gives us an esoteric hint in Revelation 1:12-13 that he is the "center" of the "lampstand," or word of God contained in this fourth section of the Bible (the four Gospels and book of Acts). Psalms 119:105 states "Thy word is a lamp to my feet," connecting the writings of the Bible with a lampstand. (See also Luke 8:16-17). In the "zone of flight," the fourth planet was Saturn, the "protector of Israel." (In chapter twelve, this lampstand with seven lamps and its position in the temple is discussed). Since Revelation 1:12-13, relates that Christ is standing in the midst of the seven lamps of the lampstand, then he is in the middle, and in the center of the biblical writings, the fourth section of the original layout of 49 books.

In John 14:6 of the New Testament, we are told that Jesus is "the way, and the

truth, and the life." Clearly, he is the aleph, mem, tav, or the "alpha and omega," (Revelation 1:8). In other words, he is the entire Old and New Testaments, or the entire recorded scriptural canon. Those who understand and believe this "truth" have life in him. In John 8:31-32, Jesus told the Jews who had believed him: "you shall know the truth, and the truth shall make you free." How can knowing this "truth" set us free? Is this "truth" the hidden message conveyed by the computer code of the Bible? Interestingly, Revelation 19:10 states that "the testimony of Jesus is the Spirit of prophesy." This testimony is a declaration of things to come, for it is the "spirit of prophesy." Bearing these verses in mind, it is easy to see the connection between the hidden computerized book of the Bible, and Jesus Christ, for the computerized book is both a prophesy, and a solution to prophesy - and it is the special message of Jesus Christ, a promise of salvation to those Jews who believe him, and to the entire world.

And, it is again, the Jews who have been chosen to transmit this fiftieth book, this new message from God, by discovering its encryption in their scriptures and by interpreting its message. Just as they were chosen over 3,500 years ago to give the world the first "transmission" from God, when Moses received the Torah on the mountain. Ironically, the concealed book was designed to aid them, and through them, the entire world, in a time of unprecedented global terror. And, through them the world was given a Messiah, someone who would have the ability to save the whole world.

Revelation 5:1-5 describes a "book written inside and on the back, sealed up with seven seals." A strong angel asks: "Who is worthy to open the book and break its seals?" Verse three says: "And no one in heaven, or on the earth, or under the earth, was able to open the book, or to look into it." In verse five it is stated that the "lion that is from the tribe of Judah, the root of David, has overcome so as to open the book and its seven seals." The lion is a reference to Jesus Christ, who was from the tribe of Judah, represented by the constellation of Leo the Lion. As soon as the first seal is broken by Christ, the four horsemen of the Apocalypse are unleashed. Is this "book written inside and on the back, sealed up with seven seals" the same "sealed book" described in Daniel?

In all probability, yes. For "no one in heaven, or on the earth, or under the

earth, was able to open it, or to look into it." In other words, no person, not Nibirian in Heaven, nor a human on earth, could look at this book because it was hidden -- an invisible mathematical computer code - and only a computer could see it, or "open it." We are told in the plain text of Exodus 32:15, that when Moses came down from the mountain with the tablets of the "testimony" in his hand, that they "were written on both sides; they were written on one side and the other." The sealed book of Daniel 12:4 is probably a reference to the same book as Revelation 5:1-5, and Isaiah 29:11, the hidden computerized book of the Bible.

Since Jesus Christ is credited with being able to open the sealed book, then this is probably a reference to his being the one who encoded it to begin with. Bear in mind it is sealed with seven seals, and seven is symbolic of earth. Only the king of earth should be able to open this earth book, which was ordered to be sealed by the "king," or God, according to Isaiah 29:11, and Daniel 12:4. When a computer is used to dialogue this code, or ask questions of it, then one is really talking to Christ, the encoder - the Messiah, the king, or God. (In the next chapter, it will be shown how he could have pre-existed his own birth). In Revelation 1:20, we are told that the seven lamps are seven churches, and that the seven stars or planets, are the angels (Nibirians) of the churches. Christ dictated seven letters to seven churches in Revelation chapters 1-3. It would appear that the doctrine and behavior of the people in the churches, corresponds to the letter dictated to John by Christ. Since those "angels" or Nibirians who ruled the seven planets, represented Nibirian authority, then it becomes clear that the seven churches also represent Christ's authority here on earth through the use of this symbolism.

What is most intriguing about the opening of the "seven seals" of the sealed book of Revelation chapter six through eight, is that the Bible's original layout of forty-nine books was divided into seven sections, as mentioned earlier. There were three divisions to the Old Testament, and four to the New Testament, which might correspond to the seven seals of Revelation described in chapters six through eight of that book. If this is the case, then the computer coded portion of each original section might correspond to the opening of a seal. For example, when the first seal is opened, a "white horse" is sent out to conquer (Revelation 6:2), and the interpretation of this might be found in the

coded portion of the first five books of the Bible, the Torah, because this was the first section, or "seal" of the Bible. (This section was designated "The Law," and the white horse of Revelation 6:2 might symbolize a type of "payment" for the Deity with whom humanity had committed "breach of contract." White horses were considered acceptable payment for Deities, with whom one had broken a covenant with in Mesopotamia).

The final book of Revelation, which represents world holocaust in the original biblical layout, would correspond to the seventh "seal." When it is opened, earthquakes, "hail and fire mixed with blood," a "third of the trees," and "all the green grass was burnt up." Other terrible calamities such as the poisoning of earth's water by "wormwood" takes place on earth. As discussed in earlier chapters, these particular catastrophe's may be attributed to the gravitational influences of the planet Nibiru as it gains proximity to earth. If the Greek New Testament is computer coded as is the Old Testament, then the solutions to these catastrophes might be found in the final coded message of the Bible - the book of Revelation.

Revelation 13:8 mentions "a book of life of the Lamb who has been slain." This book is most likely the "sealed book of Daniel," the sealed book of Isaiah 29:11, and the book sealed with seven seals in Revelation. It is implied that all who belong to Christ, who will be saved, will have their name recorded in this particular book. A similar promise was made to Daniel, as we discussed earlier, which leads me to believe that the "lamb's book of life" is the computerized code of the Old Testament. At any rate, should the New Testament contain a computer code, it will be interesting to discover what it will tell us. It could be a repetition of the Old Testament code, or even an extension of this same book, thus keeping the status of 50 books intact. (An extension of the Old Testament computer code seems most logical because John 1:1 states that Christ was and is the "word of God," Revelation 19:12-13 indicate that when he returns to earth he has a "name written on him that no one knows except Himself," and that his name is called "the Word of God." Since the computer code says that it is the "writing of God, engraved on the tablets," then logically it is the "word of God," as dictated by Christ). Apparently, he is the living "Word" in the form of this computerized code, which can be dialogued with a computer.

A final note regarding the mathematical codes in the Bible. Biblical names are not necessarily the names of the original persons described, having been placed in the texts by the Sopherim scribes to create mathematical connotations when added together. This is yet another "coded" message in the Bible, and moreover, another message inside of a message. For example, Daniel and his three friends who refused to bow down before the idol built by Nebuchadnezzar have names adding up to 888: Daniel (95), Hananiah (120), Mishael (381), and Azariah (292), (Daniel 2:17). Ironically, the name of Jesus in Greek adds up to 888. This is not surprising since the prophesies of Daniel focus on the return of Christ, and the destruction of the Adversary of the God of the Old Testament, (Marduk, the national God of Babylon) in a somewhat veiled, mystical manner.[213]

Let us focus now on what this new understanding of biblical writings has yielded thus far: Extraterrestrials visited earth in the ancient past. They created a hybrid race (mankind) through genetic manipulation, then intermarried with it. Two warring factions caused a political rift on their world. One faction was exiled to earth, while the other remained in Heaven (Revelation 12:4-8). Realizing that they would be required to leave earth for a time, and worried about what would happen to their descendents while they were away, the departed forces of the home planet decided to leave mankind a special book, a series of written transmissions as it were. For many generations, it appeared to be primarily a book of laws, history, and other writings pertaining to and derived from their creators - for this was all it needed to be at that particular time.

However, the real and most profound message was hidden inside the directive left to their creations. It was to serve as a kind of "extraterrestrial time capsule" designed to aid their descendents during a time of trouble while they were away. That is why the Masorites counted every verse and letter of the Old Testament - in the beginning, they understood the real reason why the writings must be kept intact. That is why the Talmud states that if even one letter of a Torah is incorrect, the entire Torah must be buried.[214] One incorrectly written letter could distort the entire hidden mathematical code-the most significant communication of the Bible.

Intriguingly, the Mezuzah, a small scroll containing the 170 words of the Bible God commanded to be kept in a separate scroll, and posted at the entrance of every home, is perhaps the most important of all the biblical writings. (These verses are Deuteronomy 6:4-9, 11:13-21. The Mezuzah is always written in 22 lines. Twenty-two corresponds to the 22 books of the Old Testament, and the 22 letters of the Hebrew alphabet, not counting the five terminal letters). It has been discovered encoded in two of those verses, that in the years 2000, and 2006, there is a major nuclear threat against Israel that could engulf the whole planet. The hidden text of the sacred scroll warns of war: "It will bombard your country, terror, devastation, it is being launched."

It cannot be by chance that the warning of when the world might face a nuclear holocaust was encoded in two of the fifteen verses of the Bible that God twice commands be memorized, taught to children, and recited every day and every night. It is no accident that the years most clearly encoded with "World War" were both hidden in the 170 words that were to be preserved in a separate scroll for over 3,000 years, and are still fastened to the door post of nearly every house in Israel. If even one letter is missing, a Mezuzah cannot be used. It is quite obvious that someone wanted to make absolutely certain that no matter what happened to the rest of the Bible, that these words, this scroll -- was saved intact, exactly as it was written, with its hidden code in place! This is undoubtedly the most important part of the transmission from the future king of earth...Jesus Christ.

In that ancient code, World War III could start within a decade. World War II was predicted to start in the Hebrew year 5700, or 1939-1940. The hidden text states that "in 5700, the cremator came." It predicted not only W.W.II, but the ovens of Hitler's Holocaust! Is it a mere coincidence that Hitler targeted the Jews for genocidal extermination, those chosen to transmit the word of God to mankind? Why did he choose a swastika, a very ancient emblem representing Nibiru for the symbol of his third Reich? Ironically, Hitler believed that he had been chosen by Aryan supermen, and that these supermen were giants. Were they members of the exiled Nibirian Serpent faction?[215]

The two times in human history, since Christ returned to Heaven that the Jews could be totally annihilated, were revealed in this computer code. It is clear

that the God of the Old Testament wished to preserve not only his chosen people, but the message he chose to convey through them. Even if the entire Bible were destroyed centuries ago, and we had only the Mezuzah, and discovered that it contained an ancient computer code about a nuclear threat to our existence, then we would know that some non-human source was bound to have encoded it-for only a superior non-human could have for seen the future over 3,000 years ago. And, hopefully, we would have the sense to employ this coded transmission to save ourselves.

Should we take this code seriously? Apparently, the U.S. National Security Agency does, for they confirmed to Michael Drosnin that there is a code in the Bible that foretells the future. According to Drosnin, the Mossad, an intelligence gathering agency in Israel takes the code seriously as well.[216] What does this tell us?

It seems to say that if the Security and Intelligence gathering agencies of two powerful nations believe there is something to the code, and are in fact studying it, then so should we. They must be asking the obvious question, who is behind this code? They already know a superior non-human source placed the code in the texts, and that it is an encrypted communication from this non-terrestrial source...in other words, an "extraterrestrial transmission."

From all this and more, we now have within our grasp the ability to decipher this alien epistle, left to mankind as a sort of "time capsule" to be cracked in the twentieth century. And, it is in all probability, a coded transmission, or message from the king of planet Nibiru – and his son, Jesus Christ, the soon to be king of earth. The Messiah opened a book “sealed with seven seals”, according to the book of Revelation. When the first seal was broken (Revelation: 6: 1), this signaled the execution of the Bible as a legal covenant between extraterrestrial authorities and their earthly creations. It is important for humans to realize that they are the beneficiaries of this Biblical contract initiated upon decryption of the code.

*The seven "days" of creation correspond to the seven tablets of the Babylonian Enuma Elish Creation Epic. These days therefore do not correspond to 7 earth days of 24 hours, but 7 epochs of evolutionary time.

12.1. Foot Notes

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[197]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 138-141.

[198]Martin, Ernest, The Original Bible Restored, ASK Publications, PO Box 25000, Portland, Oregon 97225, pages 12-13.

[199]Drosnin, Michael, The Bible Code, Simon and Schuster, Rockefeller Center, 1230 Avenue of the Americas, New York, NY 10020, pages 20-25. See entire appendix of The Bible Code.

[200]Drosnin, Michael, The Bible Code, Simon & Schuster, Rockefeller Center, 1230 Avenue of the Americas, New York, NY 10020, page 25.

[201]Drosnin, Michael, The Bible Code, Simon & Schuster, Rockefeller Center, 1230 Avenue of the Americas, New York, NY 10020, pages 95, and 97.

[202]Drosnin, Michael, The Bible Code, Simon & Schuster, Rockefeller Center, 1230 Avenue of the Americas, New York, NY 10020, page 95.

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[205]Drosnin, Michael, The Bible Code, Simon & Schuster, Rockefeller Center, 1230 Avenue of the Americas, New York, NY 10020, pages 89, & 103-104 & 122-123.

[206]Drosnin, Michael, The Bible Code, Simon & Schuster, Rockefeller Center, 1230 Avenue of the Americas, New York, NY 10020, pages 155 & 179-180, pages 137-147 (earthquakes), pages 85-87 (atomic holocaust).

[207]Drosnin, Michael, The Bible Code, Simon & Schuster, Rockefeller Center, 1230 Avenue of 10020, pages 21, & 108-109.

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[209]Martin, Ernest, The Original Bible Restored, ASK Publications, PO Box 25000, Portland, Oregon 97225, pages 12-13.

[210]Martin, Ernest, The Original Bible Restored, ASK Publications, PO Box 25000, Portland, Oregon 97225, pages 36-39.

[211]Martin, Ernest, The Original Bible Restored, ASK Publications, PO Box 25000, Portland, Oregon 97225, page 42.

[212]Martin, Ernest, Restoring the Original Bible, Associates For Scriptural Knowledge, PO Box 25000, Portland, OR 97225, pages 144-145.

[213]Martin, Ernest, The Original Bible Restored, ASK Publications, PO Box 25000, Portland, Oregon 97225, page 110.

13. The Number Of God's Name

It is possible to discover the hidden Sumerian name of God by using the tetragrammaton, the letters YHWH transcribed by Hebrew Sopherim scribes to designate the name of God in the literal Hebrew writings. This name was transliterated by the uninitiated who sought to pronounce the name as "Yahweh."[217] Apparently, these letters are not necessarily the name itself; but parts of the letter/number code, and may not be pronounced at all. These appear to represent the "key" by which one can deduce the name of the Deity, as will soon be apparent (It is possible that the real name of God is "YAWEH" but his Sumerian name is what we are primarily concerned with, as this name holds the key to his identification as pertaining to the Sumerian deities.) YHWH occurs at least 6,832 times in biblical writings; and always refers to the secret name of God.[218] For example, Exodus 15:3, and Ezekiel 3:27 literally render the name of God as YHWH in the ancient manuscripts.[219]

Apparently, God revealed his true identity to Moses: "...I appeared to Abraham, Isaac, and Jacob, as God Almighty, but My name, YHWH (literally) I did not make myself known to them." Exodus 6:3, NAS.[220]

In order to crack the code, we must do as the book of Revelation (13:8) suggests: "Here is wisdom, let him that hath understanding count." Because the writings of the Kabbalah were considered to be "hidden wisdom," this is probably a reference to the letter/number code. Since each letter in the Hebrew alphabet was assigned a corresponding number (as we have shown elsewhere), we find that YHWH is actually a reference to planetary arithmetic referring to the cult symbol of the God of the Old Testament encountered by Moses. To deduce which planetary body, and thus which Sumerian Deity YHWH stands for, we must determine the numerical value of YHWH. Since H = 5, then the two H's will be worth 10. Y = 10, and W = 6, resulting in a grand

total of 26. According to the Sumerian Deity ranking system, and to the sexagesimal system that rounded off odd numbers to the nearest ten, the number 26 approximates the rank of 30, the rank of the Sumerian Deity Nannar-Sin.[221] (Bear in mind that Nannar-Sin and "YAHWEH" as he became known to the Jews are one and the same.)

But, which of the twelve celestial bodies in our solar system does the number 30 pertain to? Each planet has two periods of revolution about the sun. The first of which is measured against the stars, and is called the Sidereal period. The other is measured relative to the sun which it orbits; and is called the Synodic period. The Sidereal period of the earth's moon is 27.32 days, and the Synodic period of the moon is 29.53 days.[222] This approximates the rank of thirty, assigned to Nannar-Sin.

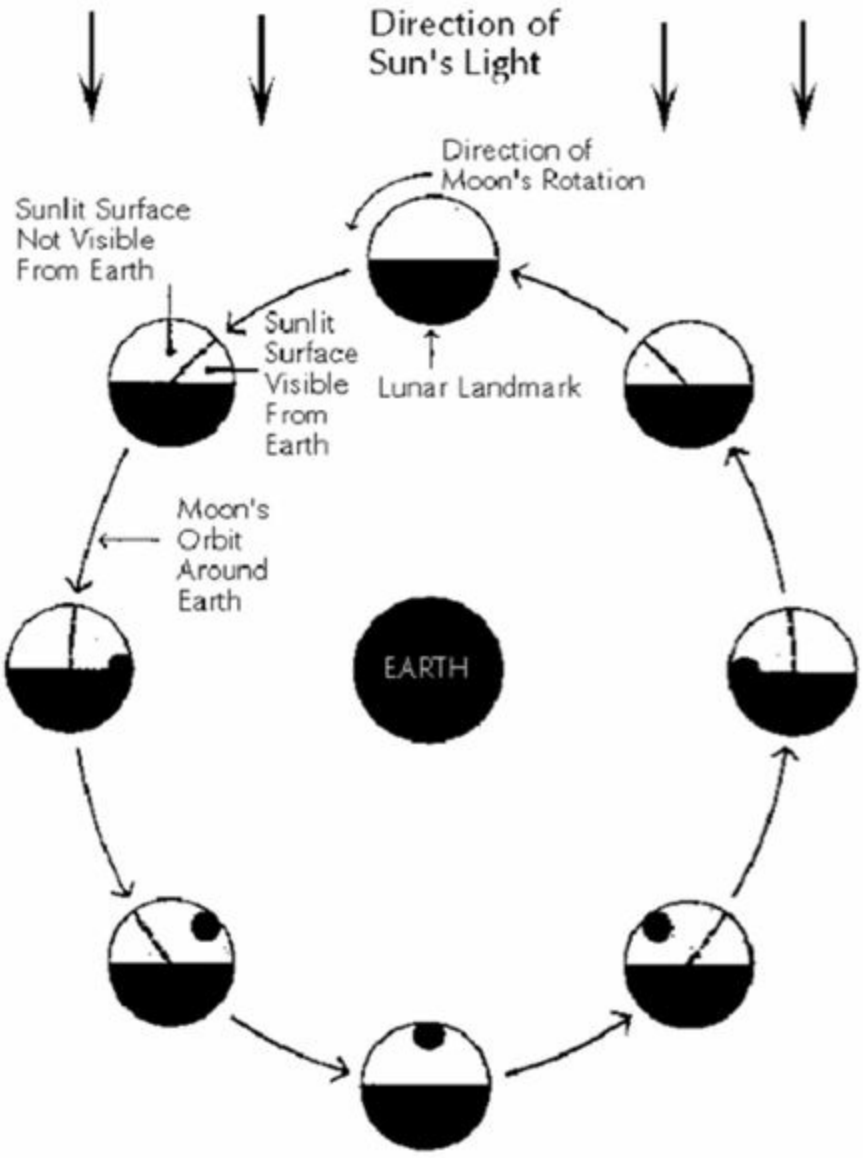
Interestingly, the moon was the planetary body assigned to him. He was the "moon god" who possessed a large ziggurat in the Sumerian city of Ur.[223]

In the following verse, we find that the Lord YHWH (literally), holds the day of the New Moon as a sacred day: "The gate of the inner court facing east shall be shut the six working days; but it shall be opened on the Sabbath day, opened on the day of the new moon." Ezekiel 46:1, NAS (See also 1st Samuel 20:5, and 2nd Kings 4:23).

Psalm 81:3-4, states that the Israelites were to blow the trumpet at the New Moon, which was to be a statute for Israel, and ordinance of the God of Jacob." Was it a holiday because it commemorated the symbol of the Moon God, Nannar-Sin? Interestingly, a New Moon occurs the instant when the Moon is aligned between the sun and earth, and the side near to earth is totally dark. One day after the new moon, a thin crescent appears near earth's western horizon following sunset.[224] When Sin seized power from Ea/Enki in 555 B.C., he assumed the title of "Divine Crescent" and established his reputation as the moon god, as we shall discuss more fully a little later in this chapter.[225]

By the seventh day the first quarter moon rises about noon and sets near midnight. Full moon on the fourteenth day, rises at sunset and sets at sunrise, and the waning moon is in its last quarter around the twenty-second day. After twenty-nine and a half days the moon is aligned again for a New Moon and the

beginning of a new lunar month, with changes occurring about every seven days.[226]



Lunar symbolism associated with God appear repeatedly in the Bible. The reign of God is compared to the endurance of the moon: "Let them fear Thee while the sun endures, and as long as the moon..." (Psalm 72:5-7). The moon and its symbolic meaning figure in quite heavily with biblical prophecy as well. This rather interesting description of celestial phenomenon involving the moon is found in Isaiah regarding the end times: "...the light of the moon will

be as the light of the sun, and the light of the sun will be seven times brighter, like the light of seven days, on the day the Lord binds up the fracture of his people and heals the bruise of his blow." Isaiah 30:26, NAS Apparently, some extraordinary celestial phenomenon will occur, causing extreme brightness.

There is plenty of other evidence to support the contention that Nannar-Sin is the God of the Old Testament. For example, the place where Moses received the ten commandments was Mount Sinai (Exodus 19:20). This mountain is located in the Sinai peninsula, with Sinai meaning "Sin's land," connecting it with the Sumero-Babylonian moon god Sin. In other words, the Hebrews were in Sin's territory. This leads one to believe that it was the Deity Sin, or emissaries representing Sin, who spoke upon the mountain.* Why would any other god lead his "chosen" people into some other Deity's dominion? Hebrew tradition claimed through Abraham, an early relationship through both Ur and Haran. Some evidence adduced by scholars suggests that YHWH, the God of Israel, was once regarded as a moon god. The moon-cult seems to have been particularly prominent in early Semitic religion in the Sinaitic area.[227]

The Hebrews were also encamped in the wilderness of Sinai: "Then the Lord spoke to Moses in the wilderness of the Sinai, in the tent of meeting, on the first of the second month, in the second year after they had come out of Egypt,..." Numbers 1:1, NAS

Logically, Sin would have led his people into his own territory. Since SU.EN, the Sumerian name for the God Sin, literally meant Lord of the "wasteland" (associated with his symbol the moon -- a true wasteland), it becomes quite symbolic that he would lead the Hebrews into a wilderness.[228] Here, let us understand that NAN.NAR.SU.EN was a “title” bestowed on the god known to the Hebrews as “YAHWEH”. Even Yahweh may not be his actual birth name. (To the Babylonians the moon was also known as SHESH.KI, "the celestial god who protects earth," and "brother of the earth").[229]

The Sumerians also called Nannar-Sin the "bright one." Was this a reference to the brightness of the moon, his cult symbol? Ancient texts describe him as being beloved of his father Enlil because of his great beauty and wisdom. During 2399-2282 B.C., Ur exerted a measure of supremacy over the Euphrates valley, and Sin was regarded as the head of the "pantheon of

twelve." He was then designated as "father of the gods," "chief of the gods," and the "creator of all things."[230] (Apparently, when a Deity became the "Supreme" ruler, he then assumed credit for the "creation of all things." This was carried over to biblical writings, where the God of the Old Testament received credit in Genesis, and later in the New Testament, "all things came into being" through Christ).

Nannar-Sin was ruler of the Sumerian city state Ur, where Abraham and his family served, and from which Abraham was commanded to leave. From his temple the E.GISH.NU.GAL ("house of the seed of the throne."), he conducted the affairs of the city and its people with benevolence.[231] The people of Ur loved their god, whom they affectionately called "Father Nanna." Could this be where the term, "heavenly father" of the Bible originated? They attributed the prosperity of their city to him.[232] He was represented in the heavens by both the moon and its dual, planet Saturn.[233] (His son Utu-Shamash was later assigned Saturn as a celestial counterpart). The Hebrews were ordered to keep the Sabbath day, the seventh day of the week as the Lord's day. This was an old Sumerian and Babylonian custom; and strangely enough, Saturday was named after the planet Saturn.[234] The Hebrews also believed that Saturn was the "protector of Israel."[235]

When the Hebrew scribes recorded the name of God in the ancient texts, the letter Sin, or Shin

coincidence that the letter Sin is also the name of the Sumerian Deity Sin? The number equivalent of the letter shin is three-hundred.[237] If you divide the number 300 into a year on planet Nibiru, which equals 3,600, you arrive at the number 12, the number representing that planet, and political authority. The numerical value of its letter name is 360, and one of the hieroglyphic meanings of the letter name is year.[238] The number 360 is one tenth of a Nibirian year, and is the number of days in one Hebrew soli-lunar year.[239] Representing oneself as being equivalent to a planet's year, was common practice for the "Supreme Deity," or the head of the pantheon of twelve. Zecharia Sitchin found that the orbital period, or year of Nibiru/Marduk was referred to in ancient

texts by associating it with the Deity Marduk.[240] (The number 3.600 representing a Nibirian year was sometimes called “a year of Anu”, Anu being the former king of Nibiru.)

If Nannar-Sin is the God of the Old Testament, then who is Jesus Christ, the Son of the Deity? Incorporated into the Bible is a simple mathematical formulae for this deduction. First, we must look at the numbers associated with Christ in the Bible. The age of Christ is referred to 3 times in the scriptures. At the age of 12, he went to Jerusalem with his parents (Luke 2:42). He began his mission at the age of 30 (Luke 3:23). And, when he was not yet 50 years old, he was questioned by the Jews (John 8:57).

Though we now use a year consisting of 365.25 days, the Hebrews used a soli-lunar year of 360 days.[241]

1. 12 years of age x the 360 day soli-lunar year = 4,320 days. 4,320 days = 158.24 x 27.3 days, or 12 soli-lunar years = 158.24 Sidereal periods of the moon.[242] The number 12 represents the planet of Nannar-Sin, as the twelfth celestial body of the solar system. Before he seized the "Heavenly Powers," making him the God, or King of Heaven, he was originally a prince of the twelfth planet, just as Jesus is on this planet called the "Prince of Peace" - since he has not yet returned to earth as the "King of men" or the God of Heaven and earth.

2. 30 years of age x the 360 day soli-lunar year = 10,800 days. 10,800 days = 395.60 x 27.3 days. Therefore 30 soli-lunar years, = 395.60 Sidereal periods of the moon, 395.60 divided by the symbolic number 12 = 32.96, a close approximation of the age of Christ at his death (33) on the "cross."[243] It also approximates the rank of Nannar-Sin.

3. 50 years of age x the 360 day soli-lunar year = 18,000 days. However, 27.3 days (sidereal periods of the moon x 666 = 18,181.8 days, and 29.5 (synodic periods of the moon) x 616.9 = 198.55 days.

Since Jesus was not quite 50; the 18,000 days of the soli-lunar year are short by 181.8, and 198.55. However, the Hebrew year is based on the moon, and normally consist of twelve months. These months are Tishri, Heshvan, Kislev,

Tebet, Shebat, Adar, Nisan, Iyar, Sivan, Tammuz, Ab, and Elul. The months are alternately 30 and 29 days long. (30 x 6 = 180, 29 x 6 = 174, 180 + 174 = 354). Seven times during every nineteen year period, an embolismic or extra 29 day month is inserted between Adar and Nisan. This extra month is called Veadar, at the same time Adar is given thirty days instead of twenty-nine.[244] (16.66 x 29 = 483.14 + 16 days of Adar = 499.14, rounded off to 500). Because the soli-lunar year was short, over 50 years it would have become about 500 days short. In order to make up for the difference, nearly ten days per year would need to be added (500 divided by 50 = 10 (9.982) + 354 = 364). Thus: 27.3 days x 666 = 18,181.8 days, and 29.5 days x 616.9 = 18,198.55 days, a few days short of the true soli-lunar year of 364 days x 50 = 18,200! Remember, the rank of fifty is the rank of ruler ship for planet earth. Since Christ is to rule earthlings in Heaven in the future, along side his father Nannar-Sin, his rank will be 50, the rank he has not yet achieved. (Sin now holds the rank of 60 because he is now the "God of Heaven." See Daniel 2:19 and Mesopotamian text "To Sin".) Man is the bride of Christ, and the bride or people of earth will join the husband, Christ in Heaven.

Perhaps you have noticed that the numbers 666 and 616 are also the numbers mentioned in the Bible as belonging to the "beast."

"Here is wisdom. Let him who has understanding calculate the number of the beast, for the number is that of a man; and his number is 666 (some manuscripts read 616, including Codex C, and some Latin texts known to Irenaeous)[245]." Revelation 13:18, (NAS).

Christ is not the beast; nor is Nannar-Sin. However, the beast, or antichrist, will pretend to be Christ during the tribulation. In order to understand this complex lesson in planetary mathematics, we must examine the number of the beast. We must discover his name, and see why he shares the same planetary and numerical symbols as Nannar-Sin, the moon. Enki held the position of moon god before Sin tried to take it over in a battle recorded by the Babylonians in the "Tale of Zu," Zu being Nannar-Sin.[246]

According to the Babylonian version, it was Marduk, the son of Enki, who fought Zu in an effort to obtain the position of Enlilship. When Zu was defeated he returned to Heaven. Then a royal priestess born during the reign of

Ashurbanipal, proposed a practical deal. It was the restoration of Sin's powers over his enemies in return for helping her son Nabonidus (sometimes called Nubanaid), become ruler of Sumer and Akkad.

In 555 B.C., Nabonidus, then commander of the Babylonian armies, was named by his fellow officers to the throne. He had been directly helped by Sin, who used the "weapon of Anu," a "beam of light that touched the skies," to crush the enemies down on earth. Nabonidus rebuilt Sin's temple E.HUL.HUL ("house of great joy"), and declared Sin "Supreme God." Only then was Sin able to grasp the Anu office, wield all the power of the Enlil office, take over the Ea/Enki office, and hold in his own hands all the "Heavenly Powers." It was thus that he became the "God of Heaven and Earth." Sin had effectively defeated Marduk, and captured the powers of Marduk's father Ea/Enki -- the biblical Satan, thereby acquiring his planetary symbol, the moon![247]

A magnificent prayer: "To Sin" from a stele set up by Nabonidus at Haran, commemorates his reconstruction of the Ehulhul, the temple of Sin there. The language of the prayer illustrates Nabonidus's policy of promoting Sin over the other Mesopotamian deities. This aroused resistance in Babylon and elsewhere. The conflict between Nannar-Sin, the new "God of Heaven," and the Babylonian national God Marduk was in all probability, behind the political controversy in the biblical book of Daniel. This text appears to be the missing link between Daniel and the "Tale of Zu," as it commemorates the power struggle going on between the "God of Heaven" (Sin), and the Deity Marduk, a member of the biblical "Adversarial" forces.

"O Sin, lord of the gods, whose name on the first day of the month is "... (Prince?) of Anu," who can strike the heavens and shatter the earth, who appropriates the supremacy of Anu, who controls the supremacy of Enlil, who takes over the supremacy of Ea, who grasps all and every heavenly responsibility in his hands, supreme god of the gods, king of kings, lord of lords, whose command they do not contest and whose word you speak not twice, with the awesomeness of whose great divinity heaven and earth are filled, as with whose features heaven and earth are overwhelmed, without you who can do anything?

The land you have resolved to make your dwelling (Israel), you will establish

therein reverence for your great divinity for all time to come. The land you have resolved to shatter (Babylon), you will remove reverence for you therefrom and you will overthrow it for all time to come. (You are the one) whom all gods and goddesses dwelling in heaven watch for, whose utterance they carry out, (that being) the command of Nannaru (Nannar-Sin), the father who begot them, who controls the responsibilities of heaven and netherworld, without whose sublime command, which he speaks in heaven daily, no land can rest secure, nor will there be light in that land...(fragmentary lines, then gap)[248]

Note the similarities between this amazing text, and biblical terminology. For example: Nannar-Sin has become "god of the gods," "king of kings," and "Lord of Lords." Christ in the New Testament is called "king of kings," and "Lord of Lords" (1st Timothy 6:15.) And in Deuteronomy 10:17, it is YWHW who is “God of gods”, and “Lord of Lords”. The Old Testament seems to have been influenced by this text: "all the earth will be filled with the glory of the Lord," (Numbers 14:21, see also Psalms 19:1). Even the references to God's political move to Israel, and his abandonment of Babylon is biblically supported. (See Revelation chapters 17, and 18). This texts also tells us precisely when Nannar-Sin took over the supremacy of Ea, thus appropriating Ea's cult symbol of the moon. (Bear in mind Ea was the father of Marduk.)

The intriguing thing about "To Sin," is that it is also similar to Psalms 82 quoted earlier. Psalms 82 describes how God went to the "congregation of gods" and meted out judgment and punishment for those gods who mistreated their human charges, decreeing death for them. Psalms 82 provides the motivation for both the "Tale of Zu," and for "To Sin." Psalms 82 appears to provide the reason that Nannar-Sin went back to Heaven and seized power. Clearly, knowledge of these two Mesopotamian texts serve primarily to enhance and clarify the true meaning of Psalms 82. And, of the interplanetary politics that motivated the God of the Old Testament to return to Heaven and stage a coup.

Since Christ inherited the symbol of the moon from his father, and Hebrew religious holidays revolved around the moon and its cycles, it stands to reason that a counterfeit Christ (antichrist), or the "son" of the deity Enki will also

employ this former symbol of his father. Revelation 13:2 describes how the beast will acquire his power from the dragon, also known as the serpent, or Adversary. This biblical Adversary has been traced to the Mesopotamian deity Ea/Enki who used the serpent or dragon as his cult symbol. Ironically, the Dead Sea Scrolls contain a passage that predicts a future battle on earth between the "Sons of light, and the Sons of darkness."[249] The analogy is difficult to miss.

The moon has two sides, a light side and a dark side; it waxes and it wanes. The full bright moon is symbolic of Nannar-Sin and Christ, while the dark waning moon is the symbol of Satan and the antichrist. Christ and the antichrist are opposite sides of the same coin. Polycarp, the Bishop of the Church at Smyrna, a man personally ordained by the apostles themselves, stated most emphatically that he, and the other bishops of Asia Minor, had been taught by the Apostle John to observe the time of the Eucharist on the fourteenth day of the first Jewish month, on the day of the full moon, and -- on the day before the Passover of the Jews. (Some time later, the Romans decided to abandon an association of the Eucharist with the full moon, opting to observe it on a Sunday instead). As you can see, a symbolic association with the moon was originally intended to continue even with Christians.[250]

Nannar-Sin had two children, Utu-Shamash, a son who is equal to the sun and planet Saturn; and a daughter named Ishtar whose symbol was planet Venus.[251] In ancient planetary zodiac astrology, the planets were considered as pairs, and each pair was a dual. In other words, one of the pair could represent the other. The pair duals we are chiefly concerned with are Saturn/Moon, and Mars/Venus.[252]

The Bible clearly implies that Christ and his father are one and the same. This is part of the "mystery of the holy trinity." Can we mathematically ascertain if this is possible? The symbol IHS written with the cross are the Greek I = 10, H = 8, and S = 200, using the letter/number code. The total is 218 equaling 8 x 27.25, or eight sidereal periods of the moon, the planetary symbol of Nannar-Sin.

In addition, the INRI written with the cross is also Greek: I = 10, N = 50, R = 100, I = 10, the total = 170. 170 = 6 x 28.333, or six mean moon months. (6 is

symbolic of created man.) The gnostic number for Jesus is 888, equaling 30 x 29.6 or 30 Synodic moon periods![253] (30 is symbolic of the rank of Nannar-Sin.)

Another important key is given to us in the book of Revelation: "I am the Alpha and the Omega, says the Lord God, who is and who was and who is to come, the Almighty." Revelation 1:8, NAS Jesus as the "Alpha and Omega" is in Greek 1 + 800 = 801. The first letter of the Greek alphabet is Alpha, equivalent to one in letter number code. The last is Omega, equal to 800. Therefore, 801 = 28.3 mean moon months x 28.3 mean moon months. The equivalent Hebrew expression for YHWH is "the beginning, the middle, and the end." The first Hebrew letter Aleph = 1, the middle is Kaph which equals 20, and the last is Tau which is equivalent to 400. The sum being 421. 15 x 28 (the mean moon month) = 420, which is close enough.

Mathematically, we are talking about one and the same individual. The process by which Nannar-Sin could become human, and become his own son, could have involved the science of cloning. It can be scientifically accomplished, as modern scientists have already performed this very feat with lower life forms.[254] Clearly, we see why Nannar-Sin might choose to clone himself. A hybrid son, who is a clone of himself, would theoretically possess the same personality traits as himself. It would be far less risky to trust a being who is virtually a carbon copy of one's self, rather than to father a son who might inherit a personality that would not be conducive with the plans of the father. With the fate of two planets hanging in the balance, it is not hard to see why cloning was the only way to go. The prophet Isaiah predicted the cloning and birth of the "father" here on earth. In chapter nine verses 6-7 he predicts that a child would be "born to us, a son will be given us; and the government will rest on his shoulders;...and his name will be called...Mighty God, Eternal Father, Prince of Peace." The idea that Jesus Christ was a clone also explains the biblical references to Christ as being in existence before his appearance here on earth (John 1:2). Having the same DNA as his father allowed him to literally be in existence before his birth - for he was in existence as his own father!

Colosians 1:15 states that Jesus is the "image of the invisible God..." He looks

like the unseen God of the Hebrews, the God who dwells in the Heavens. Colossians 2:9 says: "...for in Him all the fullness of Deity dwells in bodily form,"... Christ himself said "He who has seen Me has seen the Father..." (John 14:9). An electrifying admission by Christ that he is the father in human form! Christ apparently understood that he was a clone, and that he was a special kind of hybrid being.

Apparently, Jesus was someone unusual, even to his father. The literal interpretation of John 3:16 states that God gave "His only unique, only One of his kind Son, that whoever believes in Him should not perish, but have eternal life." (See also John 3:18, side margin, literal interpretation, NAS). The function of such a genetic crossbreed in this situation is to act as a political "hybrid" between the Nibirans and the people of earth. In fact, the New Testament names Christ as the "reconciliator" (2 Corinthians 18:19, and Romans 5:11). It would appear that in order to establish trust between earthlings and the Elohim (Nibirians), a living symbol was needed.

A being who was both God, and man had to be created. No "god" could accomplish the work of Christ by himself, which was to reconcile the two races for all time. Only such a being could teach mankind a superior method of behavior that would enable mankind to be accepted by the inhabitants of Heaven. (Christians are promised "citizenship in Heaven" Philippians 3:20). A mere human would have lacked the authority, for John 3:31 states that "He who comes from above is above all, he who is of earth is from the earth, and speaks of earth. He who comes from Heaven is above all." (See also Matthew 7:29, Matthew 28:18, and John 17:1-2). By embodying the physical and moral attributes of both worlds, and coming from royal families of both planets, Christ symbolizes unification in a manner unparalleled by any being before him. (Christ was descended from the line of King David, Matthew 22:42). As a royal son of Nannar-Sin, king of Nibiru, Christ is rightly called "Prince of Peace." (Isaiah 9:6, & Acts 3:15, 5:31). The New Testament also predicts that the Heavenly Father of Christ will set him up as a prince in Heaven (Nibiru) where he will rule by his side, Nibirians and humans alike. (See Matthew 22:41-44, Matthew 26:64, Mark 16:19, Revelation 2:27).

Ancient texts reveal that the Enlilship (the rank of fifty), was seized by the Deity Nannar-Sin. He was the firstborn son of Enlil, the God who originally

held the rank of fifty, as discussed earlier.[255] John 8:57 reveals to us that when Jesus was "not yet fifty," the Jews questioned him. Clearly, this is a symbolic reference to the Enlil rank of fifty, that Nannar-Sin had not yet achieved. In his military coup on Nibiru, when he took over the Anu and Enlil offices, he was most likely questioned by authorities from his world, paralleling events that took place with Christ on earth. Indeed, the Sumerian "Lamentation Texts" (written by Nannar-Sin and his spouse), describe how Sin was questioned for trying to seize power, and how Ur was destroyed by Anu and Enlil with nuclear weapons to bring to an end the fighting between the two factions.[256] This horrendous event probably provided the impetus for the military coup of "To Sin."

Luke 3:23 states that when Jesus began his ministry, he was about thirty years of age. The rank of thirty was assigned to Nannar-Sin before he began struggling to seize power. The mission of Christ was to "save man," by defeating the enemy "death," (enabling man to achieve eternal life through him), and so that he might have authority on earth, paralleling the mission of his father Sin when he tried to seize the "Heavenly powers." Luke 2:42 tells us that at the age of twelve, Jesus journeyed to Jerusalem with his parents. The number "twelve" is symbolic of his planet of origin, Nibiru. There he is regarded as a prince; just as Nannar-Sin was once a prince of Nibiru, before he seized power there. Christ is often referred to as the "Prince of Peace."

After the destruction of Ur, Nannar-Sin returned to Nibiru for a while, having been temporarily defeated by the opposition, just as Jesus, who was temporarily defeated by death has returned to "Heaven." Nannar-Sin returned, destroyed his enemies, and seized power on earth and Heaven, as described earlier. Christ is also predicted to return from Heaven, destroy his enemies, and rule Heaven and earth. The symbolic message is clear to those who possess an understanding of past events regarding Nannar-Sin. The numbers regarding Christ in the Bible are all references to Sumerian ranks or planetary numbers effecting Nannar-Sin (Jesus) in some way, and which tell both the stories of Christ, and his father in a hidden way. Ironically, Christ has this cryptic message concerning the ability of man to know the identity of his father, and the scope of his own authority: "All things have been handed over to Me by My Father; and no one knows the Son, except the Father; nor does anyone

know the Father, except the son, and anyone to whom the son wills to reveal him." Matthew 11:27, NAS

After Sin's theft of the "Heavenly Powers," he and his spouse fled to nearby Haran, a neighboring satellite city, said to be the identical twin to Ur.[257] This is also where Abraham was directed to go by his God: who later instructed him to leave Haran, and go to a new land that he would show him (Genesis 12:1).

Drawing of gypsum head of a woman found just outside the Ishtar Temple at Mari. (See Cultural Atlas of Mesopotamia and the Ancient Near East, by Michael Roaf, (1990), page 91.

*According to the Apostle Paul, who spoke to the Galatians, the law was "ordained by angels." Galatians 3:19. Acts 7:53, says the same thing. Acts 7:38 actually states that an angel was speaking to Moses on Mt. Sinai. Obviously these beings were there on the mountain upon the authority of the Home planet; or the king of Nibiru, Nannar-Sin

13.1. Foot Notes

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[231]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, page 106-107.

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[242]Martin, Ernest, The Original Bible Restored, ASK Publications, PO Box 25000, Portland, Oregon, 97225, page 281. Black, E.A., The numbers of God, Jesus And the Beast, PO Box 1404, Ft. Meade, IN 20755, page 6. *Since the normal Lunar year is about 11 days shorter than the solar, and about every three

years an extra (thirteenth) Lunar month has to be added to the calendar in order to keep it abreast of solar time. The following calculations for the adjusted 364 soli-Lunar year are as follows: 12 (years) x 364 day/year = 4,368 days, 4,368 days = 160 x 27.3 days. Twelve soli-Lunar years = 160 Sidereal periods of the moon.

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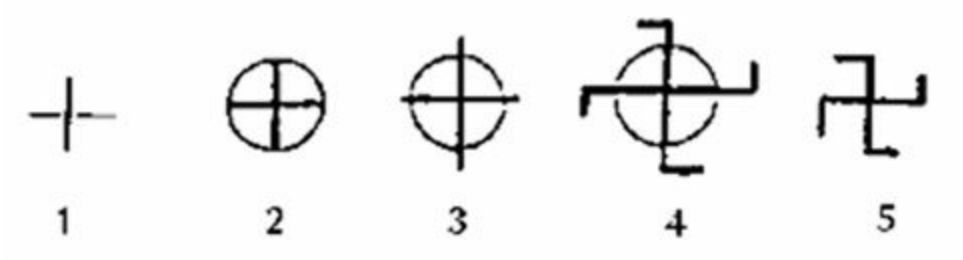
[257]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, page 109.

14. Sacred Symbols: Keys To Ancient Knowledge

Archaic symbols can become keys to unlock mysteries of the Bible (and other ancient documents), as well as provide evidence for its Mesopotamian origins. Strangely enough, certain universal symbols were scattered about the globe, throughout the ancient world. These seven symbols were described earlier: the cross (Deity), the tree of life (eternal life), the serpent, or dragon (Adversary), stars or planetary symbols (cult symbols), animal motifs (cult symbols), and crowns (symbolic of political authority).[258]

From the cross, evolved the swastika, another of the world's oldest symbols, and a rare Mesopotamian emblem. The origins of this token have also been traced by Colonel Churchward to the Naacal writings found in Oriental temples and monasteries. This origin was confirmed by Mexican stone tablets studied by the Colonel. Although this symbol is directly derived from the cross, and is symbolic of good luck and building life, it has irrevocably been tarnished by the infamous Third Reich. It was recognized by the Germans as the Ur-symbol of the Teutonic peoples (Aryan). It is a pagan sign equivalent in emotional meaning to the cross for Christians, or the Star of David for the Jews. It was much revered in India and the Far East. The very word swastika is Sanskrit. It is formed of the words "su" and "asti" meaning, "it is well," or "it is fortunate." However, its association with the Thule Gesellschaft in Germany proved for many to be quite the opposite.[259]

Below is the evolution of the swastika:



1. The original plain cross
2. The addition of a circle, representing Deity
3. North American cliff dwellers depict their crosses with the arms of the cross extending beyond the circle
4. Next, the arms were projected beyond the circle and the ends turned down at right angles, forming a two-sided square -- the ancient glyph for builder
5. The final swastika as used by Mesopotamians, American Indians, and Nazi's of the Third Reich.[260]

The symbol of the tree of life is interwoven with the cross, for the cross and the tree of life are interchangeable. It has its origin with Nibiru, the "planet of crossing." Biblically, the cross used to slay Christ was symbolically, a type of "tree of life"-- since believers in Christ are now promised eternal life because of his sacrifice on the cross, the "tree of life." Below are various examples of the tree of life with a serpent intertwined among its branches.

A. Tree of life found in writings of Mu
B. Mesopotamian tree of life
C. Tree of Life, Nevada Indians[261]

The first time we encounter the tree of life in the Bible is in the book of Genesis, when the Elohim deny mankind the fruit of its branches: "Then the Lord said, "Behold, the man has become like One of Us, knowing good and evil; and now, lest he stretch out his hand, and take also from the tree of life, and eat, and live forever"-- therefore the Lord God sent him out from the garden of Eden, ...and at the east of the garden of Eden he stationed the cherubim, and the flaming sword which turned every direction, to guard the way to the tree of life." Genesis 3:22-24.

Trees are important symbols in ancient religions throughout the world. They stand for strength, power, life, and truth. Ancient Mesopotamian texts describe how the palace of Anu (the ruler of Nibiru) was guarded by "the God of the Tree of Truth," and "the God of the tree of life."[262] The garden at Eden contained not only the Tree of Life, but the forbidden "tree of knowledge." Was the tree of knowledge more than a symbol? Did the Elohim truly possess a tree "whose fruit could make one wise?" It was because of the eating of this fruit that the eyes of Adam and Eve were "opened." Did eating native fruit of Nibiru improve human brain function? Most likely it was symbolic of some other genetically engineered physical change, merely symbolized by the "eating of

the fruit". In the Ethiopic book of Enoch, the patriarch having been taken into Heaven, saw the "tree of Knowledge," which he describes as having the appearance of a tamarind tree.[263] Were the tree of knowledge, and the Mesopotamian tree of truth, one and the same?

The Bible often compares a blessing with a tree. Olive trees were a symbol of strength and blessing. This theme was carried over to the New Testament which says you may judge a tree by its fruit (Matthew 7:17-18). Jesus withered up the fig tree that failed to produce fruit for Him (Mark 11:21), and the Psalms promise that "the righteous like a date palm shall flourish." Date palms as the tree of life were common decorative emblems among Mesopotamians, who believed that the tree of life was a date palm.[264] Tilmun, to the Sumerians, was the "land of the living," the "land of the date palm." And, it was the land where their gods launched their spacecraft's to Heaven. The Babylonian "Gateway to Heaven," was also marked by the date palm.[265] Intriguingly, the Bible also speaks of the "Gate of Heaven" (Genesis 28:17). The tree of life emblem was venerated by many ancient cultures. Why would unrelated cultures evolve the same symbol? Can it be that they were all influenced by the same extraterrestrial super-culture?

Throughout ancient civilizations, the cult emblem of the serpent, or dragon, was also revered, just as the cross and the tree of life. Throughout the Old and New Testaments, the term Satan was literally rendered, Adversary.[266] What biblical scholars do not understand is that the term Adversary, need not necessarily apply to one generic "devil," but to an entire group of Adversaries, led by one or two individuals. In the Old Testament book of Daniel for example, the leader of the adversaries of God, was the Babylonian deity Marduk, son of Enki. Assyrian texts corroborate the power struggle between Marduk and the Hebrew Deity described in that book. Therefore the symbol of the Serpent, or dragon is merely a generic cult symbol employed by ancient writers to designate members of the rival family of Enki and his descendants. In fact, at one time, the snake-dragon became the cult symbol of Marduk.[267]

We know from biblical verses such as Genesis 3:1, 2, 4, and 13, that the Serpent symbol represented a powerful authority figure responsible for leading humanity astray, so to say, and that the cult symbol of the serpent can be traced back to the Deity Ea/Enki.[268] The New Testament employs the symbol of the dragon as the adversary, and implies that it is the same serpent who beguiled Eve: "And he laid hold of the dragon, the serpent of old, who is the Devil and Satan, and bound him for a thousand years." Revelation 20:2, NAS.

Medieval representations of Satan usually depict him with horns. Sitchin points out that this was probably derived from the Sumerian gods of royal heritage who were depicted by the ancients as having worn horned headdresses.[269] Laughable images of a red devil with horns and a forked tail are nothing more than an early medieval concept, warped and twisted during the dark ages.

The feathered serpent is a symbol found in many ancient cultures. Feathers denote flight, a feature certainly connected with the abilities of these gods from Heaven. Feathered serpent images of the god Quetzacoatl are yet found in the jungles and swamps of Yucatan and Central America.[270] Pueblo Indians of Arizona and New Mexico put a beard on their Quetzacoatl.[271] (The Egyptians also portrayed their gods with false beards worn on state occasions.) The bearded Spaniards were greeted by the Indians they encountered as "white gods," due to their white skin, and beards. These were attributes that the gods of these primitive peoples supposedly possessed.[272] The Nootka Indians depict their serpent deity with a plume on his head:

Nootka Indian Serpent Deity[273]

The Mayans had their feathered serpent god, Quetzalc'atl, or Kulkulcan. He was said to be a bearded, fair skinned being.[274] The Celts also had their serpent belief, as evidenced by a bronze age chalk plaque from Stonehenge depicting a "serpent" shaped maze.[275]
It was a common theme of Sumerian literature to depict one of their deities defeating a seven-headed dragon. (See drawing of Sumerian shell depiction of the god Ninurta defeating the 7 headed dragon.)[276]

The Bible carries over this theme: "...and behold, a great red dragon having seven heads..." Revelation 12:3, NAS. "And I saw a beast coming up out of the sea, having ten horns and seven heads,...and the dragon gave him his power and his throne and great authority." Revelation 13:1-2, NAS. Ironically, Christ is prophesied to destroy or defeat this seven headed dragon.

Enki was also the Sumerian "god of the waters." Mesopotamian texts explain that when the deity Enlil arrived to earth and usurped the leadership of Enki, his brother, there was strife among the gods. To keep the peace, Anu, then ruler of Nibiru and father of both, divided earth. To Enlil, the continents of earth

were given, and to Enki, he allotted earth's seas. Enki later became the Greek god Poseidon, god of the sea, and the Roman god Neptune, ruler of the seas.[277] There are Babylonian depiction's of him with a fish's tail as the god Oannes.[278] Interestingly, the Hebrew letter/number code designates the number 40 (Mem), as "water." Forty was the rank of Enki.[279]

The seven-headed dragon is another universal sign found in many ancient cultures, such as Mu, Mesopotamia, Hindu, and Hebrew writings.[280] Often, if the serpent itself does not have seven heads, then seven small balls appear next to it. Oddly, the Sumerians depicted earth by drawing seven small balls.[281]

Seven-headed dragon moving through space, (Mu)[282]

Naacal Oriental Writings[283]

Mu[284]

Anarajapoora-Ceylon[285]

Narayana[286]

Angor Thom[287]

Celtic Dragon[288]

Babylonian Diety[289]

In medieval times, people reported "flying dragons" that "breathed fire," and terrorized the countryside. Could these ignorant people, trapped in humanity's darkest hours have seen airborne vehicles emitting flames of exhaust, and associating them with things of Satan, have called them dragons?

The New Testament book of Revelation contains an interesting collection of Mesopotamian symbols. These reveal both underlying political tensions, and ultimately a war that took place in Heaven between the adversarial Serpent faction, and the God of the Old Testament (See Revelation 12:1-9): "And a

great sign appeared in heaven; a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars; and she was with child; and she cried out in labor and in pain to give birth. And another sign appeared in Heaven; and behold a great red dragon having seven heads and ten horns, and on his heads were seven diadems. And his tail swept away a third of the stars of heaven, and threw them to the earth. And the dragon stood before the woman who was about to give birth, so that when she gave birth, he might devour the child. And she gave birth to a son, a male child, who is to shepherd all the nations with a rod of iron; and her child was caught up to God and to his throne." Revelation 12:1-5, NAS.

Notice the woman with "the moon under her feet," the moon being the celestial symbol of Nannar-Sin.[290] There is reference to the sun; and if you recall, Nannar-Sin was the father of the sun god, Utu-Shamash.[291] The woman wore a crown, the Sumerian symbol for "kingship," or political authority. On the crown were "twelve" stars, stars being symbolic of the "host of heaven," and the planet Nibiru.[292] In other words, the woman, a person of royalty, wore the crown of kingship, or the political authority of Nibiru (twelve representing Nibiru).[293] Because verse five indicates that the woman had given birth to Jesus Christ, the Messiah, it is clear that she represents the nation of Israel. The twelve stars are also symbolic of the twelve tribes of Israel, descendants of Abraham, a Sumerian. And, the nation of Israel derived its political clout from the government of Nibiru, or Heaven.

Who was the "great red dragon with seven heads and ten horns?" This symbol is obviously a Mesopotamian reference to the Deity Enki, and his adversarial faction -- for the dragon's seven heads (seven represents earth) each wear a diadem, or crown, the symbol of political authority. Notice the intentions of the dragon, to "devour the child." In other words, he wanted to destroy the male child, but instead the child was caught up to God and to His throne. This appears to be a symbolic explanation of what happened to Christ. He was almost destroyed by the adversary, the dragon, on the cross, then he was resurrected and taken to Heaven.

Apparently, the tail of the dragon swept one third of the stars of Heaven away and threw them to the earth. This meant that the cause of the Serpent faction attracted one third of the population of planet Heaven. These beings were then forced into exile here on earth with the Serpent faction. (This conflict in outer space is discussed thoroughly in my third book, "War in Heaven!").

Revelation contains other symbols of Mesopotamian origin, such as the white horse, scorpion-like men, chimeras, and the "lamb of god." The motif of a horse's head occurs as a divine symbol on a seal of the second millennium B.C., and on Neo-Assyrian seals, as well as on a kudurra of the Babylonian monarch Nebuchadnezzar I. In the Neo-Assyrian period, the horse is the animal of the sun-god, Utu-Shamash. In fact, a detail of a Neo-Assyrian cylinder seal depicts Shamash standing on a horse, supported by two bull-men. Assyrian business documents sometimes specify as penalties for breach of contract, the dedications of two or four white horses to the god Assur.[294] Symbolically, the white horse was considered acceptable payment for deities, with whom humans had committed breach of contract. This may explain why Christ returns on a "white horse," symbolizing that humanities' debt to God has been paid. The white horse was also symbolic of military victory: "And I saw Heaven opened; and behold, a white horse, and He who sat upon it is called Faithful and True; and in righteousness He judges and wages war." Revelation 19:11, NAS

Intriguingly, in England, a large white horse is carved into the mountainside near Uffington village in Oxfordshire. The figure is 365 feet from head to tail. It is believed to have been carved by the iron age Celts around 100 B.C., and may represent the goddess Epona.[295] The Bible mentions white horses a number of times. It becomes easy to understand why the four horses of the Apocalypse are colored differently, since each color represented a symbolic change. The first horse (white), was symbolic of purity and victory. The second horse (red), was symbolic of war and bloodshed. The third horse, a

black one, is symbolic of subjection. The fourth pale horse symbolizes death.[296]

Perhaps one of the most bizarre and frightening symbols found in the book of Revelation is the appearance of insect-like "scorpion men" on earth in the last days: "And the appearance of the locusts was like horses prepared for battle; and on their heads, as it were crowns like gold, and their faces were like the faces of men. And they had hair like the hair of women, and their teeth were like the teeth of lions. And they had breastplates like breastplates of iron; and the sounds of their wings was like the sound of chariots, of many horses rushing to battle. And they have tails like scorpions, and stings; and in their tails is the power to hurt men for five months." Revelation 9:7-10, NAS

Although not fatal, the sting of scorpions in Mesopotamia is sufficiently painful to suggest the creature as a suitable image of power and protection. In fact, magical spells were used to counteract the effect of the sting. The Akkadians portrayed supernatural scorpion beings who wore the horned cap of divinity, possessed a human head with a beard, human body, the hindquarters and talons of a bird, a snake-headed penis, and a scorpions tail. Sometimes they were depicted with wings. These scorpion men were called "Girtablullu." These creatures first appeared in the art of the Third Dynasty of Ur, and of the Akkadian period, but were common only in Neo-Assyrian, and Neo-Babylonian times. By the Neo-Assyrian period, scorpion men had become powerful protectors against demons. Wooden figures of them were prescribed in Neo-Assyrian instructions for rituals of protective magic.[297]

In all likelihood, the author of Revelation used this ancient Mesopotamian symbol to suggest that a "supernatural" invasion force would appear on earth to punish men who ally themselves with the enemies of God (the adversarial faction), in the latter days. These creatures are released by a "star from Heaven which had fallen to the earth," a star being an entity, (or perhaps spaceship) having its origin in Heaven. This indicates that these creatures are like a

"Heavenly Special Forces" employed against the "demons," or Adversarial forces in exile here. Though these supernatural scorpion-like entities are described a bit differently in Revelation, than their earlier Mesopotamian counterparts, enough similarities exist between the two to indicate a common origin (Revelation 9:1-3, NAS.)

"Girtablullu", Scorpion Man

Another common Mesopotamian symbol was the chimera, a combination of several different creatures. For example, the lion dragon (or lion griffin), with lion's foreparts and bird's hind-legs, tail and wings is represented from the Akkadian period down to the Neo-Babylonian. There were lion demons, and a "lion-centaur," a creature with the body of a lion, and the torso, arms and head of a man wearing the divine horned headdress.[298] Notice the similarity between the above described creatures, and the following biblical description of the "beast from the sea.": "And I saw a beast coming up out of the sea, having ten horns and seven heads, and on his horns were ten diadems, and on his heads were blasphemous names...And the beast which I saw was like a leopard, and his feet were like those of a bear, and his mouth like the mouth of

a lion. And the dragon gave him his power and his throne and great authority." Revelation 13:1-2, NAS

Apparently, symbolic chimeras could be used to signify attributes belonging to a deity, or individual. Here the "beast" gets his power from the dragon, whom we have identified as Satan, or the Mesopotamian Deity Enki. In other words, these weird combinations of creatures were a type of symbolic-pictorial political statement. When one saw the symbol of the snake, or dragon for instance, you knew instantly the political party it represented. The beast speaks with the mouth of a lion, which represents Babylon. In the Assyrian text, "Nebuchadnezzar and Marduk," king Nebuchadnezzar is said to "roar like a lion."[299] The image also has the feet of a bear, representing the Persian empire. It was "like a leopard," the leopard representing the Greek empire. Evidently this passage in Revelation is merely a reflection of the earlier prophecies of Daniel in chapter seven, due to the similarities between the "two beasts," which are merely symbols of powerful earthly kingdoms.[300]

Another rather interesting chimera of Mesopotamian origin found in the Bible is described in the controversial book of Ezekiel: "As for the form of their faces, each had the face of a man, all four had the face of a lion on the right and the face of a bull on the left, and all four had the face of an eagle." Ezekiel 1:10, NAS

The Chaldeans believed in four genii, beasts with heads; one with a human face, one with the face of a bull, one with the face of a lion, and the fourth with the face of an eagle. These Chaldean genii stood at the bottom of steps leading to temples and palaces, and one could not walk through a city without seeing many of them. Ezekiel, who was a Babylonian captive, must have seen them as well. A set of four is currently in the British Museum, and came from the king's palace at Nineveh.[301] These genii are further evidence that the religion of the Hebrews had a Mesopotamian origin.

Celestial symbols such as the six pointed star of David, the eight pointed star of Venus, sun symbols and the like are found to predate even the Mesopotamians. They were used prior to that in Mu, and revered by the North and South American Indians.[302] Though the star of David is not mentioned in the Bible, it is commonly recognized as being a symbolic emblem of the Jews. It had its origin as the symbol for Jerusalem (Urshulim), the "City of Shulim," meaning the "Supreme Place of the Four Regions." When Sin's son Shamash became the commander of the Mission Control Center, Jerusalem became the "Navel of the Earth." This was the central point in the divine grid of the space port that made the comings and goings between earth and Nibiru possible.303 The six pointed star of David emblem originally appeared as the Cosmogonic Diagram of the Motherland of Mu. It was drawn as two crossed triangles within a circle, containing another circle in its center. The central circle represented Deity; the triangle -- Heaven, and the outer circle, the universe. The twelve divisions between the two circles were the "twelve gates of heaven." Each gate was a virtue, and these twelve gates had to be opened by the twelve virtues before Heaven could be entered.[304]

Notice the symbolic role the number twelve played in reaching Heaven. It was very similar to the Akitu festival of the Babylonians and Sumerians. This was a symbolic re-enactment of the hazardous but successful voyage of the gods from their heavenly abode to the seventh planet, earth. The gods passed through celestial stations, or houses, as they passed each planet.305 Logically, if a human were traveling to Heaven, he would need to be admitted to each house, and pass through its gates, as described in the Cosmogonic diagram of Mu, a direct reversal of the trip of the Elohim to Earth portrayed in the Akitu festival.

Ironically, the Christian religion carries on this theme of passing through twelve gates, as evidenced by this verse in the book of Revelation describing the New Jerusalem which is predicted to come down out of Heaven in the latter days: "It had a great and high wall, with twelve gates, and at the gates

twelve angels; and names were written on them, which are those of the twelve tribes of the sons of Israel." Revelation 21:12, NAS The great Babylonian temple, the Esagila, also had twelve gates.306 The great “high wall” is outer space. The twelve gates symbolize the twelve constellations, and the angels represent those who rule the heavenly bodies. The gates have the names of the constellations of the Zodiac on them, just as the twelve tribes of Israel were assigned a constellation of the Zodiac.

Lambs were also a common Mesopotamian theme. They were used in sacrifices to the gods. This tradition was eventually carried over to the Hebrews, with their temple sacrifice, and the New Testament tradition with Christ becoming the sacrificial "lamb of God." Apparently, the symbolic sacrificial lamb that would die in the place of the accused, was drawn from earlier Mesopotamian practices of sacrificing a lamb to obtain favor from a god, who "judged" the case of he for whom the lamb had been slain. Note the similarities between portions of this ancient Akkadian text entitled "The Lamb," and verses of the Bible describing Christ as the sacrificial lamb of God:

"(O Shamash, Lo)rd of judgment, ...I (hold up) to you a sacred lamb, A sacred ...lamb, curly of fleece, which was appointed for this at birth...In the extispicy I perform, in the ritual I perform, place the truth! (In the matter of) so-and-so, son of so-and-so, in the lamb I offer, place the truth! O Shamash you opened the bolt of heaven's gates, you ascended (to this place) a stairway of purest lapis, lifting (it) up, you hold a scepter of lapis at your side for the case you (gods) judge here...the case of mankind you judge...Let the divine shepherd bring forward a sheep to the assembly of the great gods...let them judge the case in justice and righteousness."[307]

"The next day he (John) saw Jesus coming to him and said, "Behold the lamb of God who takes away the sin of the world!" John 1:29, NAS

"...knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, but with precious blood, as of a lamb unblemished and spotless, the blood of Christ." 1st Peter 1:18-19, NAS (See also these verses: Genesis 22:8, Isaiah 53:7, and Acts 8:32).

Clearly, the symbol of Christ as the "lamb of God who takes away the sin of the world," had its origin with the Sumerian and Babylonian worship of interplanetary beings from Nibiru, who required the blood of an unblemished lamb in order to pardon the sins of humanity. Christ has obviously "paid the price" for humanity according to Mesopotamian custom and ritual.

14.1. Foot Notes

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[267]Foster, Benjamin, (e) Nebuchadnezzar And Marduk, Before the Muses, Volume I, CDL Press, page 301. Baigent, Michael, From The Omens Of Babylon: Astrology And Ancient Mesopotamia, Arkana, Penguin Books Ltd., 27 Wrights Lane, London, W8 5TZ, England, page 68. Black, Jeremy & Green, Anthony, Gods, Demons And Symbols of Ancient Mesopotamia, University of Texas Press, Austin, page 168.

[268]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, page 330-331.

[269]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 77, 80-81.

[270]Churchward, James, The Sacred Symbols of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Ltd., page 63.

[271]Churchward, James, The Sacred Symbols of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Ltd., page 63.

[272]Sitchin, Zecharia, The Lost Realms, Avon Books, A division of The Hearst Corporation, 105 Madison Avenue, New York, 10016, page 7.

[273]Churchward, James, The Sacred Symbols Of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Ltd., page 65.

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[281]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, pages 234-235. See figure 116 on page 234.

[282]Churchward, James, The Sacred Symbols of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Limited, pages 87-88. See figure 2.

[283]Churchward, James, The Sacred Symbols of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Limited, pages 94-95.

[284]Churchward, James, The Sacred Symbols of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Limited, pages 88-89.

[285]Churchward, James, The Sacred Symbols Of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Limited, page 62. See drawing of Anarajapoora Ceylon.**********

[286]Churchward, James, The Sacred Symbols Of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Limited, page 64. See drawing of Narayana.

[287]Churchward, James, The Sacred Symbols of Mu, Be Books, Albuquerque, Saffron Walden, The C.W. Daniel Company Limited, page 62, see drawing of Angor Thom.

[288]Noyes, Ralph, The Crop Circles Enigma, Gateway Books, The Hollies, Wellow, Bath, BA2 8QJ, U.K., pages 167-168. See drawing, page 167, the "Cosmic or Celtic Dragon."

[289]Ragozin, Zenaide, Vedic India, G.P. Putnam's Sons, New York, pages 347, see drawing Babylonian God "Oannes".

[290]Black, Jeremy, & Green, Anthony, Gods, Demons and Symbols of Ancient Mesopotamia, University of Texas Press, Austin, see drawing page 135.

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15. Sexagesimal Numbers: The Secret Of God

In order to understand the hidden Kabbalistical wisdom of the Bible, we must first understand what the term "magician" meant in ancient times. Kabbalism fell under two branches, philosophical, and practical or magical, which stressed through numbers the mystical value of Hebrew words and letters.[308] The Talmud made two distinctions between black and white magic. The black variety was forbidden in the scriptures in a number of places. The penalty was death. However, the white variety allowed the employment of sorcery to further religious needs, and was in some cases condoned.[309] In fact, the Old Testament implies that King Solomon was himself a magician.[310]

It would appear that a magician was actually the same thing as a mayji, a special caste of wise men specializing in astrology, medicine, and natural science. (This explains how these mayji were aware of the impending birth of Christ, and the arrival of the "star" of Bethlehem. The star was in all probability a spacecraft, since it had the ability to move around the sky and hover. These wise men would have also had the ability to read prophesies concerning the arrival of a Nibirian hybrid leader to earth). They were probably derived from the Babylonian "soothsayer priests," or "master astrologers," who likewise studied astronomy, science and medicine; and who

understood the hidden wisdom concerning Heaven.[311]

Mystical teachings were hidden inside writings in an effort to convey to those who had reached a mature level of understanding, certain truths that were too sophisticated for the average person. In fact, common citizens of antiquity did not rack their brains trying to understand the top secret messages of such writings. They had a preconceived notion that they concealed secret information only to be understood by the philosopher priests, who were initiated into the magico-mystic wisdom.[312]

These astronomer priests were the savants of the ancient world. They guarded, studied, and transmitted the secrets of the "celestial hidden knowledge of the gods," and of "Heaven," that included a sophisticated mathematical system.[313] This sexagesimal system was borrowed from the gods, and used to keep up with religious holy days, as well as the reappearance of planet Nibiru into Earth's vicinity. And, the Hebrew calendar and year appears to have been derived from this source. (The year being 360 days long, and divided into twelve months. Indeed, the earth year is but a shadow of the Nibirian year, or shar, of 3,600 earth years in duration).[314]

Indeed, the Babylonian astronomer priest Berosus believed that world history was governed in cycles of 60, 600, and 3,600 years.[315] Josephus, the Jewish historian stated that 600 years was looked upon by the Jews and others of the ancient world as an astronomical and historical cycle called the "Great Year" (not to be confused with their great number).[316] As you will soon see, time cycles of the Bible are based upon this same Babylonian system of cycles, all fitting within the major Nibirian cycle of 3,600 earth years. To understand the 600 "Great Year" cycle, as well as the "year of Anu" cycle of 3,600 years (a year on planet Nibiru), we must first examine the sexagesimal system.

The sexagesimal mathematical system was based upon the numbers 6 and 10. These were used to alternate multiplication's: once by 6, then by 10, then again by 6. Among the thousands of mathematical tablets from Mesopotamia, many contained ready made calculations. They did not run from smaller numbers up (1, 10, 60), but instead run down from an astronomically large number: 12,960,000. This number was found to represent 500 complete Zodiacal

Precessional cycles. (A retarding of the Zodiac constellation against which the sun rises by a full House once in 2,160 years. The complete circle of the twelve houses, by which the sun returns to its original background spot, takes 25,920 years.) However, if one divides the number 3,600 representing a year of Nibiru into 12,960,000 the result is 3,600! In other words, 12,960,000 is the square of 3,600 (3,600 x 3,600 = 12,960,000).[317]

If one multiplies the "Great Year" of 600 x 6, they will again arrive at 3,600, one shar on planet Nibiru! If one then multiplies 60 x 600, they will obtain 36,000. 36,000 divided by 60 = 600. 36,000 dividedby3,600=equals10. 10x6= 60x10=600x6=3,600x10=36,000x6= 216,000x10 =2,160,000x6=12,960,000!) (6x6=36x10=360x6=2,160x10=21,600x6=129,600x10 = 12,960,000.)

This sexagesimal system, based upon the squaring of the orbital period of Nibiru 3,600 x 3,600 = 12,960,000; is obviously where Berosus and Josephus derived their understanding of the 60, 600, and 3,600 year historical cycles. As I will demonstrate, this same system forms the basis from which some symbolic biblical calendrical numbers are derived, both prophetically and symbolically. Consider this: man was created on the sixth day. The Bible was written for man, who symbolically forms the lowest multiple of the sexagesimal system, the number 6; therefore, 3,600 divided by 6 = 600. (It is also ironic that the Nibirians are believed to have six fingers on each hand, and man was created by the hand of God.)

Sitchin suggests that the Nibirians used two basic phenomena, cycles of a certain length that combined the movements of Nibiru and earth in a ratio of 3,600:2,160, a ratio that can be reduced to 10:6. Every 21,600 years Nibiru completes 6 orbits around the sun, and the earth shifts ten zodiacal houses. It is his belief that this is how the sexagesimal system of alternating counting was created (6 x 10 x 6 x 10). As he also points out, the Zodiacal origin of the number 12,960,000 could explain why the Bible refers to a thousand years as being equivalent to a day in the eyes of the Lord (Psalm 90.) He divided the number 12,960,000 by 2,160 (the number of years to achieve a shift from one zodiac House), and came up with 6,000. Since there were six "days" of creation, he speculated that the Psalmist may have seen the mathematical tablets bearing the line listing 12,960,000, the 2160th part of which is a

thousand times' six. Remembering the 6 days of creation, the Psalmist then designated the number 1,000 as a "day" to the Lord.[318]

Scholars are amazed that Sumerian tablets contain such accurate and mind-boggling astronomical information as shifts from one Zodiacal House to the next. No average human is capable of living a life span that would permit him to witness such an occurrence.[319] However, Zecharia Sitchin has pointed out that the Sumerians obtained their ultra-sophisticated mathematical "wisdom" from their gods, those from planet Nibiru. In order to break the precessional shift of a Zodiacal House down into human sized proportions, a gradual shift of one degree every 72 years was observed by human astronomer-priests.[320] Strangely enough, this number pops up biblically from time to time in a symbolic fashion. For example, a notable section of Psalms, entirely from the hand of David, is that from Psalms 1 to 72 in our present book of Psalms. These represent a set of 72 Davidic songs that were to be sung in some kind of succession by the 24 priestly courses. Under directions of Samuel (1 Chronicles 9;22) David subdivided the enlarged priestly family into 24 divisions or courses (1 Chronicles 2:4.) Note that 3 x 24 = 72.321 Curiously, 24 elders surround the throne of God in Revelation 4:4, 10. Eventually, another group of 72 Psalms were added by Ezra to make a total of 144, or 72 x 2 = 144 Psalms.[322]

Often the number 72 is interchangeable with 70. (Remember how 666 is interchangeable with 616 in some ancient texts?)323 Six times "twelve" the number synonymous with Nibiru, equals 72. Luke chapter 10 verse one describes how "the Lord, (Jesus) appointed seventy others and sent them two and two ahead of himself to every city and place where He Himself was going to come." Verse 17 describes how "the seventy returned with joy." Some manuscripts read that "72" were sent.324 If the number was actually 72 instead of 70, and Christ sent them out two and two, he would have done this 36 times. Thirty six is one one-hundredth of 3,600, and one-tenth of a Hebrew soli-lunar year, giving these verses the hidden signature of the Elohim. Apparently, 70 or 72, seems to be the number of those appointed by God to prepare the way for Him, since 70-72 were sent out ahead of him to inform the general populace of his impending arrival.

Numbers 11:25 describes how the Lord "came down in a cloud," and put a "spirit" upon seventy elders, who then began to prophesy. To prophesy is to speak of things that the Lord says will come to pass. Therefore these seventy were in a sense, preparing the way for the Lord. He would soon speak through the prophets, just as the seventy of the New Testament prepared the way for Christ and his twelve apostles. Perhaps the numbers 70 and 72 are used interchangeably because 70 is considered to be the "rank" of those chosen by God to provide coming revelations concerning him, while 72 approximates that rank, or designation. Since God always sends 70/72 out to prepare the way for his coming, then in all probability there will be 70 or 72 people who will alert the populace to his next and soon arrival. These people may be the "instructors who have insight" of Daniel 11:33, and 12:3 who "give understanding to the many."

Let us examine the symbolism of the number 70 for a moment. Terah, the father of Abraham was 70 years old when he beget Abraham, the patriarch with whom God made his covenant with Israel (Genesis 12:4). Moses, Nadab, Abihu and seventy elders of Israel were invited by God to "come up to the Lord," (Exodus 24:1), where they saw God (verse 24:9). Apparently, seventy is associated with punishment as well, for the Jews were prophesied to serve the king of Babylon for seventy years because they followed after other gods (Jeremiah 25:11). When seventy years were to be accomplished, then Babylon would be punished (Jeremiah 24:12). Prophetically, 70 weeks of years are determined upon the Jews to finish the transgression, to make an end to sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophesy, and to anoint the most holy place (Daniel 9:24).

In 689 BCE, Sennacherib conquered Babylon. Through oracle the deity Marduk decreed that

> Babylon should remain desolate for 70 years, which would be notated as 60 + 10 ( ). After 11 years of desolation, Sennacherib's son initiated Babylon's restoration. Through oracle, Marduk allowed his numerical omen to be reversed, and 70 became 11 as 10 + 1 ( ).[325] It would seem that the

number 70 refers only to earthlings. It could be derived from the formula 7 (earth) x 10 = 70, as an extension of the Sumerian Deity ranking system. However, it seems more likely that it is derived from the formula 72 x 360 =

25,920 years, the grand circle or the time it takes the earth's North Pole to point again at the same North Star. This creates what astronomers call the Great Year, or the Platonian Year. The apparent retardation of earth against the starry constellations amounts to about 50 seconds of arc in one year, or one degree in 72 years. Thus, the number 72 represents the number of earth years that it takes for one degree of movement across the heavens, something a human being could observe.[326] (And, 72 is 12 x 6. Twelve being the number symbolizing Nibiru, and six symbolizing man).

Interestingly, Psalm 90:10 states that the days of our lives contain "seventy" years. Does this confirm the use of the number seventy to represent human beings because 70 is the average length of a mortal's life span, and his only link to cosmological time -- one degree in 72 years? Are the long-living Elohim obsessed with time measurement, because they must divide eternity into principles that apply to finite creatures such as ourselves?

Strangely enough, the first pre-Christian translation of the Old Testament was the Septuagint that is a Latin word meaning "seventy." According to legend, the high priest of the temple in Jerusalem chose six famous scholars from each of the twelve tribes of Israel.

When the "seventy-two" chosen translators convened on an island in the Nile Delta, each finished his own translation of the entire text in exactly seventy-two days. When all seventy-two translations were finally compared, they were found to be identical, word for word.[327] Apparently, these seventy-two translators were preparing the way for Gentiles to read the word of God, in a mystical, symbolic fashion. These men were the first “Instructors who have insight”. More will appear in the last days.

According to Leviticus 25:8-11, a Sabbatical cycle was 7 Sabbaths of years (7 x 7 = 49), and every fiftieth year was a "Jubilee." If one then multiplies 49 x 70, they will arrive at 3,430 years. Add 70 years of Jubilee, and one arrives at 3,500 the Hebrew "Great Number." Now multiply 49 x 72 to get 3,528 + 72 years of Jubilee, and one arrives at 3,600, or 50 x 72 = 3,600, one orbit of Nibiru! The Sabbattical / Jubilee cycle began when the Hebrews entered the land of Canaan approximately 1440 B.C. (50 X 70 = 3,500 years)

If the Sabbattical / Jubilee cycle began in 1440 B.C., then 1440 + 3500 would equal the year 2060 A.D. (70 X 50 cycles = 3,500). This year would culminate the last Sabbattical Jubilee cycle during which Christ must return. For the end of the 70 fifty year cycles would be 2060, which tallies with other figures for the return of Nibiru as speculated in earlier chapters. It would seem logical that Christ would return sometime before the end of the "seventieth" year of Jubilee, based on what we have learned about 70 and its association with earth thus far; and because Christ has stated that he will return slightly before the "expected" time. "And, unless those days had been cut short, no life would have been saved; but for the sake of the elect those days shall be cut short" (Matthew 24:22). A likely year for his return would be 2040 A.D., since that would be "thirty" years into the seventieth SabbaticalJubilee cycle. Another is 2046, since that would be "36" years into the seventieth Sabbatical/Jubilee cycle. And, another closer date could be 2016, or six years into the seventieth Sabbatical/Jubilee cycle.

If the temple was destroyed in the seventeenth cycle by Nebuchadnezzar as some scholars believe, during the 36th year of that cycle, then the year would have been 604 B.C.[328] Counting backwards from that date, the Sabbatical/Jubilee cycles would also have commenced with 1440 B.C. The year of the Hebrew Exodus was most likely 1540 B.C., and it began the six 600 Great Year cycles (600 X 6 = 3,600), culminating in 2060 A.D. Those cycles would have been as follows: 1540-940 B.C., 940-340 B.C., 340 B.C. to 260 A.D., 260-860 A.D., 860-1460 A.D., 1460-2060 A.D. Each of these 600 year cycles just happens to contain key world empire expansions.

During the first Great Year Cycle, 1540-940 B.C., we find the Assyrian, Chaldean, and Persian empires. In the second cycle 940-340 B.C., the Hellenistic or (Greek) empire occurred, and the infamous Roman Empire rose to power. During the third cycle of 340 B.C. to 2060 A.D., Roman expansion continued. In the fourth cycle (260-860 A.D.) the empires of the Toltec, and Aztecs flourished, as well as the Sung and T'ang Dynasties. During this time the Roman empire crumbled and was replaced by the Moslem empire. The fifth cycle (860-1460) brought about expansion of the Ottoman empire, a flourishing of the Renaissance, and the so called "voyages of discovery," that led to the finding of the New World, which would later lead to the establishment of the

United States as a Super Power.[329] The sixth Great Year Cycle is predicted to usher in the "new age" of the political leadership of the Nibirians through the hybrid-being Jesus Christ. (We can expect that the final world empire will culminate with Jubilee number 70, in 2060 A.D. The reign of Christ, which will supersede all earthly kingdoms of the past will begin once the 70 Jubilees have been accomplished.)

Apparently, the Bible employs the sexagesimal numbering system to reveal hidden prophetic truths, as well as other equally provocative information. For example, when Nebuchadnezzar (the head of gold, according to his prophetic dream), set up a large idol in Babylon, its dimensions were 60 cubits high and 6 cubits broad (Daniel 3:1). Sixty was the ranking number of the Most High God, or "Ruler of Heaven and Earth." The image that Nebuchadnezzar set up was probably an image of his own god, Bel-Marduk, whom everyone was ordered to worship (see Daniel, chapter 3). The ancient Assyrian text, "Nebuchadnezzar and Marduk," ties the two together.

If one figures the numerical value of the Hebrew letters that make up the description of that idol, they come to 4,662, or exactly 7 x 666.330 (We have discussed in a previous chapter how 666 is both the number of the beast and the God of the Old Testament, Nannar-Sin.) It is also intriguing that its height of 60 cubits x its width of 6 cubits = 360, which is also a Hebrew soli-lunar year as we discussed in an earlier chapter. Now, if we follow in the tradition of multiplying 6 x 10 x 6, etc., then the 60 cubits x 6 cubits = 360 x 10 ? = 3,600! Further implications that the idol was meant to represent the "so called" ruler of Heaven and earth - the Babylonian national Deity Marduk who was struggling to seize power over both planets.

Nebuchadnezzar began his first year of rule in 604 B.C. When one adds 666 years to that date, the period A.D. 62-63 becomes apparent, and is very near the start of the thirty-third Sabbatical cycle in A.D. 60. Add another 66 years to 604 B.C., and the year 538 B.C. is evident. This happened to be the first year of Cyrus over Babylon who began the "silver portion" representing the Persian empire of Nebuchadnezzar's dream image.

Remarkably, if 600 years are added to 538 B.C., again the time period A.D. 62-63 is reached. The third world empire, represented by the brass portion,

was led by Alexander the Great, who began to conquer the Persian empire with his victory at the battle of Granicus in 334 B.C. Amazingly, 396 years from that date reaches to A.D. 62-63. Now 396 years are equivalent to 6 x 66 years.

Thus it appears that the very years which commenced the gold, silver, and brass portions of Nebuchadnezzar's image (which gave a history of world empires from Babylon to the arrival of the kingdom of God), all had the numbers 6, 60, 66, 600, and 666 focusing on the time A.D. 62-63.[331] (The true symbolic significance of this image will be discussed in "War In Heaven!").

The apostles believed that a pivotal change would occur in world history around the time of A.D. 63.[332] A new doctrine seems to have been revealed to Paul during that time, which had never been revealed before (Ephesians 3:1-1; Col. 1:26). This new doctrine was called "the Mystery," and concerned teachings regarding the irrelevance of the physical temple at Jerusalem, and the elements of the law making up Judaism, which had been revealed by the Spirit.

This majestic teaching may have been manifest because the final prophetic events the apostles had been waiting for did not occur in A.D. 63, which would have ushered in the return of Christ in that generation. The apostles had believed for a while, due to enigmatic statements made by Christ (Matthew 23:35-36 & Matthew 24:33-34), that theirs was the chosen generation, therefore they looked to A.D. 63 as the final year.[333]

However, a few rather interesting things did occur around this time period. In A.D. 63 a prophetic dirge against Jerusalem and the Temple by a man named Joshua ben Ananias began. Josephus reported that this dirge was the start of the ruin of the Jews in Palestine. This is also when the Apostles and the disciples began to be scattered around the world, and many Christians retreated from Palestine at that time. Even the Jews themselves began to be dispersed throughout the Roman empire. There were few Jews left in Judea by A.D. 66, when the last remnants of Christians retreated to the city of Pella some 60 miles northeast of Jerusalem. This final retreat was in the summer of A.D. 66, after an oracle was given in the Temple at Pentecost that even the Deity was leaving the Temple.[334]

In fact, Josephus records three major events dealing with the temple over a two month period in the Spring of A.D. 66, just a few months before the major Roman/Jewish war broke out that saw the destruction of the Temple city of Jerusalem. The first incident took place on the eighth day of Nisan just before the Festival of Passover during the ninth hour of the night (3 o'clock in the morning.) So brilliant a light shone around the altar and the inner temple it seemed to be broad daylight. This continued for the space of half an hour. The sacred scribes interpreted this as an ill omen, based on the fact that the Hebrews had been led from Egypt by a pillar of light at night. They believed that the Shikinah Glory, (God's presence) was leaving them. In other words, they recognized the fact that their God was abandoning them to their fate.[335]

The second sign reported by Josephus was the opening of the eastern gate if the inner court at the sixth hour of the night (midnight), which opened on its own accord. This gate was made of brass, large and very heavy, for it took twenty men to shut it. The "wise" among the Jews saw this as a sign that the opening of the gate meant that the temple was a gift to the enemy.[336] The third sign reported by Josephus occurred at the festival of Pentecost, when the priest who were entering the inner court of the temple at nightfall, as it was their custom, stated that they became aware of a commotion, a great roar, then "the voice of a great multitude saying, "We are departing hence."[337] Because the first century Jews had no problem with the voices saying "we" are leaving, it is probably safe to assume that these men were aware of the plurality of the Elohim to begin with, and that they now realized that their Deity, Nannar-Sin and his forces were departing, leaving them and their city vulnerable to attack. Since the city of Jerusalem was a communications center, a key part of the Space Port, the place where the comings and goings of the Elohim between the planets was controlled -- it is obvious that the Space Port itself was being abandoned to the "enemy," the Serpent faction.[338]

After leaving the temple, the Shekinah Glory hovered over the Mount of Olives for three and a half years. During this period a voice was heard to come from the region of the Mount of Olives asking the Jews to repent of their deeds. It is intriguing that the Jewish records indicate that the Shekinah Glory remained for three and a half years after its departure from the Temple on Pentecost, A.D. 66. This was the exact spot where Christ was crucified, resurrected, and

ascended back to Heaven.

The Jewish source says that the Jews failed to heed this warning from the Bet Kol (voice of God), and that it left the earth and retreated back to Heaven just before the final siege of Jerusalem by the Romans in A.D. 70. This departure of the Deity from the Temple at Pentecost of A.D. 66 was exactly 36 years (to the very day) after the Holy Spirit was first given in power to the apostles and the others at the first Christian Pentecost recorded in Acts Two.[339] (The nature of this Spirit will be discussed in a future work.)

In the texts regarding the construction of the Temple built by Solomon, we find hidden references to God's planet and rank. Before we delve into secret mathematical messages of the temple construction, let us briefly consider its purpose. Bear in mind that the word "name' is a mistranslation of the word "shem," or spaceship.[340]

"Now Solomon decided to build a house for the name (shem) of the Lord, and a royal palace for himself." II Chronicles 2:1, NAS

Here we learn that Solomon was actually building a house for the shem, or spaceship of God! Was the light of the Shekinah Glory associated with this shem? Flying saucers and other UFO's are often associated with spectacular light displays.[341] Apparently, God first employed a "high place," or ziggurat to meet with Solomon:

"Then Solomon, and all the assembly with him, went to the high place which was at Gibeon; for God's tent of meeting was there..." II Chronicles 1:3, NAS

Why would God's tent of meeting be located near a ziggurat? Did it make it more convenient for him to come down to meet with Solomon? Did Solomon decide to build a special house for God's shem, (rocketship) instead of the standard ziggurat because the Temple was needed to help control the Space Port? Zecharia Sitchin points out that the Temple in Jerusalem built by Solomon was built upon Mount Moriah at an exact spot, and by following precise instructions provided by the Lord.

The Holy of Holies was built upon the Sacred Rock; and it's innermost chamber, was completely guilded in gold. Inside were two large cherubim

(winged sphinx-like beings), also made of gold, whose wings touched the walls and each others. Between them was placed the ark of the Covenant, from which the Lord spoke to Moses in the desert. Completely insulated from the outside, the gold covered Holy of Holies was called the Dvir, which literally meant, "the speaker." It would seem that Jerusalem was indeed a divine communications center, since the Lord was said to "speak to Heaven and earth from there."[342]

"Behold I am about to build a house for the name of the Lord my God, dedicating it to Him, to burn fragrant incense before Him, and to set out the showbread continually, and to offer burnt offerings morning and evening, on Sabbaths and on new moons and on the appointed feasts of the Lord our God, this being required forever in Israel. And the house which I am about to build will be great; for greater is our God than all the gods..." II Chronicles 2:4-6, NAS

"And Solomon went up there before the Lord to the bronze altar which was at the tent of meeting, and offered a thousand burnt offerings on it. In that night God appeared to Solomon and said to him, Ask what I shall give you." II Chronicles 1:6-7, NAS

The Sumerian, Babylonian and other ancient middle eastern peoples stated that their gods met with the priests atop the ziggurats, or "high places" of their regions.[343] It is interesting that Solomon asked God for "wisdom and knowledge" so that he might "come out and go in before this people" in order to rule over them (2 Chronicles 1:10.) What was he coming out of and going into? Could it have been the inner sanctum of God's ziggurat in Gibeon, for which he might have needed the secret astronomical and mathematical "knowledge" of the astronomer priests? Was he given instructions for using equipment in the temple to contact the Lord? Was there a computer there that could supply him with information as the need arose? The required information was granted to him in verse 12.

II Chronicles 2:2 deals with preparations for the building of the temple. Curiously, the only times that the Bible ever mentions the number 3,600 specifically, it appears with a "mystical" meaning applied to it. Solomon assigned 70,000 men to carry loads, and 80,000 men to quarry stone in the

mountains. 3,600 men were to "supervise" them. The 3,600 supervisors undoubtedly represent the Elohim of the planet with the orbit of 3,600 earth years -- Nibiru, and how the Elohim "supervised" mankind in order to "build" the temple (which represented the link between Heaven and earth as part of the Space Port), to their specifications.

"And Solomon numbered all the aliens who were in the land of Israel, following the census which his father David had taken; and 153,000 were found." II Chronicles 2:17, NAS

Again, for the second time, the "3,600 supervisors" are mentioned: "And he appointed 70,000 of them to carry loads, and 80,000 of them to quarry stones in the mountains, and 3,600 supervisors to make the people work." II Chronicles 2:18, NAS

The "3,600 supervisors to make the people work," may also represent the Elohim who created man to "work" for them here on earth. Note this: 70,000 + 80,000 = 150,000 divided by 3,600 = 41.6 shars. Could the 153,600 number, of "aliens in the land," refer in magico-mystic wisdom, to the number of earth years that the Elohim had spent on earth by the time that they had created man? Sitchin points out that Genesis 6:3 states that a period of "120 years for the deity" (432,000 earth years divided by 3,600 equals 120 Nibirian years) had passed by the time of the Great Flood.[344]

According to Zecharia Sitchin, 144,000 earth years after their landing, the Elohim protested their toil in the mines where they had been digging for gold. Amazingly, 3,600 x 40 = 144,000. If the Elohim digging in the mines for gold, rebelled after 40 shars (144,000 years), then did the 1.6 shars left over from the 70,000 + 80,000 workmen of II Chronicles 2:18 represent the number of Nibirian years it took the Elohim to come up with the first earthling?

II Chronicles 2:17 reveals in mystical form that 153,600 "aliens in the land," divided by 3,600 = 42.6, or 42.6 x 3,600 = 153,360. Was the remaining shar then left to perfect the "adamu"? These mystical biblical figures are too similar to calculations made by Sitchin from his study of ancient texts to be mere coincidence. Ironically, 300,000 years ago, Homo-Sapiens first appeared. The Great Flood occurred after 120 shars, or 432,000 earth years after they arrived

on earth, and 432,000 -- 153,360 = 278,640, the very time period in which modern man first appeared.[345]

Was this the hidden wisdom, the true "knowledge" received by Solomon from God? Was he required to know a brief history of man's origin and purpose before he could be an effective leader of the Hebrews? Did Solomon cleverly conceal these coded messages in writings concerning the construction of the temple for future men to unravel? Some attest that Ezra the priest was responsible for actually writing II Chronicles. Interestingly, he was also responsible for selecting, arranging in proper order, and editing the books of the Old Testament. As a priest, he would have been familiar with the mystical teachings, which might have led him to incorporate such hidden meanings into the book.[346]

Why does the number 3,600 appear only twice in the Bible (II Chronicles 2:2 & 18)? Is it because 3,600 x 3,600 = 12,960,000, the number upon which all the multiplication and division tables from the temple library of Ashurbanipal (in Ninevah) were based, and which was related to the phenomenon of the precession?[347] This astronomical information studied by the priests of the Nippurian and Sipparian temples, might have been necessary for them because their cities were once part of the pre-diluvial Space Port, wiped out by the Great Flood. (The original Mission Control Center was at Nippur.)[348] Was this same information always provided to astronomer priests? Did the Hebrew priest need to know sophisticated astronomical information because the Jerusalem temple had been made Mission Control Center?

In chapter 9, verse 9 of II Chronicles, the queen of Sheba gave Solomon 120 talents of gold. 3,600 divided by 120 = 30, the rank of Sin. (It could be that the number 120 also stands for 30 in biblical texts.) In verse thirteen of the same chapter, the weight of gold that came to Solomon in one year was 666 talents. 666 has been discussed elsewhere in this composition as being the number that refers to planetary arithmetic concerning the cult symbol of Nannar-Sin; the moon. (27.32 days x 666 = 18,195.12 days or Sidereal periods of the moon.) Could this be the hidden mathematical message referring to the real source of Solomon's wealth, the God of Israel, Nannar-Sin?

The usage of certain symbolic numbers carry hidden meanings in the New

Testament as well: "...And do you not remember when I broke the five loaves for the five thousand, how many large baskets full of pieces you picked up?" They said to Him, "twelve." And when I broke the seven for the four thousand, how many baskets full of broken pieces did you pick up?" And they said to him "seven." Mark 8:18-20, NAS

Notice that the "five" loaves for the five thousand, plus the "seven" for the four thousand, equals "twelve" loaves in all. Again Jesus employs the symbolic numbers seven and twelve, which in ancient Mesopotamia represented earth and planet Heaven...Nibiru. Was this a mystical way of saying that he was the "Lord" of both worlds? In John 6:33 we learn that Jesus Christ is the "bread which comes down out of heaven." In John 6:35, Jesus states that he is the "bread of life."

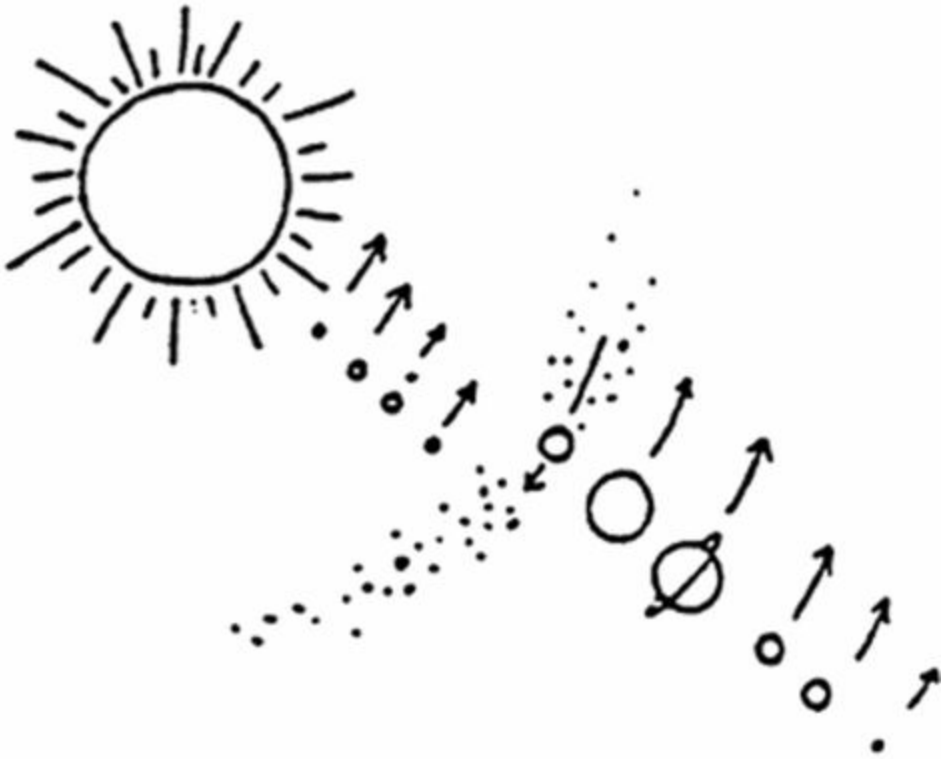
"And when they were filled, He said to His disciples, "Gather up the leftover fragments that nothing be lost." And so they gathered them up, and filled twelve baskets with fragments from the five barley loaves, which were leftover by those who had eaten." John 6:12-13, NAS

The symbolic message of the feeding of the multitudes is difficult to miss: Man represented by seven, is miraculously sustained with the help of the hybrid Christ, from the planet that is twelve, "Heaven." Gathering the leftover fragments (the fragments being mankind), made from the "five barley loaves" that filled "twelve" baskets, could represent his attempt to save man and take him to his planet, which is mystically symbolized by the "twelve baskets filled with fragments." This might also be a symbolic way of telling mankind that we were made from their DNA, the "fragments" of the five barley loaves. Ironically, Christ referred to himself as the "bread of heaven" (John 6:41.) (Notice that 12 x 5 = 60, rank of ruler of Heaven and earth. Twelve symbolized Heaven, which also becomes the fifth planet when it is between Jupiter and Mars. Thus the "five barley loaves" become the "bread from Heaven." Therefore at times Nibiru could be symbolized by twelve, which might refer to its apogee, when it is distant from the sun. During its perigee, it could be symbolized by five as it passes through the asteroid belt, and is closest to earth. It is during this time that the Nibirians travel to earth enmasse).

"When therefore the people saw the sign which he had performed, they said,

"this is of a truth the Prophet who is to come into the world." John 6:14, NAS

The people realized he was from "Heaven" when he revealed to them the symbolic message concerning God's planet, the number of which ancient man was probably quite familiar with. Aside from his multiplication of the loaves, this may have been the "sign" he had performed which convinced them. Therefore, from a study of ancient documents, we conclude that "holy numbers" the mathematics used by ancient cultures were based upon the sexagesimal system, and celestial numbers, as well the ranking numbers of Sumerian Deities, and the ultimate holy number; 3,600.



Solar System including Planet X

15.1. Foot Notes

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16. The Third Heaven

There are clear astronomical signs given in the Bible that provide an important key for proper biblical interpretation. The twelve constellations in the heavens were reckoned early in the Old Testament to equate with the twelve "sons of Israel," and later the twelve tribes. Joseph had a dream that the sun and moon and eleven stars (constellations) would one day bow in obedience to him (Genesis 37:9-11.) When he told this dream to his father and brothers, they became envious. They believed that the sun and moon represented his parents, and that the eleven stars were his brothers (with Joseph himself being the twelfth star or constellation). Thus it was then established that the twelve sons (later tribes) of Israel were equated by God to the twelve zodiacal signs in the heavens.[349] (It is intriguing that Joseph was the twelfth "star," another designation for Nibiru. Though his brothers treated him unjustly, he forgave them; then made it possible for them to live through the famine).

Later each tribe of Israel was assigned a Zodiacal symbol as its standard. Interestingly, Jesus Christ came from the tribe of Judah, which was assigned the constellation of Leo the Lion.[350] Each month of the Hebrew calendar was also assigned a Zodiacal symbol. The constellation of Leo was designated to the Hebrew month of Ab. Ab was the fifth month of the Hebrew calendar, the

beginning month for astronomical interpretation, and also the "father" month.[351] (The Babylonians and Sumerians also assigned Zodiacal constellations to each month of the calendar as well.)[352]

The fifth Sumerian month of Ab.Sin had the constellation of the maiden or virgin designated to it. The name Ab.Sin means in Sumerian "her father was Sin,"[353] Sin being the Sumerian moon deity,[354] the God of the Old Testament! The sign of the Virgin, Virgo, was designated to Elul, the sixth Hebrew month.[355] (The number six designates man in biblical symbology.) Thus, the astronomical story of the Messiah is found in the arrangement of the tribes in their encampment around the tabernacle (and also in Jerusalem during the time of Christ.) However, it could only be seen when proceeding in a counterclockwise direction after entering the camp of Israel from its eastern entrance.[356] (This is an important point to remember, as will later be evident.)

It would appear from the design of the Zodiac, that the tribes of Israel displayed in their encampment prefigured the life of Christ. Jesus came from the tribe of Judah (Leo the Lion, the month of Ab.) If one moved in a counterclockwise direction upon entering the camp, the first sign of the Zodiac encountered would be Virgo, the virgin (Elul, the sixth Hebrew month.)[357] This is fraught with symbolic meaning. Firstly, the earth moves in a counterclockwise movement around the sun. Next, Jesus was born of a virgin, by a human woman who represents earthlings, or the number six. Thus Christ, the Son of Man, was born in the sixth month. It was to the Sumerian's Ab.Sin, translated as "her father was Sin,"[358] (the moon deity Nannar-Sin.) Right here we are told astronomically that the father of Jesus is Nannar-Sin!

Next, one would pass the Zodiacal sign of Libra, the scales of justice. Christ was created to give mankind the justice he deserves. He made it possible for man to join the people of Nibiru, and someday to return to planet Heaven, the true place of his origin - and the true place of man's origin. Interestingly, in Sumerian, Libra was ZI.BA.AN.NA, which meant: "heavenly fate."[359] (This was the Hebrew month Elul.)

Intriguingly, Christ was next represented by the sting of the "scorpion," represented by the Zodiacal sign Scorpio. In Sumerian, this was GIR.TAB,

"which claws and cuts."[360] The sting of the scorpion was very painful. To the Mesopotamian, the scorpion was a creature of great power.[361] The "scorpion men" of Mesopotamia were used to defend against "demons" from Heaven. Apparently, Christ will in the last days, send an elite military group of "scorpion men" to earth described in Revelation 9:1-10. The sign of the scorpion represents Christ as someone of great power. (This was the Hebrew month of Tishri).

Next, Christ had to symbolically defend humanity against the adversary. This sign was Sagittarius, or PA.BIL in Sumerian, meaning "defender" and represented by the archer[362] (the Hebrew month of Heshvan). He must prepare himself for his ultimate work as the sacrifice for the atonement of sins. That means that his passage through the next Zodiacal sign would prefigure his face off with the adversary, represented by the SUHUR.MASH, or goat-fish.[363] (This was the Hebrew month of Kislev.) The adversary is the symbolic "goat." The Hebrews had a tradition of placing their sins on a goat, then sending the goat from the camp, therefore the goat represented the sins of the people. The Bible speaks of how the lambs will be separated from the goats by Christ upon his return (Matthew 25:32.) The fish identifies Ea/Enki, as the adversary, the Sumerian god of the waters.[364]

Passing into the next Zodiac, we find Aquarius, the water bearer. (This was the Hebrew month of Tebet.) Christ passed through the waters of tribulation during his death on the cross. In Sumerian, this Zodiac sign was GU, or "Lord of the waters."[365] Thus, Christ defeated this water deity through his death on the cross. Next comes Pisces, the fishes, or SI.MAH, in Sumerian.[366] This represents mankind as Christ's harvest from the sea of death, as indicated by Christ statement to Peter, "Follow me and I will make you fishers of men." (Matthew 4:19.) Once the adversary was defeated, Christ could haul in all the fish from the "lord of the waters" or adversary, who had been responsible for their creation according to the Sumerian texts.

Finally, the last two Zodiacal signs form the basis for peace and a heavenly fate for Christ and for mankind. KU.MAL, in Sumerian means field dweller, and was the "Ram," or Aries,[367] the Hebrew month of Shebat. This represents several things. First, Christ's resurrection, which came in the spring, and was a

life renewed. It is also during this time of the year that lambs are taken to graze on the fresh spring grass. This represents mankind's new ability to be shepherded by the Good Shepherd, Christ. A shepherd leads his lambs to peace. Such a concept lends a fresh new insight into the 23rd Psalms: "The Lord is my shepherd, ...He makes me to lie down in green pastures, He leads me beside waters of rest (literal interpretation) He restores my soul;..." Symbolically, the sheep are in the pasture, the waters of turmoil have been stilled. The Good Shepherd has laid down his life for his lambs. When the Patriarch Abraham was commanded by God to sacrifice his son Isaac, God interceded and provided a "ram caught in the thicket by his horns." Abraham offered this up instead (Genesis 22:13.)

Since the symbol of Marduk, the son of Enki is the ram,[368] it is intriguing to find this symbolic substitute early in Genesis. This implies that the political power struggle between Nannar-Sin, the god of Abraham, and Marduk, the adversary, was actually transpiring at the time of Abraham.

Mesopotamian texts describe this political battle between the two deities as already discussed earlier in this work. Abraham, a human, offered up the ram provided by God. This was a prefigurement of Christ, the Son of God becoming the "ram," or the symbol of Marduk to die in place of Isaac who was symbolic of mankind. In other words, God would destroy Marduk in place of mankind, by first allowing his own son to pay the price of sin for humanity. This same resurrected son would ultimately return to earth and physically destroy Marduk with the "army of Heaven."

This brings us to GU.AN.NA, or Taurus (the Hebrew month of Adar), the "heavenly bull."[369] Anu, ruler of Nibiru, and grandfather of Nannar-Sin, was said to be the "bull of Heaven." Man's ultimate fate is planet Heaven. Ancients often associated a god with a planet. Therefore, this probably means that now, humankind is free to dwell in planet Heaven, represented by Anu, the bull of Heaven, for the first time since he was created.

During the time of Christ, the twelve tribes of the camp surrounding Jerusalem (symbolically) were located in a perfect circle from a central point in the Temple. The Central point for astronomical measurement was just inside the entrance to the Holy Place. Josephus stated that the curtain in front of the Holy

Place displayed the Heavens.[370] When the priests entered the Holy Place, just beyond the curtain displaying the heavens, it was as though they symbolically entered the "second heaven" where the planets and stars were.[371]

The first heaven was from a biblical perspective, the atmosphere around the earth, where the birds fly and weather phenomena take place. The outer court of the temple was analogous to the "first heaven." The second heaven was where the sun, moon, planets, and stars existed, and was symbolically entered when the priests passed the curtain (resembling the heavens) and came into the holy place. The apostle Paul mentioned that there was yet a "third heaven" beyond the second heaven, which was the abode of God. This third heaven was where God had his throne (II Corinthians 12:1-4.)[372], and answered in the Temple to the Holy of Holies that the High priest could enter once a year on the Day of Atonement. It was believed that the third heaven was located beyond the zodiacal signs of the second heaven found in the outer Holy Place. Josephus said that there was a Zodiac displayed in the temple in the second compartment (the Holy Place);[373] further evidence that the third heaven lay somewhere beyond the constellations.

Where was the third heaven, the heaven of God's abode? Why was it located beyond the constellations? Was it because it was actually the legendary planet Nibiru/Marduk? A planet that travels beyond the constellations as it makes its apogee? Even the Bible itself describes its incredibly distant orbit in the book of Job:[374]

"Who alone stretches out the heavens, and tramples down the waves of the sea; who makes the Bear, Orion and the Pleiades, (this portion of its orbit would be the apogee or the northern part of its orbit) and the chambers (constellations) of the south..." Job 9:8-9, NAS (Intriguingly, the planet Nibiru is believed to come in from the South, and to move in a clockwise direction during its perigee.)

That we should find astronomical and celestial symbolism in the Temple and the Wilderness tabernacle consistent with that of the Sumerian and Babylonians can lead us to only one justifiable conclusion -- the god of the Israelites had to have been one of the Sumero-Babylonian Deities. The evidence thus far points

toward Nannar-Sin, the moon Deity. Why would the Hebrew Deity have the twelve tribes (twelve being the number representing Nibiru to the Sumerians), adopt a zodiacal symbol? If he were indeed a Sumerian Deity who had come from the twelfth planet originally, then he would merely have been employing the same customs and traditions originally designed for the Sumerian forbears of the Hebrew nation by the Nibirians themselves.

In the Holy Place (representing the second heaven), Jospehus placed the Temple Zodiac. He designated both the Menorah of the seven lamps and the twelve loaves of the Shewbread that were in the Holy Place to have Zodiacal significance. The Zodiacal display in the Holy Place is believed to have been a perfect circle etched into the floor of the Temple. Josephus said the seven lamps of the Menorah represented seven planets.[375] Intriguingly, when the Elohim traveled from their planet to earth, they passed six planets before arriving at the seventh, earth. Thus the seven planets were the planets along their flight path from Nibiru! And, ultimately, the number seven represented earth itself.

The twelve loaves of the Shewbread were believed to have represented the twelve months of the year and the solar year.[376] However, they most likely represented the planet of the Elohim, the twelfth celestial body of the solar system if one counted as did the Sumerians, the sun, the moon, and ten planets. The Elohim considered their planet to be "supreme." Thus, the number twelve obtained a supreme significance in the biblical sense as the kingdom number of God. The fact that there were "twelve" loaves of Shewbread is significant. Biblically speaking, bread was associated with Heaven, since Jesus Christ was considered the "bread from Heaven." (John 6:35.) God also fed the Israelites manna, a type of bread from Heaven as they wandered in the wilderness (Exodus 16:21.) The bread simply represented eternal life through Jesus Christ fed by the "nourishment of Heaven," or "bread from Heaven."

Since the seven planets are located within the zodiacal zone in Heaven, the Menorah must have been positioned within the southern portion of this Zodiacal circle in the Holy Place (representing the second heaven.) It also means that the table of shewbread was placed there to symbolically show the months and the year as part of the northern portion of the Zodiacal zone within

the Holy Place.[377] Intriguingly, they also pointed toward the position of the planet of God, or the third heaven. The early Israelites reckoned that the actual "throne of God," or place from which he rules, was located in a north part of the heavens (a reference to the apogee of Nibiru.) And if one were to look down on the earth from this northern aspect (as one looks on the earth from God's viewpoint), the earth would turn counterclockwise about the sun.[378]

Ironically, all turning done in the temple had to be to the right. One would enter the temple and then proceed in a counterclockwise direction to the place of one's destination anywhere in the temple. Relative to the motions of the sun in the heavens, from the vantage point of God on his "throne"; he would observe the sun traversing the twelve heavenly signs starting with Judah, that is Leo the Lion, and then proceed in a counterclockwise direction through the twelve tribes. He would finally return to Leo the Lion after a one year period.[379] (The "clock" must be approached from the North, but turn right to move "counterclockwise." Whether one approaches from the West, East, or South, the same would apply. Intriguingly, if this movement was to be reversed, and one were to face the clock, the clockwise movement of Nibiru would be represented. Note that the Hebrew language is read from right to left. It moves the same way God’s planet moves.)

Extending outward from this central Zodiac in the Holy Place, were 12 imaginary astronomical divisions reaching as radii to the outer zodiacal circles surrounding the city of Jerusalem. This circle within a circle resembled a design with one inscribed circle being its inner point and another outer circle imagined to surround Jerusalem. There were 12 equal divisions to each of these circles that gave the appearance of a pie sliced into twelve slices. The center of the two circles was the precise center of the pie. God dwelled in the inner circle of the Temple,380 in the area reserved for the "third heaven," the planet Nibiru. Thus the planet Nibiru moving in its circle or orbit, was viewed as the center of the heavens to the Nibirians, while the constellations that are also in orbit on the galactic plane surround it.

What this basically amounts to is this: the temple and wilderness tabernacle were laid out as a type of celestial map of our solar system, depicting the way to Heaven, or planet Nibiru! This solar system map was surrounded by the

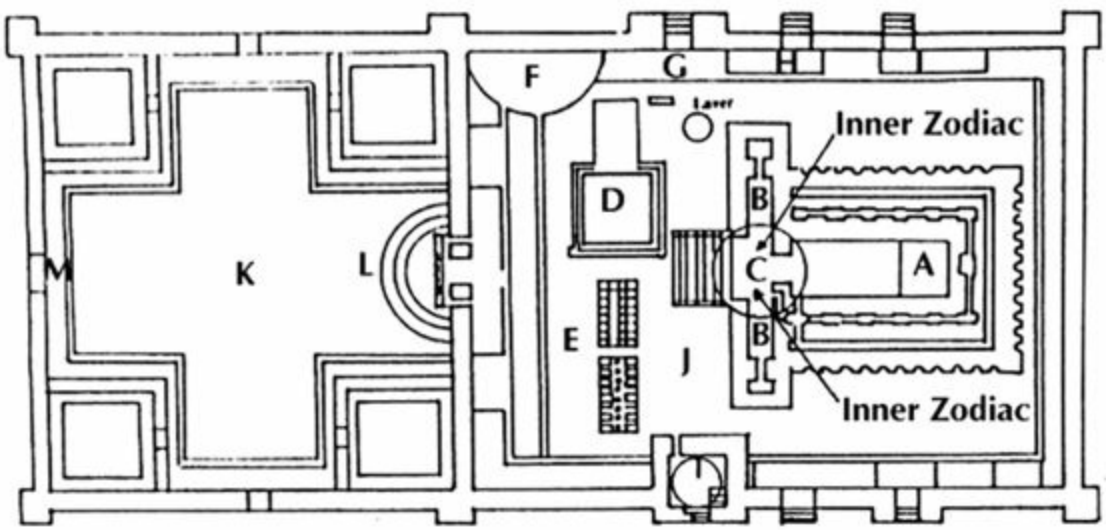
twelve tribes of Israel, representing the constellations that surround it. This is an amazing way to illustrate both God's planet and earth on the galactic plane. In a sense, it is a type of celestial hologram. And, what's more, this important and symbolic map can tell us specific things about the return of the Nibirian forces of the home planet to earth. Hebrews 8:5 tells us that the temple on earth is a "copy and shadow" of one that exists in Heaven (Nibiru). Just as the Hebrew temple had a High Priest who acted as intercessor for the Israelites, so Christ acts as intercessor, or High Priest in the Heavenly temple (Hebrews 8:1,2). Intriguingly, Hebrews 7:25 tells us that Christ is able to save to the uttermost those who come to God through Him, since he ever lives to make intercession for them. It is there in this Heavenly temple that Christ acts as an "advocate" for mankind (1 John 2:1). He acts as a type of "attorney" for the human race, pleading the case for Nibiru to accept humans, though they "transgress" against the law prevailing on Nibiru.

Once Christ, who was ministering for us in front of the ark of the covenant (symbolic of the "throne of Heaven") inside the Holy of Holies leaves the "sanctuary," symbolic of Nibiru, then his "intercession" for us stops. He will be on his way to earth both symbolically and literally. One function of Christ in the Heavenly Sanctuary is to provide evidence through the church on earth, that mankind is willing to accept Christ as their king, and to live in Heaven under his authority. There, extraterrestrial entities (rulers and authorities in the Heavenly places) are being told about the plan of God the Father concerning the disposition of humanity on earth (Ephesians 3;10). Some of these "rulers" and "authorities" may be other advanced races who have come from various areas of the universe to see just how the Nibirians plan to deal with their human creations. (Perhaps this explains the appearance on earth of reptiles, insect-like beings, greys, etc. They are here as observors.)

As he leaves Nibiru he will enter the Holy Place, the area in the temple that symbolically represents outer space. It is while he is in the "Holy Place" that he will pass by the Menorah, or seven lamps that represented the planets in the "zone of flight." He will stop of course as he reaches the seventh planet, or earth, to defeat the adversarial forces, and to rescue the redeemed of humankind. It is then that he will enter the outer court, that represents both Israel and earth’s atmosphereic “first heaven”.

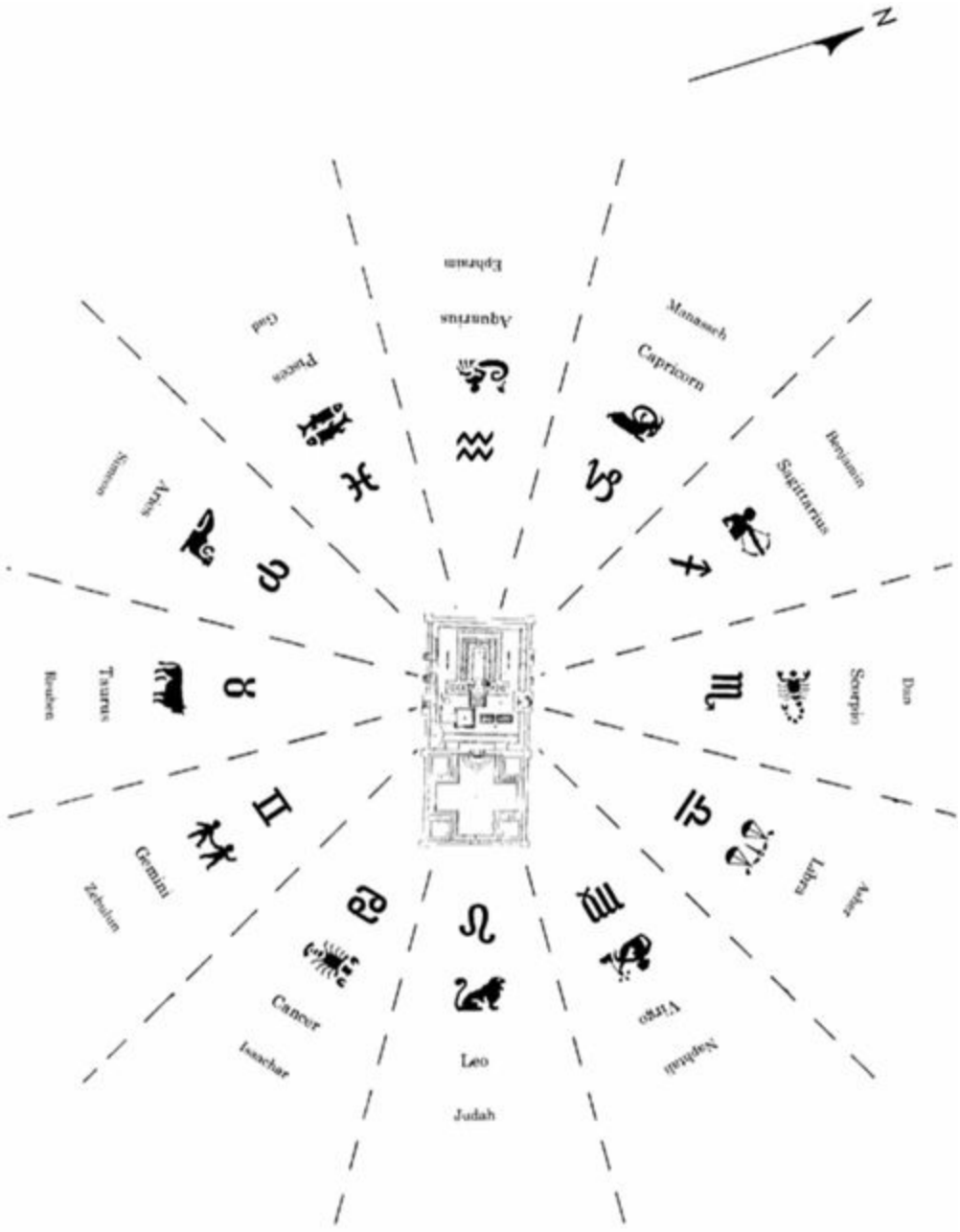
As the temple is a celestial map, it is also symbolic of the orbit of Nibiru in the solar system. Understanding this enables us to ascertain the physical movement of Christ, the forces of the Home planet, and his Father's planet into earth's proximity. Since the name of the ruling deity of Mesopotamian and Hebrew religion, was synonymous with a year on their planet, as discussed earlier, then Christ can now be thought of as Nibiru, or Heaven. Figuratively, when Nibiru is in its apogee, or its farthest point from the sun, we can't see it. We know that Christ went to prepare a place for us in Heaven, that we may dwell there as well (John 14:2-3). Symbolically, he has passed by the menorah, and entered the Most Holy Place, or the apogee of Nibiru. When Nibiru, and the High Priest Jesus Christ exit the Holy of Holies (the apogee of its orbit), and return again to earth's vicinity, them Nibiru will be entering its perigee, or closest approach to the sun, which is represented by the Holy Place in the temple. It is during this time that "Heaven and earth will pass away" (Mark 13:31) from each other. (Christ was referring to signs heralding his arrival to earth in Mark 13. These signs and how they relate to the return of Nibiru were discussed in earlier chapters).

Holographic-Celestial Temple Map Showing Position of Planet Heaven



The Temple at The Time of Christ

A). Holy of Holies - representing Nibiru
B). Outer Holy Place - representing second Heaven
C). Outer Curtain
D). Altar of Burnt Offering
E). Slaughtering Areas
F). Chamber of Hewn Stone, or Sanhedrin Hall
G). Counselor's Chamber
H). House of Abtinas
I). Chamber of Wood
J). Court of Priests
K). Court of Israel
L). Steps to Nicanor Gate
M). Eastern Gate - Note position of outer curtain and zodiac within the "cross." Also note the larger "cross" of the Court of Israel (K).



The Temple Zodiac

The twelve tribes of Israel were each assigned a sign of the Zodiac. Their encampments were arrayed in a Zodiacal circle, 2,000 cubits in radius from the inner Zodiac of the temple. Originally, Reuben was assigned the zodiac sign of Aquarius and was the guardian of the Most Holy Place in the West. After sinning against the father, Joseph, his tribe was moved to the south (Taurus) and Ephraim was assigned the role of chief shepherd and keeper of the Most Holy Place in the West at the time of Jesus. The Mt. of Olives, and

Red Heifer was to the east of the temple in sign of Judah (Leo). Christ was from the tribe of Judah, or Leo the Lion. The “chief shepherd” symbolizes planet Nibiru, as shepherd of the solar system, in the Most Holy Place. And Christ, the “Good Shepherd”, half Nibirian - half human, is the High Priest who entered the Most Holy Place when he left earth, symbolic of Nibiru in Apogee. (Remember that Christ ascended into Heaven). He is the “Kingly Shepherd” of Mesopotamian writings, a ruler of Nibiru.

16.1. Foot Notes

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[357]Martin, Ernest, Restoring The Original Bible, Associates For Scriptural Knowledge, PO Box 25000, page 112.

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17. The Conclusion

It is this author's conclusion, that biblical and some other ancient texts were written in such a form, that it is possible to interpret them in more than one way. In other words, they possess more than one level of meaning. Whether it be the obvious prosaic literal interpretation, gematria, symbolic, or a hidden computer code, the Bible appears to be a book unlike any other. People down through the ages, have interpreted its pages according to their degree of technological advancement, and their limited understanding of the Mesopotamian origin of the Hebrew religion. Understandably, for the cuneiform clay tablets necessary to proper interpretation of proto-biblical texts, lay buried in Iraqi archaeological sites until well over a century ago. Those living in the dark ages would certainly have lacked the technical expertise to comprehend the high technology used by God, and his "angels." Therefore, such people would have consigned the miracles and mysteries associated with biblical events, to supernatural forces, consisting of the "power of God."

Furthermore, man has previously understood only what he was "able" to perceive in the biblical writings. However, as time passes and he becomes more technologically advanced, he will eventually acquire the technical knowledge to fully comprehend its pages. The "emissaries of Heaven," who inspired the book of Daniel, were certainly aware of this as evidenced by the prophet Daniel: "But as for you, Daniel conceal these words and seal up this book until the end of time; many will go back and forth and knowledge will increase."

The Nibirian emphasized that the message was to be hidden, and "sealed" until the end of time. This most likely refers to the "equidistant letter sequencing" which forms a mathematically coded, "concealed," and previously unknown "book" of the Bible. This is the symbolic "fiftieth," or Jubilee book described in chapter eight. And, according to the code, it is the "covenant" (contract) that God made with the Hebrews. His promise to make them a "great nation" is realized in giving them knowledge of the future in this special, coded document. Any nation who possesses the ability to "see the future" possesses the ability to be "great," or mighty, for they clearly hold an advantage over other nations. In addition, other nations who study the coded portion of the Bible, will be able to see that Israel will be victorious in the end.

The opening of a sealed book may also pertain to a correct understanding of the letter/number code (the assigning of a number to each letter of the Hebrew alphabet), with its symbolic references to Sumerian Deities. These coded references pointed the way toward an understanding that such beings were the gods, or Elohim of the Bible, whose worship began in Sumer - and who ultimately originated on another world. Obviously, the secret message, this forgotten knowledge, or hidden wisdom, which indicates that the ancient deities were beings from another planet, could not be totally understood without high-tech knowledge. And, this knowledge would not be acquired until the latter days of man's development; the very time predicted for the Elohim to make their reappearance.

Daniel was told that "many would go back and forth," and that 'knowledge would increase." That certainly seems to point to today's world, where there is a rapid movement of the masses on a daily basis, and with the sudden, unprecedented rise in knowledge that continues to increase at fantastic rates. When you consider the travel restrictions placed upon the masses prior to the invention of the internal combustion engine, it is easy to see how an increase in travel has enabled the world data base to expand so rapidly. People not only have constant access to other distant places, they are able to maintain consistent approach to each other. (In the past, it was not uncommon for a person to live and die in a five mile radius of where they were born, without ever leaving that area). And, since the sealed book mentioned in Daniel, Isaiah and Revelation, has now been opened, we are most definitely living in the

biblically predicted "end times."

There are people who view the Bible entirely as a "holy" document to be taken literally by faith alone. Such individuals believe that miracles cannot be comprehended by the mind of man, nor explained in the light of scientific knowledge. Yet, Jesus Christ said, "if you have faith as a mustard seed, "nothing shall be impossible to you." (Matthew 17:20). There was a time when the believers in Christ had to operate by faith alone, but this is no longer the case. The decrypting of the Bible code now enables man to believe in that which he can see, instead of that which he cannot.

Indeed, we now have the ability to understand the secrets of the Bible and other ancient documents, given the time, inclination, and light of the present age. This light includes the decipherment of Mesopotamian texts, and our own advanced technology. There is also the possibility that someday soon, human beings will duplicate some of the "miracles" of the Bible. There was a phase in which the religious had to accept the Bible as an act of faith, for man did not yet possess the keys to unlock its mysteries. The biblical scholars of previous times dissected and analyzed the Bible, with the tools available to them. Using the data base they complied, intrepid souls of modern times were now able to begin a new dissection and analysis from a fresh perspective, in order to establish a startling new interpretation -- previously incomprehensible. Those who have endeavored to do so, have made discoveries that lead to a thorough, logical explanation of the extraterrestrial being called God, and his "emissaries." In addition, human history can be more easily understood by deciphering the biblical texts, as well as Mesopotamian texts in general. Our role in the vast cosmic scheme of things can finally be illuminated using these writings.

From our studies up to this point, we can safely ascertain that there appear to be at least four ways to derive meaning from biblical writings. First, there are the plain texts, or prosaic writings. The universal meaning that all people down through the ages could grasp. Secondly, there are the hidden double meanings, obvious only if one acknowledges the Sumerian origin of these writings. Thirdly, there are symbolic meanings, referring to ancient symbols derived from the Sumerian culture appearing throughout the Bible; reinforcing the Sumerian origin of the Bible and its major Deity. And finally, the

letter/number code and the hidden mathematical "equidistant letter sequencing code" recently brought to light. In addition, the presence of ranking numbers belonging to Sumerian deities, the orbital period of the Elohim planet, and various numerological formulae that make their appearance in the pages of the Bible, can also be considered. Furthermore, the very layout and design of the Bible, is meant to reveal that it was indeed inspired by a Sumerian Deity. (There may yet be other ways to comprehend this literature, of which we are not even aware).

Apparently, the biblical texts are cohesive in meaning. Verses in the New Testament, confirm verses in the Old Testament. Older books, such as the book of Enoch, corroborate verses from both the Old and New Testaments.[381] Indeed, some books mentioned in biblical writings, but omitted in the completed canon, may not have been included because they would have interfered with the precise, mathematical message of the Old and New Testaments, as discussed in an earlier chapter. That is, the original layout of 49 books, synonymous with a Sabbatical cycle, and possibly the "equidistant letter sequencing" code of the Old Testament. Just because these books were not included as part of the Old Testament, does not mean that they are not valid works regarding the Nibirians, but that Ezra did not include them because he was required to match the books included in canon to a letter of the Hebrew alphabet. He mentioned the last seven of these books in the book of Chronicles, to support the truth of what he wrote in that book. (He was the chief of a group of 120 priests, ordained to be the supreme ruling body of the land of Israel. They were probably inspired and guided by "emissaries" from Heaven as to which books should form this canon).

If God is indeed a Nibirian, for whom one year of time equals 3,600 earth years, then the events of the Bible beginning with Abraham, and culminating in present times, would only have taken a little over a year to transpire on Nibiru.[382] Indeed, it becomes entirely plausible that most of the Bible was inspired by contact with the same extraterrestrial being (or emissaries from heaven, acting upon his authority); that is Nannar-Sin, the Mesopotamian moon Deity. The Bible is in my estimation, a collection of religious-political documents reminiscent of those of ancient Mesopotamia. And, it is a coded "transmission" from the soon to be king of earth, the Prince of Nibiru, Jesus

Christ, on behalf of his father, Nannar-Sin. Through these writings we learn of man's past relationships with extraterrestrials. More importantly, we shall now be able to ascertain what lies over the horizon for the human race in the closing days of earth's tempestuous history - in other words, what really lies in store for us in these "end times."

What is Planet Heaven like? Since Nibiru is believed to generate its own heat and light from an internal source, it may be that the planet maintains a constant temperature, while it is always daylight there.[383] This may be why the Bible alludes to an eternal day in Heaven.[384] American and Russian probes of Mars in the Cydonian, Elysium, and Utopian regions of the planet reveal pyramids, sphinxes, and gigantic structures. These are similar to those found on earth in antiquity, and it is highly probable that the technical knowledge to erect such structures, originated first on Nibiru. NASA photos of the earth's moon reveal not only structures, pyramids, and what appears to be water, water-ice, and vegetation, but also UFO's in flight over its surface.

It is this author's determination that if one finds pyramids and related structures on the moon, Mars, and earth, then most likely one will find them on Nibiru the planet where they originated also. It could be that if one traveled to planet Heaven, then this is most likely the type of architecture that would predominate there. (The Hebrew temple was modeled after a Heavenly version indicating that the Nibirians impose their architecture on other planetary bases.)

From an analysis of Nibirian cultural and sociological traits, based on ancient Mesopotamian, Indian, Egyptian, and biblical texts, it would appear that Heaven is a world not that much different from earth. The Nibirians seem to be plagued with social inequalities, pollution, political strife, war and other societal ills.[385] Clearly, Heaven is not entirely the fairy tale-like place described by Judeo-Christian theologians as a place of eternal happiness and bliss. It is most likely merely a deliverance from death and social oppression from life on this planet, tied in with political allegiance to the government of Nibiru.

Once human beings have been mass evacuated from earth, (before during, or at the end of the tribulation) and then returned to Nibiru, they may find themselves plunged into a changing and turbulent society on that planet. The incorporation of a huge number of new citizens on another world, will surely pose political, sociological, and maybe even ecological problems for the inhabitants of Nibiru. (Bear in mind that Nibiru lost one-third of its inhabitants in Revelation chapter 12, giving them sufficient land mass for the absorption of immigrants on a massive scale.) They will be forced to assimilate a huge new under-culture into their own war-torn society.

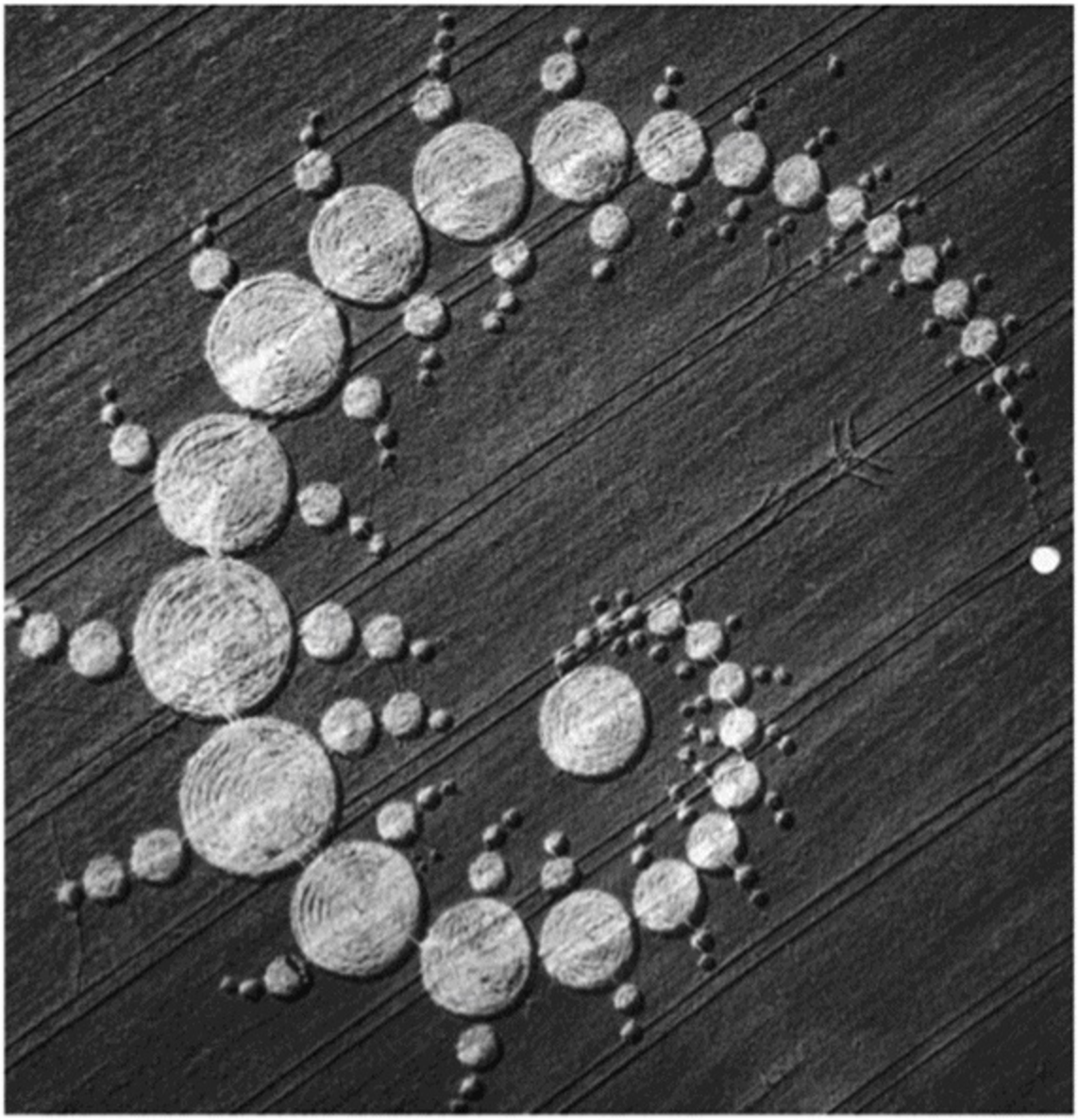
It quickly becomes apparent as to why a political-hybrid such as Christ would be needed to unify the two worlds. Being part Nibirian, the inhabitants of Heaven could accept him, relate to him. Being part human, mankind would likewise identify with him. The necessity of the message he preached, which was primarily "love thy neighbor as thyself," and "do unto others as you would have them do unto you," finally becomes crystal clear. Human beings that actually put these concepts into practice in their everyday lives on earth would be far more desirable citizens of this new world, and new society, than those who do not. It will be "desegregation" on an interspecies, interplanetary scale.

It is also understandable why love and obedience to "God" were emphasized throughout the Bible. What this really amounts to is political allegiance to the King, and to his "unique" son. The King who first staged a military campaign to takeover in Heaven, to give himself the necessary political power to help mankind. He risked his own life to do this. The same king that provided mankind with their ultimate leader, a hybrid-clone son of himself. The function of this leader was two-fold. First to provide a political figure that represented both worlds, and that would ultimately return man to the planet of his forefathers. And, the second, was to provide a role-model of the ideal citizen for Heaven. It could be that the inhabitants of Nibiru may have been nervous at the thoughts of absorbing so many new citizens into their world at one time. It would appear that the primary motive for such a massive undertaking, involving the societies of two worlds, must have been love and compassion for those who could not help themselves.

By looking at things from the perspective of the Nibirians, we can better understand the reactions of people on our own planet. It becomes clear as to

why modern day governments have "covered up" the evidence and existence of extraterrestrial life. Perhaps they feel that such a shocking revelation might cause societal breakdown, since it would shake to the core the very foundations of modern man's existence. It would appear that man's laws, origin, gods, religion, and much of what modern western civilization has been built upon, would immediately come into question. Without a knowledge of extraterrestrial Nibirian creators, governments would be hard pressed to fill rapidly yawning vacuums of unimaginable proportions. Controversy, chaos, and fear could be the rule of the day. Since a large body believed to be Planet X, is moving toward the earth from Orion, just as the Bible describes the movement of God's world toward earth, it would appear that Planet X is indeed Planet Heaven. It would also seem that the governments of the world will soon have a frightening dilemma on their hands. Though it seems that modern man has forgotten his creators, we must now ask the electrifying question, have his creators forgotten him?

Indeed not.



Every Spring and Summer since Viking was launched to Mars, Crop Circles, or Agriglyphs, have infested the grain fields of the world, and may herald the soon return of our extraterrestrial "Lords."[386] At first, these appeared as mere circular formations, but recently, they have become what appears to be weird hieroglyphic symbols.[387]

Their characteristics are as follows: geometric, but imperfect precision of circles, as well as circular, annular, elliptical, rectangular, and triangular, etc., shapes. Few circles have overlapped their boundaries. There is a sharp cut-off between the disturbed area, and the rest of the field, and a flattened swirling of the effected crops, while the crop continues to ripen long after its weird fate

has overtaken it.[388]

Curiously, the stalks of corn, wheat, etc., are bent, but generally undamaged when first found. There is a multiplicity of lays: clockwise, counterclockwise, radial, straight, swastika, complex, etc., with a layering, veining, and twisted bundling, etc. of crop. Frequently, there are signs of formation alignment with linear ground features such as tractor lines.[389]

Generally, these are nocturnal and usually elusive formations. Revisitation, or additions are made to some circles at later dates. There is an extraordinary variety of multiple and ringed formations. There has been an increase in complexity in the number of circle formations during the 1980's and 1990's. They also have a tendency to infest certain locations, such as Wessex. They also proliferate near ancient sites, tumuli, etc. Interestingly, UFO's are often reported in the vicinity before new formations appear. There are anomalous visual effects such as blue flashes, black darts, small luminous points, etc., as well as anomalous audible effects: a 5 kHz trilling noise, and a mysterious tapping sound on tape.[390]

Some of these symbols appear to be derived from the ancient symbology of earth. This indicates that the circle makers know of man's earliest origins. It is almost as though they have forever been watching man, observing him, waiting... Strangely, a few of these agriglyphs appear to be archaic symbols for Nibiru.[391] Apparently, the gods of antiquity appear to be speaking to man in the living grains from which we bake our bread. (One must only wonder what physiological effect the eating of bread made from such crops is having on human beings). Let us also bear in mind that Jesus Christ referred to himself as the "living bread" (John 6:35). The symbolism here is obvious. Those who would give us eternal life, are speaking to us now through the medium of living grain.

Christ, however, warned that many "false Christ's" would appear before he returned (Mark 13:21-22). He was most likely referring to the mass reappearance of other people from planet Nibiru - beings that to some will appear to be "Christs." In all probability, he was warning us of the emergence in the last days of the Serpent faction, those exiled from Nibiru during the solar system war fought during the time of Christ. (This war is hinted at in Matthew

11:12, Revelation Chapter 12, and Luke 10:18. Jewish historian Josephus provides more details).

Oddly, the peculiar Crop Circles, or agriglyphs, appeared first in England, where one of the last remaining monarchies on earth exists. According to the Mesopotamians, "kingship was lowered from heaven," meaning that the political governing of earth through kings was imported here from Nibiru. Do the Nibirians recognize England as a "legal" area which is still adhering to their ancient system of government? Is this why they chose England as the first cite of "communication?" It is also intriguing that the first symbol to appear was the circle. In ancient Mesopotamia, a magical circle was drawn, then one stepped inside it before performing any ritual of invocation involving the deities. Perhaps the circles made by them appeared first to indicate that they wished to "invoke" our attention, or communication.

Curiously, both the Russians and the Americans have taken interest in the red planet of late. Is it because they realize that there are unique prizes to be had in the Cydonian desert that would make their discoverers the masters of earth? From a study of the mathematical layout of the Martian ruins, scientists have been able to deduce that a mysterious power source lies waiting to be tapped inside every planet, every celestial body, even the sun. The location of these ruins on the planet proper, 19.5 degrees latitude, provided the key that enabled them to apply the physics of tetrahedral geometry, which consists of placing a tetrahedron inside a rotating sphere creating a vortex of energy within the sphere at 19.5 degree's latitude. This tetrahedral power can be harnessed and used as a source of free energy, and is the power source that actually turns the earth and celestial bodies.[392]

The great red spot of Jupiter is one of these whirling vortexes, and is found at exactly 19.5 degrees latitude.[393] Neptune has also been discovered to have a slowly rotating vortex at 19.5 degrees latitude.[394] It is the contention of some scientists that the tetrahedral pyramid perched on the lip of the 360 degree crater behind the Martian "Cliff," points the way to this free source of energy.[395] Is this why the eyes of the "Cliff" appear to be looking at the tetrahedral pyramid, and in fact line up with it precisely? Is the double inscribed tetrahedron the true meaning behind the Hebrew Star of David? Was

this the true "power of God" in antiquity?

As mentioned in an earlier chapter, a young genius named Stan Tenen is studying the archaic texts of ancient cultures. He is looking at the Rig Veda, Mayan codices, and others including the Hebrew/Greek scriptures. He has discovered that letter forms of the Hebrew documents are apparently formed by shadow projections of tetrahedral geometry![396] It would appear that the very word of God was made up of tetrahedral mathematics. (Interestingly, this also applies to Greek and Aramaic languages).

The "Star of David" was used as the seal of King Solomon, and was also called the "star of creation" by the Kabbalists.[397] Was it because they realized that the tetrahedral geometric force is the basis of all creation? Of planets, stars, and living things? Of all matter everywhere in this dimensional plane of the universe?

Oddly enough, a double inscribed tetrahedron is portrayed as the center chakra of the human heart, powered by the Kundalini Serpent energy of Oriental mysticism.[398] Could our ancient forefathers have understood physics that we are only now beginning to realize even exist?

Nevertheless, mathematical messages pertaining to tetrahedral energy are not the only treasure to be found on Mars. What appears to be furrowed ground has been photographed in the Deuteronilus region, near an object six-hundred meters in height termed the "crater pyramid."[399] Someone on Mars appears to be planting, harvesting and growing crops. Is that someone the Nibirians? Have they brought with them the "tree of life"?

It would do us well to recall the words of the Lord in the garden of Eden: "Behold, the man has become like one of Us, knowing good and evil; and now lest he stretch out his hand, and take also from the tree of life, and eat, and live forever,"... so he drove the man out; and at the east of the garden of Eden He stationed the Cherubim, and the flaming sword that turned in every direction, to guard the way to the tree of life..." Genesis 3:22-24, NAS

Let us be aware that the Nibirians, though very much like us, are nevertheless of a very different nature. We must study their behavior in past dealings with

us, and we must learn all that we can from it. In the above verses in Genesis, we learn that one of the biggest fears of the Nibirians after they created us was this: that we would become like them. This one verse says volumes. If we became like them, war-like, and technologically advanced, we would become a great and terrifying threat to them. Thus we were expelled from the garden of Eden before we were able to learn their secrets of longevity. The playing field had to be unequal. The writings of the Bible appear to be showing man how to level the playing field once again – by complete submission to Nibirian authority.

We must also realize that when first contact is initiated, our lives will be transformed forever. It is a proven fact that when a superior culture engages a technologically inferior one, that the subordinate one is almost certainly absorbed by the greater power. As a race, we must prepare ourselves for this eventuality. We must realize that the struggles which will invariably take place, will be political struggles, based on the usual motivations, though occurring in an ultra-exotic scenario.

In conclusion, let us analyze the words of Christ, and the interplanetary political struggle they convey in Matthew 6:9. For in these familiar words, which over the stretch of time, have become a mere profession of religious praise, we see again the intimation of a planet moving through space in its orbit. We also find an indirect reference to a Mesopotamian text putting Christ's father in charge on Nibiru, and an allusion to the struggle between two factions for political control of earth. "Our Father who art in the Heavens" (literal rendition), or who is in outer space, "Hallowed be Thy name." In other words, the father of Christ is the one in charge on planet Heaven. "Thy kingdom come, Thy will be done, on earth as it is in Heaven." When Nibiru moves into earth's proximity, then Christ's father's kingdom will have "come." The text "To Sin," describes a military coup which placed Nannar-Sin on the "throne of Heaven," and described how he made all the inhabitants of Heaven to obey him, or "do his will." Christ also tells us to pray for "deliverance" from "evil." Christ appears to be telling us that just as Heaven is now under the control of his Father, so earth will be when "the kingdom of the heavens comes near" again. This also implies that someone else is in control of earth now. (See John 12:31). Could this "evil" also be the Adversary of the God of the

Old Testament characterized in the book of Daniel as one of the "gods" of king Nebuchadnezzar, but known to the Babylonians as Marduk? (He was the national god of Babylon). The probable leader of the exiled Serpent faction of the Nibirians? The very beings that the God of the Old Testament overthrew on Nibiru?

The prayer is thus closed with a Mesopotamian style statement: "For Thine is the kingdom, and the power, and the glory, forever..." It is not unlike the claim made on behalf of the Deity Marduk in "The Seed of Kingship," where it is Marduk "whose might is over the universe for eternity."[400] There are several Mesopotamian texts that connect the Adversary of the Bible to the Babylonian Deity Marduk, and which illustrate that it was he who was trying to maintain power in Babylon during the time of Daniel. (These will be examined in a future work).

In Daniel 2:37, Nebuchadnezzar was portrayed as a type of "Christ," for he was described as the "king of kings, to whom the God of Heaven" had given "the kingdom, the power, the strength, and the glory." By this I mean that he was given political authority similar to that later bestowed upon Christ. Daniel 2:37 illustrates how the "God of Heaven" had the authority to transfer the political control of earth to anyone he desired, because he was the "God of Heaven." Daniel 2:21 tells us that "he (God of the Old Testament) removes kings and establishes kings." In other words, he controlled the politics of earth during the time of Daniel.

Intriguingly, "The Seed of Kingship" states that it was Marduk who had it "In his power" to "cast down" and set up here on earth. Therefore it becomes clear that there was a battle going on between the two factions during the time of Daniel. Since the "ruler of this world" during the time of Christ (John 12:31), was ultimately predicted to be cast out, then we know that at the time, someone hostile to the "God of Heaven" was in power, and may still be involved in the political intrigues of earth even now. (I will detail this in "War In Heaven!"). This explains why Christ returned to Heaven, and will return with the "army of Heaven." He is coming back to put down the Serpent faction of the Nibirians, the Adversary of the God of the Old Testament.

Christ, in the "Lord's prayer," is really making a political statement affirming

that his Father will be the ruler of Nibiru, or planet Heaven, until the end of time. In other words, when planet Nibiru, or the "kingdom of the Heavens" comes back near earth, Heaven and earth will finally, and always, be politically united under the same rule. Apparently, this will involve interplanetary war. (See "War In Heaven!). The "king of kings" will then be Jesus Christ. (1 Timothy 6:15, John 12:15, & Luke 23:2). Jesus Christ himself stated in John 18:36, "My kingdom is not of this world." If humanity as a race can come to realize that religion is in reality, the political struggle between two planets, then when "kingship is lowered from Heaven" once again, the transition will be somewhat easier for all concerned.

I submit to you now, that steps have already been taken toward this "transition." Numerous abductees claim to have received special implants. Usually these implants are tiny metallic devices implanted beneath the skin, usually in the hand, leg, nasal cavity, sexual organs, or skull. The purpose of such devices could be to keep track of "chosen ones." Perhaps these people have been selected to perform specific functions to further the cause of either faction of the Nibirians. They may be tracking devices for the forces of the Home Planet. This would tend to explain how the mass evacuations could take place "in the clouds," and where they will then "meet the Lord in the air." (I Thessalonians 4:17). Millions of humans, loyal to Christ and his father could be literally, and suddenly "beamed" aboard mother-ships stationed around the planet.

Marking systems are nothing new to the Nibirians. Exodus, Ezekiel, and Revelation mention this. In Exodus we are told that the houses of the Jews were marked by the blood of a lamb, so the inhabitants inside could be spared by the angel of death (Exodus 12:22-23). In Ezekiel, those loyal to the Hebrew Deity were to be spared, while those who had served other gods and worshipped idols were to be slain. (Ezekiel 9:4-7). Finally, Revelation describes how the antichrist will institute a marking system to establish who is loyal to him - we know this as the "mark of the beast." (Revelation 13:16-18). This "mark" is to be given in either the right hand, or the forehead. No person can buy or sell, unless they have the mark. Business transactions will come to a skidding halt for anyone disloyal to the regime of the beast. If the mark is an implanted device, then the authorities could scan you electronically and

instantly ascertain your political status.

For those who say that it has been several thousand years since we have had contact with these beings, and that if they wanted to contact us, they would have done it by now - then let them consider this: time is different for them.. Planet Nibiru orbits the sun very slowly, and at extreme distances. The earth is rapidly orbiting the sun -- time on earth is therefore accelerated. It is literally passing at a faster speed here. This means that though we believe that the Nibirians haven't visited us in a long time, (according to our understanding of time), adjusting to their reckoning of time, it hasn't been that long at all. If the forces of the home planet left earth during the time of Christ, then it has been less than one year in their time. Therefore, human beings need to learn to think of the concept of time in an entirely new manner. Revelation 22:20 states that Jesus is coming “quickly”. The verse is obviously meant to be taken from God’s perspective, for almost 2,000 earth years have passed and he still hasn’t “come”.

UFO appearances, and activity have been stepped up in the past ten years. Some researchers recognize that UFO activity has been somewhat accelerated in the past one hundred years. Still the beings have not initiated contact. This translates to them that they are not going to, because they have had ample opportunity to do so, but have not. Their way of reckoning is that they have had "enough time." Again, if time is different, elongated to the Nibirians, (or to other alien races visiting earth for that matter), then one hundred earth years is only a small amount of time. It is a very small portion of one of their extended years.

It is unwise therefore to state that extraterrestrials have had sufficient time to establish contact, therefore, they probably won't. If we are to believe contactee/abductees, then they already have made advance. Though this is not "official contact," it could be an attempt to acclimatize large segments of the population to the idea of alien interaction with humans. And, if the Crop Circle/Agriglyphs are not communications, or "contact," then what are they? It truly appears that we are living in the last days before the initial "official" contact will be made. The type of alien interaction that is televised, broadcast over radio waves, and printed in newspapers is probably only a few years away.

Some people find it hard to believe that extraterrestrials will ever physically and visibly land for all to see. According to ancient writings the world over, including the Bible, they already have. At one time, they lived on earth, and ruled it alongside human beings. According to the ancient Mesopotamian writings, they "lorded" over territories, and established kingdoms. Even the Bible describes their interaction with us. Right in the very beginning, Genesis chapter six verses 1-4, we are told of this intercourse. They even created hybrid families right here on earth. If such alien/human interaction could happen in the past, then it can arise again, for one rule of history is that it always repeats itself.

Clearly, its all in the way we perceive things. We must have a new perspective, and thus gain a new understanding of our reason for being, and of our ultimate destiny. For if we accept that we are ourselves hybrid beings, and that our ancient forefathers came from "the heavens," then perhaps we can also accept the fact that we are all citizens of the cosmos, and our destination is the stars...

17.1. Foot Notes

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[382]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY. 10510, pages 226-227.

[383]Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, page 230.

[384]The Lockman Foundation, The New American Standard Bible, page 1,298. See Micah 5:2. Revelation 21:25 & 22:5 also describe how there won't be any night in Heaven.

[385]Sitchin, Zecharia, Genesis Revisited, Avon Books, a division of the Hearst Corporation, 1350 Avenue of the Americas, New York, New York, 10019, see chapter "A Space Base On Mars," pages 228-267. Sitchin attributes the extraterrestrial ruins, photographed by the Viking and Mariner probes to the Anunnaki of Nibiru. He describes the destruction of the Russian Phobos 2 space probe as being destroyed for intruding upon the Nibirian base. An indication that their warrior tendencies are still in effect. Steckling, Fred, We Discovered Alien Bases On The Moon, Fred Steckling, PO Box 1722, Vista, California 92805, entire book, including NASA photos, depict what some might interpret as extraterrestrial ruins, consisting of pyramids and related structures attributed to the Anunnaki/Elohim. Hoagland, Richard, The Monuments of Mars, A City On The Edge of Forever, North Atlantic Books, 2800 Woolsey Street, Berkeley, California 94705, entire book dedicated to the scientific analysis of extraterrestrial ruins on the surface of Mars, and how there was possible nuclear exchange on the surface of the red planet. His findings would seem to confirm nuclear warfare among the gods as described in the Bible, Vedic Indian Texts, Egyptian and Mesopotamian texts in general -

as well as bearing up the concept that these beings are war-like in nature. (In pages 293, 295, 298, 299, Hoagland considers the possible link between these ruins and NE.BI.RU, as postulated by Sitchin). Sitchin, Zecharia, The Wars of Gods and Men, Avon Books, A division of The Hearst Corporation, 105 Madison Avenue, New York, New York, 10016, pages 25-342. Sitchin, Zecharia, The 12th Planet, Stein And Day, Scarborough House, Briarcliff Manor, NY 10510, page 70. See the Hittite epic tale: "Kingship in Heaven," which describes the usurpation of the Heavenly throne.

[386]Hoagland, Richard, The Monuments Of Mars, A City On The Edge Of Forever, North Atlantic Books, 2800 Woolsey Street, Berkeley, California 94705, pages 363-364.

[387]Hoagland, Richard, The Monuments Of Mars, A City On The Edge Of Forever, North Atlantic Books, 2800 Woolsey Street, Berkeley, California 94705, page 364.

[388]Noyes, Ralph, The Crop Circle Enigma, The Hollies, Wellow, Bath, BA2 8QJ, UK, pages 100-101

[389]Noyes, Ralph, The Crop Circle Enigma, Gateway Books, The Hollies, Wellow, Bath, BA2 8QJ, UK, pages 100-101.

[390]Noyes, Ralph, The Crop Circle Enigma, Gateway Books, The Hollies, Wellow, Bath BA2 8QJ, UK, pages 100-101.

[391]Noyes, Ralph, The Crop Circle Enigma, Gateway Books, The Hollies, Wellow, Bath, BA2 8QJ, UK, pages 91, & 56. See photo plate 26 (swastika), & photo plate 18 (crucifix). Andrews, Colin, Andrews Catalog, Volume 2, 1992, Circles Phenomenon Research International, figures T6, T56, and T148

[392]Hoagland, Richard, The Monuments Of Mars, A City On The Edge Of Forever, North Atlantic Books, 2800 Woolsey Street, Berkeley, California 94705, pages 352-353.

[393]Hoagland, Richard, The Monuments Of Mars, A City On The Edge Of Forever, North Atlantic Books, 2800 Woolsey Street, Berkeley, California 94705, page 353.

[394]Hoagland, Richard, The Monuments Of Mars, A City On The Edge Of Forever, North Atlantic Books, 2800 Woolsey Street, Berkeley, California 94705, page 353. See NASA's photo of Neptue's dark spot P344531.

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[397]Ponce, Charles, Kabbalah, The Theosophical Publishing House, Wheaton, IL, pages 17 & 21.

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[399]DiPietro, Vincent, Molenaar, Gregory, & Brandenburg, John, Unusual Mars Surface Features, (fourth edition), printed by Molenaar, Inc. Press - Box 777 - Willmar, MN 56201, Pages106 - 107. See NASA frame numbers: 17599, 43A01, 43A02, 43A03, 43A04. Sitchin, Zecharia, Genesis Revisited, Avon Books, A Division Of The Hearst Corporation, 1350 Avenue of the Americas, New York,NY 10019, pages 264-265. See photo plate L.

[400]Foster, Benjamin, Before The Muses, Volumes I, The Seed Of Kingship, page 291, CDL Press, P.O. Box 34454, Bethesda, MD 20827, copyright 1993.

18. Appendix One: The Near Death Experience

What happens to a person when they die? At this point, it is pure speculation. Our only hope of understanding it while alive, rests with a study of the "near-death experience." The NDE experience has gained a lot of publicity recently. Some of which emanated from a book titled: Life After Life, by Dr. Raymond Moody. He documented volumes of cases, which seem to indicate that human consciousness is not attached to the body at all, but continues to think and reason independent of the body - even after the body has been declared clinically dead. Those who have experienced it, usually describe first a feeling of coming out of the body. Once disembodied, they often see their own deceased figures lying prone on the operating table, or wherever their death occurred. Some remark that though they understood themselves to be dead, they still possessed a body, but not of flesh and blood. It consisted of energy, light, or something unknown. They frequently report that they became more aware of what was happening around them, once they were dead. NDE experiencers often describe the reactions of the living who were with them when they died.

Many of them describe a "black hole" that appears near them. They feel an irresistible attraction to this hole, and are pulled into it, only to discover that it is some kind of tunnel. After traveling swiftly in total darkness for a while, they then see a tiny pin-prick of light in the distance. As they hurtle toward this

light, it gets bigger, and bigger. Once they reach it, the NDE experiencer is compelled to enter the light. Often, they are greeted by a previously deceased love one. Some have described this place of boundless light as a "planet" or world, not unlike ours. They have mentioned, bridges, houses, rooms, furniture, trees, rivers, grass, etc. Some even claim to have seen Jesus Christ himself. Often they are questioned, and asked if they are ready to stay. Some are told they must return to earth. Then, they feel themselves sucked through the tunnel of darkness and are forced back into their bodies. Most are sad upon return, for they felt at home in the place of light. They felt peace and love. (Some have reported dying, then immediately finding themselves in this place of pure light without traveling through the dark "tunnel").

As I studies these reports, it seemed to me that the new body the dead received was actually the inner spiritual body that came from God, or the Nibirians to begin with. Maybe this was the "spirit" that could not strive with man's flesh forever in Genesis chapter six. Maybe the long black tunnel was in reality, outer space. It is a little known fact, that in the black void of interstellar night, stars are not visible because there is no atmosphere to refract the light. Could the pin-prick of light at the end of the tunnel be perhaps, the glowing realm of planet Nibiru, or planet Heaven? Jesus alluded to a great "chasm" fixed between Heaven and Hades, to keep distance between the two places, or to act as a barrier (Luke 16:26). Is this chasm the emptiness of space?

Ecclesiastes 12:7 tells us that upon death, the spirit returns to God who gave it. Einstein pointed out that energy cannot be destroyed, but can only change form. Does the spirit body of man return to its true point of origin when he dies? This makes since if we recognize that it really evolved on Nibiru to begin with - since it was a spirit that was taken from a god and put into the first man, according to the Mesopotamians. (In Genesis 2:7 we are told that "God" (Elohim) breathed the "breath of life" into Adam, making him a living "soul"). As mentioned above, Genesis 6:3 explains that God realized that his "spirit" would not abide, or strive with man forever. The concept of an individual spirit body, independent of the flesh body, might explain the existence of ghosts. This return of the deceased spirit to planet Nibiru, the origin of the spirit, might explain the behavior of some ghosts as well. Why do some "ghosts" hang around to walk the earth after death? Maybe they have unfinished

business here, or want to wait for a loved one. Such deceased persons merely avoid stepping into the tunnel, or traveling to the light. Upon death, they instinctively realize that this tunnel takes them away from this planet, and somewhere from which there is no return. Frightened by the unknown, some try to cling to the earthly plane as long as possible.

The return of the spirit to Nibiru might also explain the notion of reincarnation. Do some spirits get to live again? Do they get another chance to learn what they did not learn in their previous life? Once they have made the journey to "heaven" are they then sent back to earth to learn new lessons, or to atone for sins in a previous life? Are they sent back into a new body to "work" for god if they were faithful previously? If so, what happens to the spirit of the person they get reborn into? Is it sent back to await its chance until a new body comes along? Unfortunately, the only way to know for sure if these speculations are correct, is to make that journey - that inevitable expedition we all have to make sooner, or later.

19. Appendix Two: The Great Cosmic Creator Of All Things

The previously unanswerable questions I have answered in this book, have logically led to other inexplicable and far more profound questions. Such as this: If the God of the Old Testament is an extraterrestrial being from the planet Nibiru, and his race, the Elohim of the Bible, are responsible for the creation of man on earth, then who, or what is responsible for the creation of the Nibirians? Was it evolution alone? I'm afraid all that can be offered as an explanation at this time is speculation, based on what some believe to be true.

Scientists now believe that the universe was created by a big-bang. This explosion of a singularity created all matter in the universe, and sent it hurtling through the vast vacuum of nothing. From this matter suns were forged, planets formed, and life in its infinite varieties evolved. But, what was this singularity? What caused it to explode with such force that everything, including our galaxy is still moving away from the initial explosion and toward the "edge of infinity?"

Everything in the universe is connected to everything else. It is all bound together by an invisible energy force. Could this force be a manifestation of the singularity? Is the singularity the great cosmic creator of all things? Did it manifest itself as creation? Is it the energy force that animates a living body? Is

it life itself? If so, then all men, all entities of the universe, all things everywhere in this infinitely expanding universe are our brothers, for they are all part of us... and we are all part of them.